

PEDIGREE CHART

Norma (Hansen) Zanicwski
Name of Compiler

Person No. 1 on this chart is the same person as No. 492 on chart No. 22

Address 8924 W Plainfield

City, State Greenfield VT 53228

Date 8 July 1992

(1968) (Deacon) Samuel Freeman

b. 11 May 1638 (Father of No. 2)
p.b. Watertown MA Bay Colony
m. 12 May 1658
p.m. Eastham - Plymouth Colony
d. 25 Nov 1712
p.d.

(1989) (Capt.) Samuel Freeman

b. 26 Mar 1652 (Father of No. 1)
p.b. Eastham
m. ① 5 Feb 1684
p.m.
d. 30 Jan 1742/3
p.d.

(1969) Mary Southworth

b. 1638 (Mother of No. 2)
p.b. Duxbury, Plymouth Colony
d. 25 Nov 1712
p.d. Eastham

(1942) (Deacon) Samuel Freeman

b. 15 Sep 1688
p.b. Eastham
m. 1712
p.m.
d. 1742
p.d.

(1970) Jonathan Sparrow

b. 1633 (Father of No. 3)
p.b.
m. ① 26 Oct 1654
p.m. Eastham
d. 21 Mar 1706/7
p.d.

(1985) Elizabeth Sparrow

b. 1663 (Mother of No. 1)
p.b. Eastham
d. 1706
p.d. Eastham

(1976) Rebecca Bangs

b. 1634/7 (Mother of No. 3)
p.b. Plymouth Colony
d. ca 1666
p.d. Eastham, MA

(1983) Mary Daine

b. 1693 (Spouse of No. 1)
p.b. Eastham
d. 1742
p.d. Eastham

(1793) (Cottonman) Samuel Freeman Waterbury

b. 1605 (Father of No. 4)
p.b. Malya, Kent, England (East Malling)
m. 14 July 1629
p.m. St Anne Blackfriars, London
d. before 1640 + 1644
p.d. Watertown MA Bay Colony

(1793) Apphia Quicke

b. ca 1605 (Mother of No. 4)
p.b. London
d. ? Feb 1659/6?
p.d. Eastham (She up Gar Arns)

(1793) Constant Southworth

b. 1614 (Father of No. 5)
p.b. Leyden, Holland
m. 2 Nov 1637
p.m. Duxbury, Plymouth Colony
d. 10 Mar 1689
p.d. Duxbury, Plymouth Colony

(1789) Elizabeth Collier

b. 1614 (Mother of No. 5)
p.b. ? London, England
d. 1685
p.d. ? Duxbury MA

(1740) Richard Sparrow Plymouth

b. ca 1605 (Father of No. 6)
p.b. ca 1630
m.
p.m. 8 Jan 1669/
d. Plymouth Colony
p.d.

(1741) Pandora

b. ca 1608 (Mother of No. 6)
p.b. Eng.
d. 1665 +
p.d. Eastham

(1742) (Shipwright) Edward Bangs Anne Plymouth

b. 28 Oct 1581 (Father of No. 7)
p.b. Pangfield, Essex, Eng.
m. ③ ca 1635
p.m. Hingham MA
d. 1678
p.d. Eastham MA (Plymouth Colony)

(1743) Rebecca Hobart

b. 29 Dec 1611 (Mother of No. 7)
p.b. Hingham
d. 16
p.d. Eastham

Dodge Ancestors

(13th gen) John Freeman

Chart No. 15a

(15872) 1570 St. Anne B. (Father of No. 8) D15b

m. 25 Sep 1622 London
p.m. Precilla Angell (Angelo) (Mother of No. 8)
d. 25 Feb 1630/1 - St. Anne B. - London
p.d.

(15874) William Quick

b. 15 (Father of No. 9)
m. 15 (Cont. on chart No.)
p.m. 21 Jan 1645 - London
d. 1618 + - London?

(15875) Elizabeth (? Hodges)

b. 15 (Mother of No. 9)
m. 15 (Cont. on chart No.)
p.m. ? Asherwell, Dorset
d. 1618 + - London?

(15876) Edward Southworth (see left)

b. ca 1590? (Father of No. 10)
m. 28 May 1617 - Leyden, Holland
p.m. 1621 - London
d. 1623 - Plymouth

(15877) Alice Carpenter

b. ca 1590 (Mother of No. 10)
m. 1621 - Plymouth
p.m. 26 Mar 1670 - Plymouth MA
d. 1630 + 1635

(15878) William Collier

b. 1585 (Father of No. 11)
m. 1613 (Brewer of London)
p.m. 1670 Duxbury MA
d. ? Jane

(15879) ? Jane

b. ca 1590? (Mother of No. 11)
m. 1674 - Duxbury?
p.m.

(15880) Sparrow

b. (Father of No. 12)
m. (Cont. on chart No.)
p.m.

(15881) (Mother of No. 12)

b. (Cont. on chart No.)
m.

(15882) (Father of No. 13)

b. (Cont. on chart No.)
m.

(15883) (Mother of No. 13)

b. (Cont. on chart No.)
m.

(15884) John Bangs

b. 15 (Father of No. 14)
m. 30 Jan 1581/7 (Cont. on chart No.)
p.m. 16
d. 16

(15885) Jane Chavis

b. 15 (Mother of No. 14)
m. 16 (Cont. on chart No.)
p.m. 1633 +
d. 16

(15886) Edmund Hobart (Hubbard)

b. ca 1575 (Father of No. 15)
m. ① 7 Sep 1600 Hingham, England
p.m. 8 Mar 1645/6 Hingham MA
d.

(15887) Margaret Dewey

b. ca 1550 (Mother of No. 15)
m. 1633/4 (Cont. on chart No.)
p.m. Charleston

* Reported pedigree of this Southworth family from (Sir) Gilbert de Southworth (ca 1324 AD) of Southbury Hall, Lancashire, is on file. Bangs family - "stranger" in Plymouth Colony as 1688 - to William Collier "Merchant Adventurer" of Sparrows family involved with Virginia Company - of, Jamestown, VA. CHART NO. 1 MILWAUKEE COUNTY GENETICAL SOCIETY REV. 1985 Not used - this has been replaced with a pedigree of the same family.

As of 1885⁷⁶, the following sons and daughters of William Willis, all born in Washington County Kentucky, who came to the county with their father in ^{early} 1830, were current members of The Mc Donough Co. IL "Old Settlers Association":

Willis:

Mary b. 16 May 1816 m. John L Russell (lived 3 mi SW of Maconb)

James 3 Jan 1819 m. ? lived Maconb

Cynthia A 6 Feb 1822 m. David Hall lived Sciota Twp

John C 22 Nov 1824^{**} m. ——— lived Maconb

Emeline 7 Apr 1827 m. J H Atkinson town living in omitted

* born near Springfield, Washington Co Ky - perhaps others b same town but that info not listed (said she came 1832 - the others say 1830).
^{1830 probably correct}

** Father's name not given but the others obviously his siblings - last because only these 5 children listed does not mean there were not others. These are only members of the club, that is all.

This info, extracted from a list of about 200 club members, scattered throughout 8 pages.

From this we can see that William Willis settled in Washington Co Ky 1816 or before. He could have been from somewhere else before that. Perhaps moved soon after War of 1812. Near same age as William Willis Clayton. Question: Were they cousins?
(Mc Donough)
He came to the county several years sooner.

PEDIGREE CHART

Dodge Ancestors

Normal (Hansen) Zaniewski

Name of Compiler

Person No. 1 on this chart is the same person as No. 443 on chart No. 12

Address 8424 W Plainfield

City, State Greenfield WI 53228

Date 1 July 1992

Chart No. D169

escapes, builder of mills, repr., treasurer, trustee

b. Date of Birth
p.b. Place of Birth
m. Date of Marriage
d. Date of Death
p.d. Place of Death

town clerk 1862
loyal troops, rep to gen et

MILWAUKEE COUNTY GENEALOGICAL SOCIETY REV. 1985

(1972) Thomas Paine
b. 7. 1614 (Father of No. 2)
p.b. England
m. ca 1650
p.m. Eastham
d. 16 Aug. 1706 (age 94?)
p.d. Eastham MA (now Orleans)

(10) (Deacon) John Paine
b. 14 Mar. 1661 (Father of No. 1)
p.b. Eastham
m. 14 Mar 1689
p.m. Eastham
d. 26 Oct 1731
p.d. Eastham

(1973) Mary Snow
b. ca 1630
p.b. Plymouth MA
d. 28 Apr 1704
p.d. Eastham MA (now Orleans)

(493) Mary Paine
b. 28 Jan 1698/3
p.b. Eastham
m. 9 Oct 1712
p.m. Eastham MA
d. 1742

(1974) (Major) John Freeman
b. 28 Jan 1681/7 (Father of No. 3)
p.b. Billingshurst, Sussex, England
m. 13 Feb 1649
p.m. Sandwich/Eastham
d. 28 Oct 1719 (age 98)
p.d. Eastham (now Orleans) MA

(987) Bennett Freeman
b. 18 Feb 1670/1
p.b. Eastham
d. 13 May 1716
p.d. Eastham

(1975) Mercy Prence
b. 1631
p.b. Plymouth
d. 28 Sep 1711
p.d. Eastham

(492) (Deacon) Samuel Freeman
b. 1658 d. 17
p.b. p.d.

(12) Thomas Paine "merch of London"
b. ca 1590 (Father of No. 4)
p.b. London? England
m. ca 1611? Eng
p.m. London
d. ca 1630?
p.d. London

(3943) Jane (Gallion?) Waterman
b. 15
p.b. London? Eng
d. 16
p.d. Waterman?

(3946) Nicholas Snow
b. 25 Jan 1591/4 (Father of No. 5)
p.b. St Nicholas Shoreditch, London (Harton)
m. ca 1626
p.m. Plymouth - Glory
d. 15 Nov. 1676
p.d. Eastham

(3947) Constance Hopkins
b. ca 1607?
p.b. London
d. Oct 1677
p.d. Eastham

(3948) Edmond Freeman Sangus
b. 25 July 1596 (Father of No. 6)
p.b. Putborough, Sussex, Eng
m. 16 June 1617
p.m. Grand Cam Chosfeild (Gough)
d. 2 Nov 1682 (will pro) (age 92)
p.d. Sandwich, Barnstable, MA

(3949) Bennett Hodsell
b. 1596
p.b. Coufeild? Sussex Eng
d. 12 Apr 1630
p.d. Putborough, Sussex, Eng.

(3950) (Governor) Thomas Prence
b. 1600 (Father of No. 7)
p.b. Lechdale, Gloce. (b. at pres. res.)
m. 5 Aug. 1624
p.m. Plymouth
d. 29 Mar 1673
p.d. Plymouth

(3951) Patience Brewster
b. 1605
p.b. Scrooby? Notts.
d. just bef 12 Dec. 1634 (epidemic)
p.d. Plymouth

(13) Paine
b. 1590 (Father of No. 8)
m. 1598 (Mother of No. 8)
p.m. London
d. 1630 (Mother of No. 9)
p.d. London

(16) Gallion
b. 1590 (Father of No. 9)
m. 1598 (Mother of No. 9)
p.m. London
d. 1630 (Mother of No. 9)
p.d. London

(18) Nicholas Snow
b. ca 1575 (Father of No. 10)
m. 9 May 1599
p.m. 16
p.d. 16

(1893) Elizabeth Rowles
b. Retiff
m. 1598 (Mother of No. 10)
p.m. 16
p.d. 16

(1894) Stephen Hopkins
b. 1598 (Mother of No. 11)
m. 1598 (Mother of No. 11)
p.m. 16
p.d. 16

(1896) Edmund Freeman
b. 1594 (Father of No. 12)
m. 1594 (Father of No. 12)
p.m. 16
p.d. 16

(1897) Alice Cotes
b. 1594 (Mother of No. 12)
m. 1594 (Mother of No. 12)
p.m. 16
p.d. 16

(1898) John Hodsell
b. ca 1560? (Father of No. 13)
m. 1594 (Father of No. 13)
p.m. 16
p.d. 16

(1899) Faith
b. 15 (Mother of No. 13)
m. 1594 (Mother of No. 13)
p.m. 16
p.d. 16

(1900) Thomas Prence
b. ca 1570? (Father of No. 14)
m. 1598 (Father of No. 14)
p.m. 16
p.d. 16

(1901) William Brewster
b. 1567 - Scrooby (Father of No. 15)
m. 1594 (Father of No. 15)
p.m. 16
p.d. 16

(1902) Mary Wentworth
b. 1549? Scrooby (Mother of No. 15)
m. 1594 (Mother of No. 15)
p.m. 16
p.d. 16

"Strangers"
The Mayflower Group Consisted of Strangers & Strangers

CHART NO. 1

RESEARCH REPORT

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49. File Quality

50. File Performance

51. File Efficiency

52. File Effectiveness

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54. File Influence

55. File Contribution

56. File Significance

57. File Importance

58. File Relevance

59. File Timeliness

60. File Currency

61. File Freshness

62. File Modernity

63. File Contemporary

64. File Current

65. File Up-to-date

66. File Recent

67. File New

68. File Latest

69. File Newest

70. File Most Recent

71. File Latest Version

72. File Most Current

73. File Most Up-to-date

74. File Most Recent Version

75. File Most Latest

76. File Most New

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95. File Most Recent Version

96. File Most Latest

97. File Most New

98. File Most Recent Version

99. File Most Latest

100. File Most New

PEDIGREE CHART

Dodge Ancestors

Norma (Hanson) Zaniewski

Name of Compiler

Person No. 1 on this chart is the same person as No. 488 on chart No. 22

Address 8924 W Plainfield

City, State Greenfield WI 53228

Date 15 Apr 1992

Chart No. 12

Hall 14

(Father of No. 8,
Cont. on chart No. _____)

1956 71 Edward Hall Danbury
1636 4

(Father of No. 2)

b. ca 1649
m. Braintree?
p.m. before 23 Nov 16 Mar 1670-1
d. Rehoboth
p.d.

b. Date of Birth
p.b. Place of Birth
m. Date of Marriage
d. Date of Death
p.d. Place of Death

978 Benjamin Hall

(Father of No. 1)

b. 7 Aug 1669
p.b. Rehoboth Bristle Co MA
m. 5 Jan 1692
p.m. Wrentham
d. 26 Aug 1726
p.d. Wrentham

1957 Hester

(Mother of No. 2)

b. England?
p.b.
d. after 1674
p.d. Rehoboth? (She m. Jas. Jordan 1674)

489 Dorothy Hall

b. 20 May 1700
p.b. Wrentham
m. 14 Sep 1720
p.m. Wrentham
d. 13 May 1790
p.d. Medway

1958 Cornelius Fisher

(Father of No. 3)

b. 25 July 1665
p.b. Dedham
m. 2 Jan 1689
p.d. Dedham?

Sarah Fisher

(Mother of No. 1)

b. 1668
p.b.
d.
p.d.

1959 Sarah Everett

(Mother of No. 3)

b. 12 Apr 1644
p.b.
d. 28 Feb 1676
p.d. Dedham?

488 Samuell Ellice

(Spouse of No. 1)

b. 14 July 1689 d. 14 Aug 1769
p.b. Medfield p.d. East Medway (Millis) MA

123 Francis Hall

(Father of No. 4)

b.
p.b.
m.
p.m. (captain)
d. of Henborough Eng?
p.d.

3913

(Mother of No. 4)

b.
p.b.
d.
p.d.

3914

(Father of No. 5)

b.
p.b.
m.
p.m.
d.
p.d.

3915

(Mother of No. 5)

b.
p.b.
d.
p.d.

3916

Anthony Fisher Dedham

(Father of No. 6)

b.p. 23 April 1591
p.b. Sylchem, Suffolk, Eng
m.
p.m.
d. 18 Apr 1671
p.d. Dorchester MA

3917

Mary Fiske

(Mother of No. 6)

b.
p.b.
d.
p.d.

1637 "Rose"

Anthony Fisher

(Father of No. 12)
Cont. on chart No. _____

b. of "Wignette"
m. Sylchem, Suffolk, Eng
d. 11 Apr 1640
p.m. 1566 William Fiske

1833 Mary Fiske

b. of St James,
d. So. Elstam, Suffolk
p.m. 1567 Anne

7837 William Fiske

b. (Father of No. 13,
Cont. on chart No. _____)

b. (Mother of No. 13,
Cont. on chart No. _____)

b. (Mother of No. 13,
Cont. on chart No. _____)

b. (Mother of No. 13,
Cont. on chart No. _____)

b. (Mother of No. 13,
Cont. on chart No. _____)

b. (Mother of No. 13,
Cont. on chart No. _____)

b. (Mother of No. 13,
Cont. on chart No. _____)

b. (Mother of No. 13,
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b. (Mother of No. 13,
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Cont. on chart No. _____)

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b. (Mother of No. 13,
Cont. on chart No. _____)

b. (Mother of No. 13,
Cont. on chart No. _____)

b. (Mother of No. 13,
Cont. on chart No. _____)

b. (Mother of No. 13,
Cont. on chart No. _____)

3918

Richard Everard

(Father of No. 7)

b. ca 1615
p.b. England
m. 29 June 1643
p.m. Springfield
d. 3 July 1682
p.d. Dedham

3919

Mary Winch

(Mother of No. 7)

b. 1619
p.b. Ipswich? Sgk England
m. after 1652
d. Dedham
p.d.

1634 "Francis"

(?) William Winch

(Father of No. 15,
Cont. on chart No. _____)

b. (Mother of No. 15,
Cont. on chart No. _____)

b. (Mother of No. 15,
Cont. on chart No. _____)

b. (Mother of No. 15,
Cont. on chart No. _____)

Everett (or Everard)

(Father of No. 14,
Cont. on chart No. _____)(Mother of No. 14,
Cont. on chart No. _____)

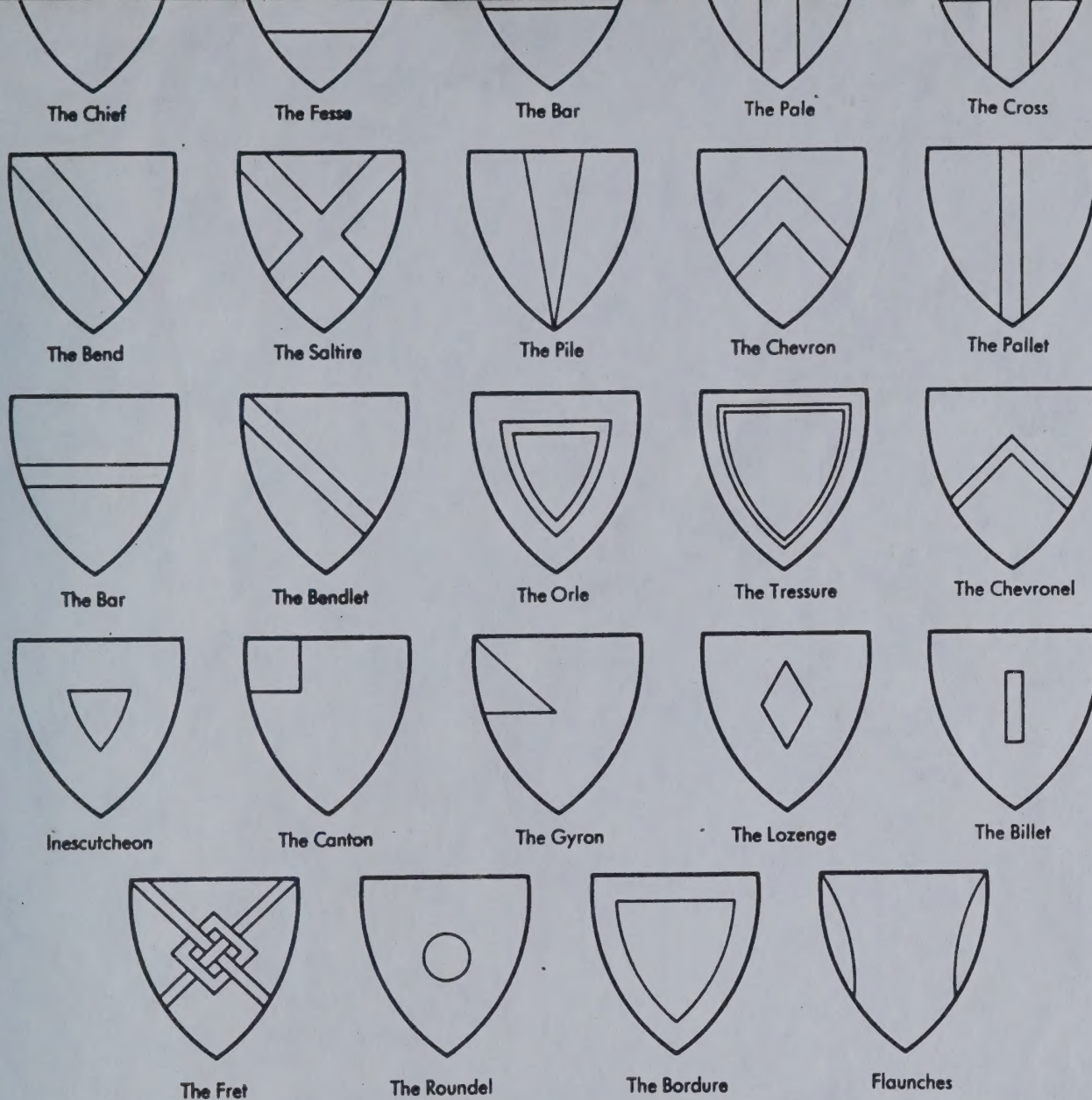


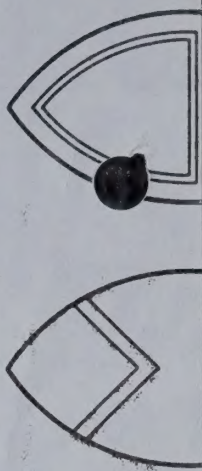
Fig. 4. The honorable ordinaries and subordinaries

Charges. The most frequently used decorations in heraldry are subdivided into ordinaries and subordinaries. There is no known reason for the division and many authorities disagree as to their exact classification. The ordinaries are shown in the first eight shields of Fig. 4. Sixteen of the most common subordinaries follow them. Animals and designs taken from nature are favorite heraldic devices. Among the most interesting are the fabled monsters such as the dragon, the griffin, the wyvern, and the unicorn. The most popular of the more ordinary animals is the lion. Each of the postures the lion is depicted in has a special term as illustrated in Fig. 5. Trees occupy an important part in heraldry. In England the Penderells, who hid Charles II in the oak after the battle of Worcester, were granted an oak tree for their coat of arms. Such additions to the arms of an individual which were made by sovereigns as a recognition of services are termed augmentations.

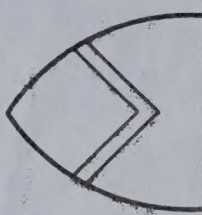
Cadency and Marhalling. To differentiate the coat of arms of the head of a house from the other members of his family was long a burning question in heraldry, and was called cadency. It was not



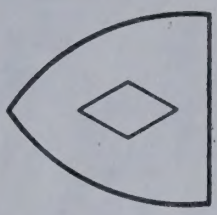
Fig. 6. Cadency



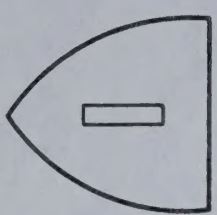
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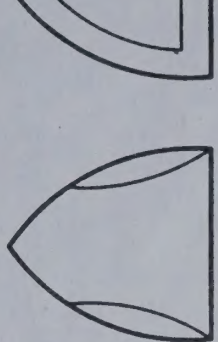
The Chevronel



The Lozenge

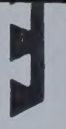


The Billet



The Bordure

and subordinates



II



Crescent

IV



Annulet



V



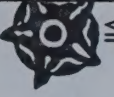
Fleur de lys

VI



Mullet

III



VII



Cross Moline



Double Quatrefoil

Fig. 6. Cadency

in the form of a lozenge.

After occupying for ages the attention of the learned and forming an important branch of a princely education, the study of heraldry has fallen into neglect. Only in Great Britain is it of any importance today. Coats of arms are now more often emblazoned on stationery than they are on shields. See ESCUTCHEON.

M. R.

BRALLOO.-C. W. Scott-Giles, *Romanesque Heraldry* (1929); A. R. Wagner, *Heraldry and Heraldry in the Middle Ages* (1940); A. F. Pimbley, *Dictionary of Heraldry* (1946); C. H. and A. Lynch-Robinson, *Intelligible Heraldry* (1949); J. M. Bergling, *Heraldic Designs and Engravings* (1950).

HERAT, chief city of NW Afghanistan, just N of the Hari River, about 400 miles from the Iranian and Russian frontiers. It is a center for trade routes, although Herat no longer has its ancient commercial importance. A high wall, rising 25 feet above an earthenwork about 50 feet in height, surrounds the city. Many ruins dot the surrounding fertile valley. Herat's



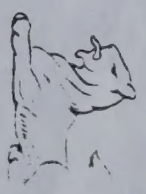
Passant



Passant Guardant



Passant Reguardant



Couchant



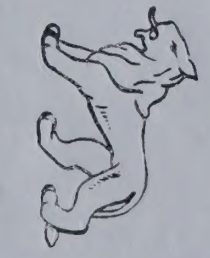
Sejant



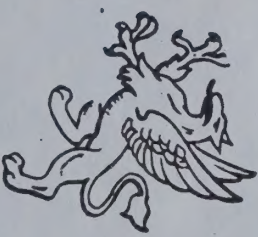
Rampant



Salient



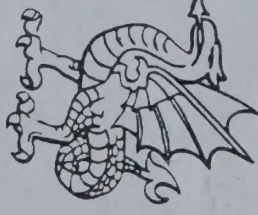
Stairant



GRIFFIN



DRAGON



WYVERN

Fig. 8. Charges on shields: lion in various postures; fabled monsters in lower row



The rulers of England

Name	Reign	Name	Reign
Saxons		House of Lancaster	
* Egbert	802-839	* Henry IV	1399-1413
Ethelwulf	839-858	* Henry V	1413-1422
Ethelbald	858-860	* Henry VI	1422-1461
Ethelbert	860-865?	House of York	
Ethelred I	865?-871	* Edward IV	1461-1470
* Alfred the Great	871-899	House of Lancaster	
Edward the Elder	899-924	* Henry VI	1470-1471
Athelstan	924-939	House of York	
Edmund I	939-946	* Edward IV	1471-1483
Edred	946-955	* Edward V	1483
Edwig	955-959	* Richard III	1483-1485
Edgar	959-975	House of Tudor	
Edward the Martyr	975-978?	* Henry VII	1485-1509
Ethelred II	978?-1016	* Henry VIII	1509-1547
Edmund II	1016	* Edward VI	1547-1553
Danes		* Grey, Lady Jane	1553
* Canute	1016-1035	* Mary I	1553-1558
* Harold I	1035-1040	* Elizabeth I	1558-1603
Hardecanute	1040-1042	House of Stuart	
Saxons		* James I	1603-1625
* Edward the Confessor	1042-1066	* Charles I	1625-1649
* Harold II	1066	Commonwealth	
Normans		* Long Parliament	1649-1653
* William I	1066-1087	Protectorate	
* William II	1087-1100	* Oliver Cromwell	1653-1658
* Henry I	1100-1135	Richard Cromwell	1658-1659
* Stephen	1135-1154	House of Stuart	
Plantagenet Family		* Charles II	1660-1685
* Henry II	1154-1189	* James II	1685-1688
* Richard I	1189-1199	* William III and Mary II	1689-1702
* John	1199-1216	* Anne	1689-1694
* Henry III	1216-1272		1702-1714
* Edward I	1272-1307	(For monarchs after 1714, see Great Britain.)	
* Edward II	1307-1327		
* Edward III	1327-1377		
* Richard II	1377-1399		

*Has a separate article in *World Book*.

I. WILLIAM CECILIA, KING OF ENGLAND

WILLIAM C
DODGE WINTERLOH

quartzite were worked by the native tribes, and numerous flaking shops where the manufacture of implements was carried on (Dorsey in Pub. 51, Field Colum. Mus., 1900). (W. H. H.)

Quasky. A name of the blueback, or oquassa trout (*Salmo oquassa*): derived from the Algonquian appellation of Oquassa or Oquassac lake, Me., where this fish is found. (A. F. C.)

Quasquen. An unidentified tribe, possibly the Kaskaskia, living formerly beside the Shawnee and Delawares on a branch of the Ohio r. and with them in alliance with the Seneca.—Iberville (ca. 1702) in Margry, Déc., iv, 544, 1880.

Quatsino (*Guáts'énôx*, 'people of the north country'). A Kwakiutl tribe living at the entrance of the sound of the same name at the n. end of Vancouver id., Brit. Col. Their gentes are Hamanao and Quatsino (or Guatsenok). Their principal winter village in 1885 was Owiye-kumi, and another called Tenate was occupied in summer. Pop. 22 in 1909. (J. R. S.)

Gua'ts'énôq.—Boas in 6th Rep. N. W. Tribes Can., 53, 1890. *Gua'ts'énôx.*—Boas in Rep. Nat. Mus., 1895, 329, 1897. *Kwat-se-no.*—Can. Ind. Aff., 279, 1894. *Kwats'énôq.*—Boas in Petermanns Mitt., xxxiii, 131, 1887. *Kwatsino.*—Tolmie and Dawson, Vocab., Brit. Col., 1183, 1884. *Kwat-zino.*—Ibid. *Kwawt-se-no.*—Can. Ind. Aff., 189, 1884. *Quatsenos.*—Can. Ind. Aff., 113, 1879. *Quatsino.*—Mayne, Brit. Col., 251, 1862. *Quat-si-nu.*—Kane, Wand. in N. A., app., 1859.

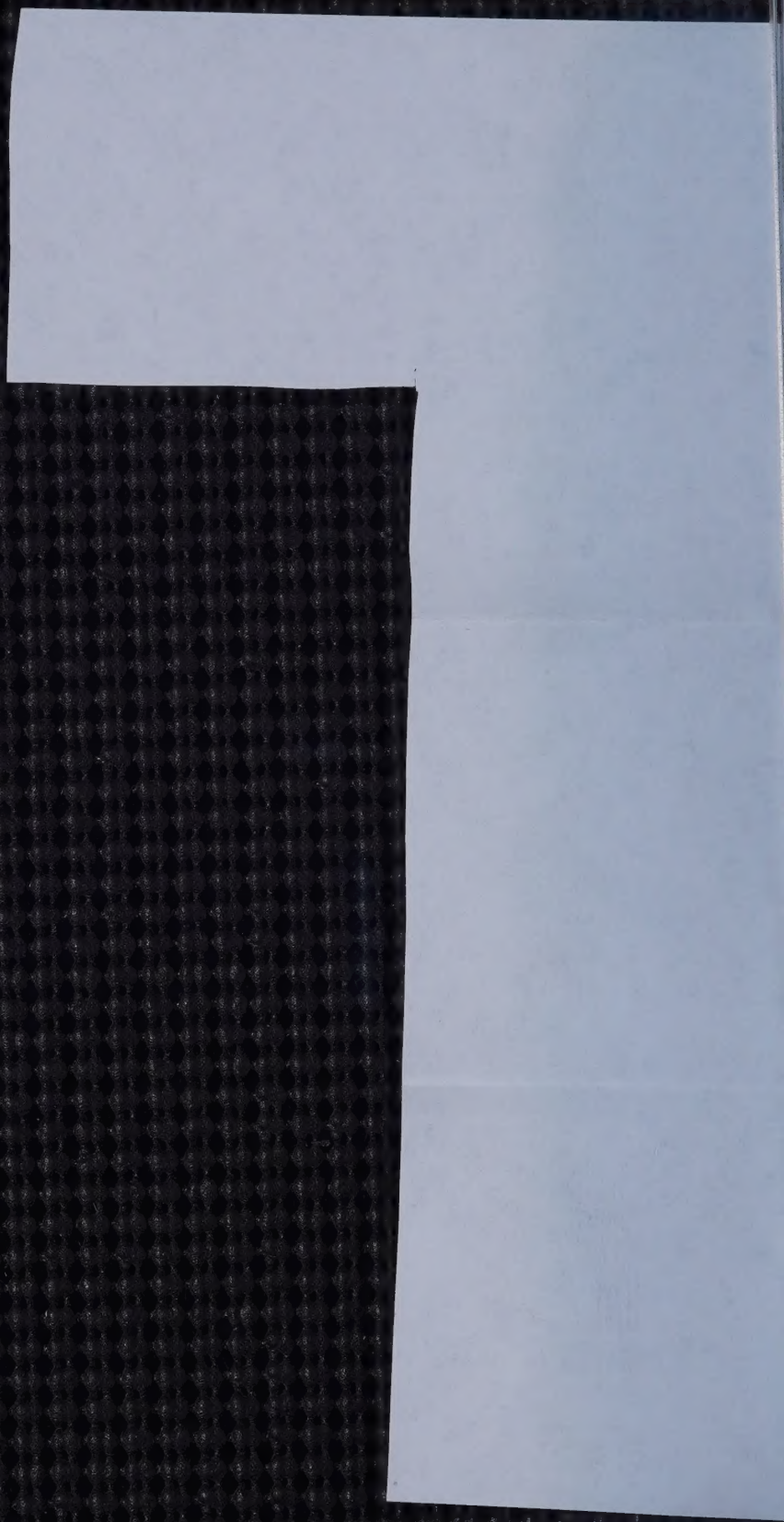
Quawqualalp. A Cowichan town on lower Fraser r., opposite Yale, Brit. Col.—Brit. Col. map, Ind. Aff., Victoria, 1872.

Queeah. Given in John Work's list (Schoolcraft, Ind. Tribes, v, 489, 1885) as the name of a Haida town of 20 houses with 308 inhabitants in 1836-41. It was perhaps Ninistints (q. v.), which was on an island, Queeah being merely *Guai-a*, 'it is an island.' (J. R. S.)

Queelqueln. Mentioned by Oñate (Doc. Inéd., xvi, 115, 1871) as a pueblo of the province of Atripuy (q. v.), in the region of the lower Rio Grande, N. Mex., in 1598.

Queen Anne. The name given by the English to the woman chief of the Pamunkey tribe (q. v.) of Virginia from about 1675 to 1715 or later. She was the widow of Totopotomoi (q. v.), chief of the tribe, who lost his life in the English service while aiding in repelling an invasion by the wilder inland tribes. She first appears prominently in connection with Bacon's rebellion in 1675, when the colonial government called on her for a contingent of men to cooperate with the governor's forces. She appeared at the council in Indian costume, accompanied by her son, and with dramatic expression of grief and scorn, rejected the proposal on the ground that for 20 years no reward but neglect had been meted out to her or her people for the death of her husband and his warriors. On promise of better

treatment she finally consented to furnish the aid required. It was probably in return for her help on this occasion that she received from Charles II the silver headpiece, or "crown," inscribed to the "Queen of Pamunkey," now in possession of the Society for the Preservation of Virginia Antiquities, at Richmond. Her last appearance in history seems to have been in 1715 as a petitioner on behalf of her oppressed people. (J. M.)



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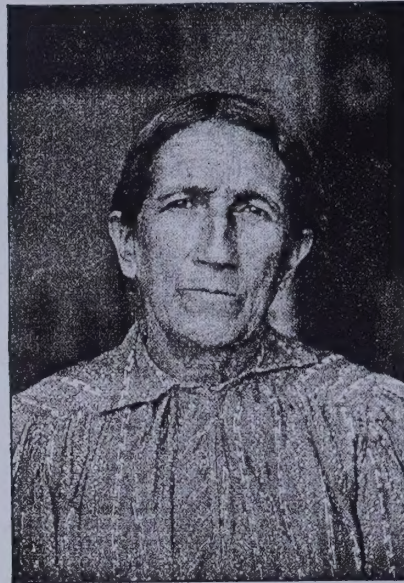
Totopotomoi. Principal chief of the Pamunkey Indians (q. v.) of Virginia about 1650. He seems to have been the second in succession from Opechancanough (q. v.), the last chief of the confederated Powhatan tribes, slain by the English in 1644. In 1656 he joined the Virginia forces with nearly 100 warriors to repel an invasion by the inland tribes, but in a bloody engagement on James r., near the present Richmond, the Virginians were defeated, and Totopotomoi, with nearly all of his warriors, was killed. So bitter was the feeling against the commander, Col. Edward Hill, for the disastrous result, that he was deprived of all official position and his property confiscated to pay the expenses of the expedition.

Totopotomoi was survived by his widow, Queen Anne (q. v.), who held a prominent place in Virginia Indian history for 40 years. He figures also in Butler's satire Hudibras. Totopotomoy cr., Va., takes its name from him. (J. M.)

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country is called Pamaunke" (Smith).—Gerard). The leading tribe of the Powha-



KEIZIAH DENNIS—PAMUNKEY.

tan confederacy (q.v.) of Virginia, and still keeping up a recognized tribal organization.



THEODORA OCTAVIA COOK—PAMUNKEY.

At the time of the first settlement of Vir-

rs., in King William co., being estimated by Smith in 1608 to number nearly 300 warriors, or perhaps a total of 1,000 souls. Their principal town, destroyed by the English in 1625, was probably not far from the present West Point. They took a leading part in the early wars with the English up to the death of Opechananough (q.v.), and in consequence were among the greatest sufferers. In 1654 they suffered another heavy loss in the death of their chief Totopotomoi (q.v.), with nearly 100 of his warriors, who had marched to the assistance of the English in repelling an invasion of the mountain tribes. In 1675 their "queen," known as Queen Anne (q.v.), widow of Totopotomoi, again furnished help against the frontier raiders in Bacon's rebellion. For



TERRILL BRADBY IN DANCE COSTUME—PAMUNKEY.

her services on this occasion she received special recognition from the English government. In 1722, when the Pamunkey last appear in a public treaty, they were said to number only about 200. In 1781 Jefferson reported them to number only about 60, of tolerably pure blood, but this estimate is probably too low. They were then occupying a state reservation of about 300 acres in a bend of Pamunkey r., in King William co., opposite White House. Quite a number at that time retained their language. They still occupy the same reservation and keep up their tribal organization under state supervision, with a mixed-blood population of about 140. They live chiefly by fishing, with some small farming, and have

Chepecho.—Strachey (ca. 1612), Va., 62, 1849. Pamanuk.—Harris, Voy. and Trav., i, 833, 1705. Pamanuke.—Ibid., 831. Pamaomeck.—Herrman, map (1676) in Rep. on line between Va. and Md., 1873. Pamaeko.—Strachey (ca. 1612), Va., 62, 1849 (misprint). Pamauke.—Smith (1629), Va., ii, 66, repr. 1819. Pamaunk.—Pots in Smith, ibid., i, 216. Pamaunkes.—Pory in Smith, ibid., ii, 63. Pamaunkie.—Beverley, Va., 199, 1722. Pamaunkes.—Smith, (1629), Va., ii, 82, repr. 1819. Pamaunkies.—Percy in Purchas, Pilgrimes, iv, 1689, 1626. Pamunkies.—Writer of 1676 in Mass. Hist. Soc. Coll., 4th s., ix, 165, 1871. Pamunkies.—Jefferson, Notes, 137, 1794.

Chentisthala. A Naskotin village on Fraser r., Brit. Col., at the mouth of Quesnelle r.

Chichula.—Brit. Col. map, Victoria, 1872. **Quesnel.**—Mortice, Notes on W. Dénas, 24, 1833. **Quesnelle Mouth.**—Tolmie and Dawson, *Vocab.*, Brit. Col. map, 1884. **Tentsisthal'a.**—Mortice in Trans. Roy. Soc. Can., x, sec. 2, 109, 1892.

Cheokhba ('sleepy kettle'). A division of the Hunkpapa Teton Sioux.

Ge-ohba.—Dorsey in 15th Rep. B. A. E., 221, 1897. **Gi-o-ho-pa.**—Harden, *Ethnogr.* and *Philol.*, Mo. Val., 376, 1892. **Sleepy kettle band.**—Gulbertson in Smithsonian. Rep., 1890, 141, 181. **Under White Feet.**—O-jah-sku-ska. **Tee-oqba.**—Dorsey in 15th Rep. B. A. E., 221, 1897.

Chepanoc (Renape *tolépanok*, or *tolépanok*, 'people separated'—Gerard). A village of the Weapomeioc in 1586 on Albemarle sd., in Perquimans co., N. C. **Chapanun.**—Dutch map (1621) in N. Y. Doc. Col. Hist., 1, 1856. **Chepanoc.**—Lane (1586) in Smith, *Hist.*, 1, 1856. **Chepanun.**—Smith, (1629) Virginia, 1, 87, repr. 1819. **Chepanun.**—Smith, 1590, in Hawks, N. C., 1, 1859. **Chepawy.**—Martin, N. C., 1, 13, 1829. **Chippapanun.**—Lane (1586) in Smith, op. cit., 1, 90.

Chepenafa. A Kalapooian tribe, sometimes regarded as a subdivision of the Lakmut, formerly residing at the forks of St Marys cr., near Corvallis, Oreg. They are now on Grande Ronde res., being officially known as Marys River Indians, and number about 25. (L. F.) **Apinefu.**—Gatschet, *Calapooia* MS., B. A. E., 1877 (so called by the other Calapooia). **Chepen-er-pho.**—U. S. Ind. Treat., 19, 1873. **Marys River.**—Smith in Ind. Aff. Rep., 66, 1875. **Marys River.**—Victor in Overland Month, vii, 346, 1871. **Marysville.**—Taylor in Cal. Farmer, June 12, 1863. **Pinefu.**—Gatschet in Jour. Am. Folklore, xii, 213, 1899. **Tsa m'inefa am'im.**—Gatschet, *Calapooia* MS., B. A. E., 1877 (*Calapooia* name).

Cheponta's Village. A former Choctaw village on the w. bank of Tombigbee r., in extreme s. e. Choctaw co., Ala.

Cheponta's Village.—Royce in 18th Rep. B. A. E., 1805 in Am. State Papers, Ind. Aff., 1, 749, 1882.

Cheposhkeyne ('swelled young buffalo bull'). A subgens of the Arukhwa, the Buffalo gens of the Iowa.

Tee-p'cke yin'-e.—Dorsey in 15th Rep. B. A. E., 239, 1897.

Chepoussa. A name applied by La Salle and Allouez to a band of Illinois Indians, probably from a chief or leader of a portion of those collected at Kaskaskia by La Salle's invitation; on the other hand it may have been given to those Indians from a river (apparently Kaskaskia r.), in s. w. Illinois, to which the name *Chepoussa* was sometimes applied by early explorers. These people were probably connected with the Michigamea.

Chepoussa.—La Salle (1680) in *Hist. Mag.*, 1st s., v, 137, 1861. **Chepoussa.**—Procès Verbal (1682) in Margry, *Déc.*, 1, 189, 1877. **Chepoussa.**—La Salle (1681), *ibid.*, 134. **Chepoussa.**—Allouez (1680), *ibid.*, 96. **Chepoussa.**—La Salle (1682), *ibid.*, 201. **Chepoussa.**—Tonti (*ca.* 1680) in French, *Hist. Coll. La.*, i, 82, 1846. **Chepoussa.**—Hennepin, *New Discov.*, 310, 1698.

Chequet, Chequit. See *Chickont.*

Cheraw. An important tribe, very probably of Siouan stock, formerly ranging in central Carolina, e. of the Blue ridge, from about the present Danville, Va., southward to the neighborhood of Cheraw, S. C., which takes its name from them. In numbers they may have stood next to the Tuscarora among the North Carolina tribes, but are less prominent in history by reason of their almost complete destruction before the white settlements had reached their territory. They are mentioned first in the De Soto narrative for 1540, under the name *Xuala*, a corruption of *Suali*, the name by which they are traditionally known to the Cherokee, who remember them as having anciently lived beyond the Blue ridge from Asheville. In the earlier Carolina and Virginia records they are commonly known as *Saraw*, and at a later period as *Cheraw*. We first hear of "*Xuala* province" in 1540, apparently in the mountain country southward from Asheville. In 1672, Lederer, from Indian information, located them in the same general region, or possibly somewhat farther n. e., "where the mountains bend to the west," and says that this portion of the main ridge was called "*Suali* mountain" from the tribe. This agrees with Cherokee tradition.

Some years later, but previous to 1700, they settled on Dan r. near the s. line of Virginia, where the marks of their fields were found extending for several miles along the river by Byrd, in 1728, when running the dividing line between the 2 colonies. There seem to have been 2 villages, as on a map of 1760 we find this place designated as "*Lower Sauratown*," while about 30 m. above, on the s. side of the Dan and between it and Town fork, is another place marked "*Upper Sauratown*." They are also alluded to by J. F. D. Smyth (Tour in U. S., 1784), who says the upper town was insignificant. About the year 1710, being harassed by the Iroquois, they abandoned their home on the Dan and moving s. e. joined the Keyanwee. The colonists of North Carolina being dissatisfied at the proximity of these and other tribes, Gov. Eden declared war against the Cheraw, and applied to Virginia for assistance. This Gov. Spotswood refused, as he believed the people of Carolina were the aggressors; nevertheless the war was carried on against them and their allies by the Carolinians until the defeat and expulsion of the Yanasi in 1716. During this period complaint was made against the Cheraw, who were declared to be responsible for most of the mischief done n. of Santee r., and of endeavoring to draw into their alliance the smaller coast tribes. It was asserted by the Carolinians that arms were sup-

plied them from Virginia. At the close of the Yanasi war the Cheraw were dwelling on the upper Pedee near the line between the Carolinas, where their name is perpetuated in the town of Cheraw, S. C. Their number in 1715, according to Rivers, was 510, but this estimate probably included the Keyauwee. Being still subject to attack by the Iroquois, they finally—between 1736 and 1739—became incorporated with the Catawba, with whom at an earlier date they had been at enmity. They are mentioned as with the Catawba but speaking their own distinct dialect as late as 1743 (Adair). In 1759 a party of 45 "*Charraws*," some of whom were under their chief, "*King Johnny*," joined the English in the expedition against Ft Du Quesne. The last notice of them is in 1768, when their remnant, reduced by war and disease to 50 or 60, were still living with the Catawba. (J. M.) *Ant-Sawawh.*—Mooney in 19th Rep. B. A. E., 509, 1900 (Cherokee name; also *Ant-Sawawh*). *Characks.*—N. Y. Doc. Col. Hist., v, 733, 1855. *Charraws.*—Adair, *Hist. Inds.*, 24, 1775. *Charraws.*—Gregg, *Hist. Old Cheraws*, 12, 1867. *Charraws.*—1784. *Charraws.*—Smyth, Tour in U. S., 1, 246, 1784. *Cheraws.*—S. C. Gazette (1789) quoted by Gregg, *Hist. Old Cheraws*, 9, 1867. *Chouala.*—De l'Isle, map, *ca.* 1700. *Chovala.*—Shupp, De Soto and Florida, 366, 1881 (misprint). *Joara.*—Vandena (1567) in Smith, *Colec. Doc. Fla.*, 15, 1857. *Lower Sauratown.*—Gillsfeld, map U. S., 1784. *Saras.*—Lederer, *Discoveries*, 2, 1672. *Saraws.*—War map of 1711-15 in Winsor, *Hist. America*, v, 346, 1887. *Saraw town.*—Jefferys, Fr. Dom. Am., i, map, 134, 1761. *Saraws.*—Virginia Council (1716) in N. C. Records, i, 247, 1886. *Saraw Town.*—Lafitè, map of U. S., 1784. *Saraws.*—Doc. of 1715, *ibid.*, 251. *Sasa.*—Lederer, *Discoveries*, 2, 1672. *Saura.*—Vaungody, map *Partie de l'Amérique Sept.*, 1755. *Sauro.*—Byrd (1728), *Hist. Dividing Line*, 1, 20, repr. 1866. *Sawara.*—Gallatin in Trans. Am. Anth. Soc., ii, 86, 1886. *Sawras.*—Doc. of 1716 in N. C. Records, ii, 246, 1886. *Sawraw.*—*ibid.*, 243. *Sawro.*—Byrd, *Hist. Dividing Line*, i, 113, 1866. *Sawro's.*—*ibid.* *Sharawas.*—N. Y. Doc. Col. Hist., v, 733, 1855. *Suali.*—Mooney, Siouan Tribes of the East, 57, 1894 (Cherokee form). *Suali.*—Lederer, *Discoveries*, 2, 1672. *Suali.*—Mooney, Siouan Tribes of the East, 57, 1894 (Cherokee form). *Upper Sauratown.*—Smyth, Tour in U. S., 253-259, 1784. *Xuala.*—Garcilasso de la Vega (1540), *Fla.*, 135, 1723. *Xuala.*—Gentil, of Elvas (1540) quoted by Shupp, De Soto and Fla., 366, 1881.

Cherinaak. An Eskimo village near C. Ulakhpen, N. E. Siberia; pop. 77 in 14 houses about 1895; 58 in 8 houses in 1901. They are regarded as so seamanlike and hardy that they might easily have come from the Alaskan shores.

Ger'nak.—Bogoras, Chukchee, 29, 1904. **Wate'-elit.**—*ibid.*, 20 (Chukchi name of people).

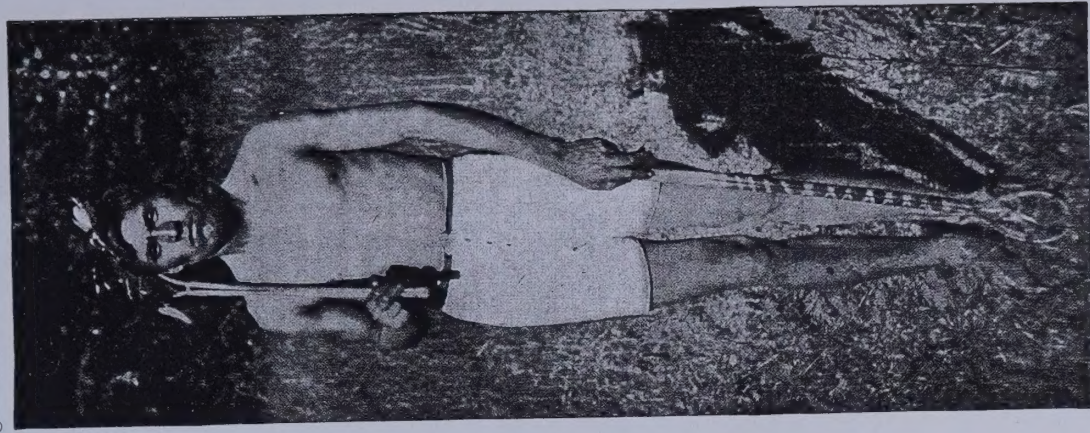
Wate'en.—*ibid.*, 29. **Wuteren.**—*ibid.*

Cherkhu. The westernmost Chitula village on Redwood cr., N. W. Cal.

Cher'h-quh.—Gibbs in Schoolcraft, Ind. Tribes, iii, 139, 1853 (Yurok name).

Chernofski. An Aleut village on Unalakpa, Aleutian ids., Alaska; pop. 44 in 1833 according to Veniaminov; 70 in 1874 according to Shiesnekov; in 1880, 101; in 1890, 78.

Chernofski.—Sarichef (1792) quoted by Baker, *Geog. Dict.*, Alaska, 1901. **Chernofskoe.**—Veniaminov.



CHEROKEE MAN. (BALL PLAYER)

olina and South Carolina, N. Georgia, E. Tennessee, and n. e. Alabama, and claiming even to the Ohio r. The tribal name is a corruption of Tsilagt or Tsaragt, the name by which they commonly called themselves, and which may be derived from the Choctaw *chukuk-ky*, 'cave people'.

allusion to the numerous caves in the mountain country. They sometimes also call themselves *Ani'-Yun'-di'*, 'real people,' or *Ani'-Ktu'-huag'*, 'people of Kituhwa,' one of their most important ancient settlements. Their kinsmen, the Iroquois, called them *Oyata ge'ronon'*, 'inhabitants of the e country' (Hewitt); and the Delaware and connected tribes called them *hawa*, from the settlement already mentioned. They seem to be identical with the Rickohockans, who invaded central Georgia in 1658, and with the ancient Iroquois, who invaded the Delaware region in 1658, and with the ancient Iroquois, who invaded the Delaware region in 1658, and with the ancient Iroquois, who invaded the Delaware region in 1658.

he language has three principal dialects: (1) *Elath*, or Lower, spoken on the



CHEROKEE GIRL

of Savannah r., in South Carolina Georgia; (2) Middle, spoken chiefly in the waters of the Savannah r., in w. Carolina, and now the prevailing dialect on the East Cherokee res.; (3) *Uti*, Mountain or Upper, spoken throughout most of upper Georgia, e. Georgia, and extreme w. North Carolina. The lower dialect was the only one which had the *r* sound, and is now extinct. The upper dialect is that which has been exclusively used in the native literature of the tribe. Archaeological, linguistic, and archeological evidence shows that the Cherokee originated in the N., but they were found in session of the s. Allegheny region

when first encountered by De Soto in 1540. Their relations with the Carolina colonies began 150 years later. In 1736 the Jesuit (?) Priber started the first mission among them, and attempted to organize their government on a civilized basis. In 1759, under the leadership of A'gansta'ta (Oconostota), they began war with the English of Carolina. In the Revolution they took sides against the Americans, and continued the struggle almost without interval until 1794. During this period parties of the Cherokee pushed down Tennessee, and formed new settlements at Chickamauga and other points about the Tennessee-Alabama line. Shortly after 1800, missionary and educational work was established among them, and in 1820 they adopted a regular form of government modeled on that of the United States. In the meantime large numbers of the more conservative Cherokee, wearied by the encroachments of the whites, had crossed the Mississippi and made new homes in the wilderness in what is now Arkansas. A year or two later Sequoyia (q. v.), a mixed-blood, invented the alphabet, which at once raised them to the rank of a literary people.

At the height of their prosperity gold was discovered near the present Dahlonega, Ga., within the limits of the Cherokee Nation, and at once a powerful agitation was begun for the removal of the Indians. After years of hopeless struggle under the leadership of their great chief, John Ross, they were compelled to submit to the inevitable, and by the treaty of New Echota, Dec. 29, 1835, the Cherokee sold their entire remaining territory and agreed to remove beyond the Mississippi to a country there to be set apart for them—the present (1905) Cherokee Nation in Indian Ter. The removal was accomplished in the winter of 1838-39, after considerable hardship and the loss of nearly one-fourth of their number, the unwilling Indians being driven out by military force and making the long journey on foot. On reaching their destination they reorganized their national government, with their capital at Tahlequah, admitting to equal privileges the earlier emigrants, known as "old settlers." A part of the Arkansas Cherokee had previously gone down into Texas, where they had obtained a grant of land in the e. part of the state from the Mexican government. The later Texan revolutionists refused to recognize their rights, and in spite of the efforts of Gen. Sam Houston, who defended the Indian claim, a conflict was precipitated, resulting, in 1839, in the killing of the Cherokee chief, Bowl (q. v.), with a large number of his men, by the Texan troops, and the expulsion of the Cherokee from Texas.

When the main body of the tribe was removed to the W., several hundred fugitives escaped to the mountains, where they lived as refugees for a time, until, in 1842, through the efforts of Wm. H. Thomas, an influential trader, they received permission to remain on lands set apart for their use in w. North Carolina. They constitute the present eastern band of Cherokee, residing chiefly on the Qualla res. in Swain and Jackson cos., with several outlying settlements.

The Cherokee in the Cherokee Nation were for years divided into two hostile factions, those who had favored and those who had opposed the treaty of removal. Hardly had these differences been adjusted when the civil war burst upon them. Being slave owners and surrounded by southern influences, a large part of each of the Five Civilized Tribes of the territory enlisted in the service of the Confederacy, while others adhered to the National Government. The territory of the Cherokee was overrun in turn by both armies, and the close of the war found them prostrated. By treaty in 1866 they were readmitted to the protection of the United States, but obliged to liberate their negro slaves and admit them to equal citizenship. In 1867 and 1870 the Delawares and Shawnees, respectively, numbering together about 1,750, were admitted from Kansas and incorporated with the Nation. In 1889 the Cherokee Commission (see *Commission*) was created for the purpose of abolishing the tribal governments and opening the territories to white settlement, with the result that after 15 years of negotiation an agreement was made by which the government of the Cherokee Nation came to a final end. Mar. 3, 1906; the Indian lands were divided, and the Cherokee Indians, native and adopted, became citizens of the United States.

The Cherokee have 7 clans, viz: Ani'-wa'-ya (Wolf), Ani'-Kaw'-i (Deer), Ani'-Tsi'-skwa (Bird), Ani'-wa'-di (Paint), Ani'-Sah'-ni, Ani'-Ga'-tagé-wi, Ani'-Gi-lá'-hi. The names of the last 3 can not be translated with certainty. There is evidence that there were anciently 14, which by extinction or absorption have been reduced to their present number. The Wolf clan is the largest and most important. The "seven clans" are frequently mentioned in the ritual prayers and even in the printed laws of the tribe. They seem to have had a connection with the "seven mother towns" of the Cherokee, described by Cumming in 1730 as having each a chief, whose office was hereditary in the female line.

The Cherokee are probably about as numerous now as at any period in their

history. With the exception of an estimate in 1730, which placed them at about 20,000, most of those up to a recent period gave them 12,000 or 14,000, and in 1758 they were computed at only 7,500. The majority of the earlier estimates are probably too low, as the Cherokee occupied so extensive a territory that only a part of them came in contact with the whites. In 1708 Gov. Johnson estimated them at 60 villages and "at least 500 men" (Rivers, So. Car., 238, 1856). In 1715 they were officially reported to number 11,210 (Upper, 2,760; Middle, 6,350; Lower, 2,100), including 4,000 warriors, and living in 60 villages (Upper, 19; Middle, 30; Lower, 11). In 1720 they were estimated to have been reduced to about 10,000, and again in the same year reported at about 11,500, including about 3,800 warriors (Gov. Johnson's Rep. in Rivers, op. cit., 93, 94, 103, 1874). In 1729 they were estimated at 20,000, with at least 6,000 warriors and 64 towns and villages (Stevens, Hist. Ga., 1, 48, 1847). They are said to have lost 1,000 warriors in 1739 from smallpox and rum, and they suffered a steady decrease during their wars with the whites, extending from 1760 until after the close of the Revolution. Those in their original homes had again increased to 16,542 at the time of their forced removal to the W. in 1838, but lost nearly one-fourth on the journey, 311 perishing in a steamboat accident on the Mississippi. Those already in the W., before the removal, were estimated at about 6,000. The civil war in 1861-65 again checked their progress, but they recovered from its effects in a remarkably short time, and in 1885 numbered about 19,000, of whom about 17,000 were in Indian Ter., together with about 6,000 adopted whites, negroes, Delawares, and Shawnees, while the remaining 2,000 were still in their ancient homes in the E. Of this eastern band, 1,376 were on Qualla res., in Swain and Jackson cos., N. C.; about 300 are on Cheowah r., in Graham co., N. C., while the remainder, all of mixed blood, are scattered over e. Tennessee, n. Georgia, and Alabama. The eastern band lost about 300 by smallpox at the close of the civil war. In 1902 there were officially reported 28,016 persons of Cherokee blood, including all degrees of admixture, in the Cherokee Nation in the Territory, but this includes several thousand individuals formerly repudiated by the tribal courts. There were also living in the nation about 3,000 adopted negro freedmen, more than 2,000 adopted whites, and about 1,700 adopted Delawares, Shawnees, and other Indians. The tribe has a larger proportion of white admixture than any other of the Five Civilized Tribes. See Mooney, Myths of

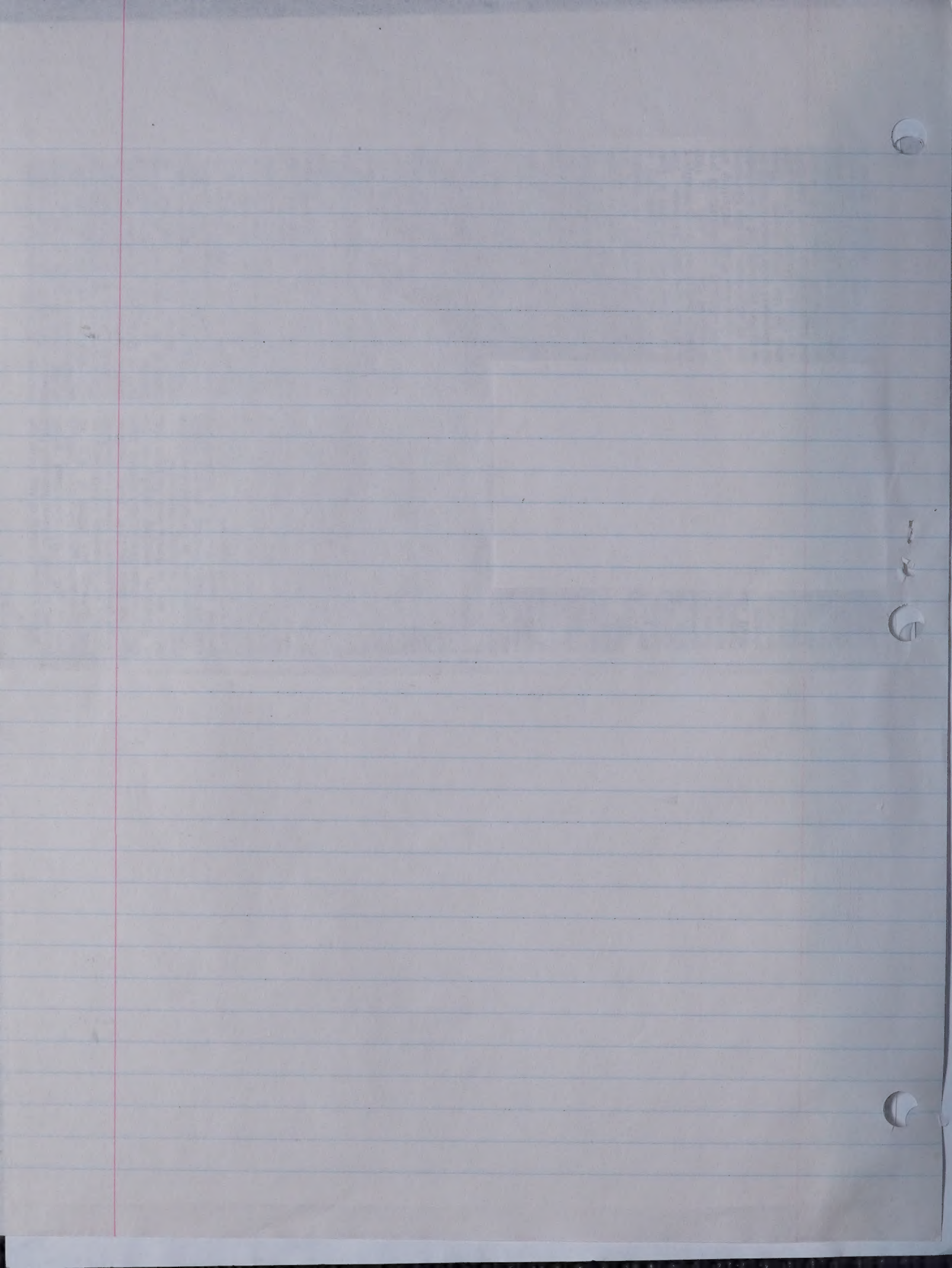
the Cherokee, 19th Rep. B. A. E., 1902; Royce, Cherokee Nation, 5th Rep. B. A. E., 1887.

The following were Cherokee settlements: Aguquiri (?), Anahyaski, Amakali, Amohi, Ansigayvi, Anuyi, Aquahalee, Aranchi, Atsinivi, Annuchee, Ayahliyi, Big-island, Briertown, Broomtown, Brown's Village, Buffalo Fish, Canuga, Catatoga, Chagee, Chattanooga, Chatuga, Cheesohaha, Chewase, Chicherohe, Chick-anuga, Chilhowee, Conisca, Cononotroy, Conorosa, Coogalee (?), Cooweescoowee (district), Cotocanahut, Cowee, Coweeshew, Coyatee, Crayfish Town, Creek Path, Crowmocker, Crow Town, Cucloen, Cusawatee, Dulastunyi, Dustyalunyi, Echota, Ecochee, Elakulsi, Ellijay, Estatoee, Etowah, Fightingtown, Frogtown, Galley, Guhlianiyi, Gusti, Gwalgahi, Halfway Town, Hemptown, Hickory Log, High Tower Forks, Hivasee, Ikatunahita, Itseyi, Ivy Log, Johnston, Jore, Kala-nunyi, Kanastunyi, Kansa, Kanutaluh, Kawanuyi, Keowee, Kithwa, Kuhlali, Kulahi, Kulsetsiyi, Leatherwood, Long Island, Lookout Mountain, Naguchee, Nanatungunyi, Nantahala, Natulhi, Nayubi, Nickajack, Nowe, Noewe, Nucassee, Nununyi, Ocoee, Oconaluftee, Oconee, Olagatano, Oltewah, Oothcalogee, Paint Town, Pine Log, Quacohatchee, Qualatchee, Qualla, Quanassee, Quinahaqui, Rabbit Trap, Red Bank, Red Clay, Running Water, Sanderstown, Selikwayi, Seneca, Setsi, Siftiku, Skeinah, Soquee, Spike Bucktown, Spring Place, Standing Peach Tree, Stikayi, Sutali, Suwanee, Tag-wahi, Tahasi, Takwashaw, Talahi, Talah-niyi, Talking Rock, Tallulah, Tamali, Tanasqui (?), Tasetsi, Taskigi, Tasutu, Tawsee, Tekaniti, Tellico, Tennessee, Tes-suntee, Tikaleyasuni, Tikwalitsi, Tlanusi, Tocax, Tomassee, Toquo, Torsalla, Toxa-way, Tricentee, Tsaluh, Tsiskwahi, Tsistetsi, Tsistuyi, Tsiyahi, Tsudinun-ti, Tucharechee, Tuckaseegee, Tugaloo, Turkeytown, Turniptown, Turtletown, Tusquittah, Two Run, Ustanali, Ustidi, Valleytown, Wahyahi, Wasasa, Watauga, Willstown, and Yunsawi. (J. M.)

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name). Charakees.—Homann Heirs' map, ca. 1756. Charakeys.—Homann Heirs' map, ca. 1750. Charakees.—Doc. of 1718 quoted by Rivers, So. Car., 53, 1896. Charokees.—Johnson (1720) quoted, ibid., 93, 1874. Cheeleke.—Barton, New Views, xiv, 1798 (Upper Cherokee form). Cheerake.—Adair, Am. Inds., 226, 1755. Cheerake.—Ibid., 137. Cheerake.—Moore (1704) quoted by Carroll, Hist. Coll. S. C., ii, 576, 1836. Cheerokees.—Ross (ca. 1776) quoted in Hist. Mag., 21 s., ii, 218, 1867. Chel-à-ké.—Long, Exped. Rocky Mts., ii, 1xx, 1823. Chelakees.—Gallatin in Trans. Am. Antiq. Soc., ii, 90, 1836. Chelaques.—Nuttall, Jour., 247, 1821. Chelokee.—Keane in Stanford, Compend., 506, 1878. Chellooke.—Schoolcraft, Ind. Tribes, ii, 204, 1852. Cheloulee.—White, Stat. Ga., 28, 1849 (Creek name; singular Che-lo-kee). Chelokees.—Gallatin in Trans. Am. Antiq. Soc., ii, 104, 1836. Cheokees.—Johnson (1772) in N. Y. Doc. Col. Hist., viii, 314, 1857 (misprint). Cheragees.—Coxe, Carolina, ii, 1741. Cherahes.—Brickell (1737) quoted by Haywood, Tenn., 224, 1823. Cherakees.—Coxe, Carolina, map, 1741. Chera-Charvignerie (1736) quoted by Schoolcraft, Ind. Tribes, iii, 555, 1853. Cheraquees.—Coxe, Carolina, 13, 1741. Cheraquis.—Pénicaut (1699) in Margry, Déc., v, 404, 1853. Cherchees.—Clarke (1739) in N. Y. Doc. Col. Hist., vi, 148, 1855. Cherikee.—Albany conf. (1742) ibid., 218. Cherokee.—Johnson (1708) quoted by Rivers, So. Car., 238, 1856. Cherahis.—Rafinesque, Am. Nat., i, 140, 1836. Cherokees.—Croghan (1769) in Mass. Hist. Soc. Coll., 4th s., ix, 872, 1871. Cheroques.—Campbell (1761) ibid., 416. Cherokees.—Evans (1755) quoted by Gregg, Old Cherokees, 15, 1867. Cherokees.—Treaty of 1722 in Drake, Bk. Inds., iv, 82, 1848. Cheryzees.—Welsch (1748) quoted by Kaufman, W. Penn., app., 18, 1851. Chubukki.—Hewitt in Am. Anthropol., ii, 592, 1900 (original Choctaw form). Churakies.—Randolph (1699) in Rivers, So. Car., 443, 1856. Churokys.—Doc. of 1825 in Ann. de la Prop. de la Foi, ii, 383, 1841. Chorakis.—Doc. of 1748 in N. Y. Doc. Col. Hist., x, 143, 1858. Chorokees.—Pike, Trav., 173, 1811 (misprint). Chuhukki.—Hewitt in Am. Anthropol., ii, 592, 1900 (alternative Choctaw form). Dog tribe. Vaudreuil (1760) in N. Y. Doc. Col. Hist., x, 1094, 1858. Enari rannon.—Potter, Huron MS. Gram., 1751 (a Wyandot name; 'mountain people'). Gatohua.—Barton quoted by Gatschet, Creek Migr. Leg., i, 28, 1884. Gattochwa.—Heckewelder quoted by Barton, New Views, app., 8, 1798 (Delaware name; German form). Isalanie race.—Schoolcraft in Ind. Afr. Rep., 73, 1850. Katowa.—Gatschet, Creek Migr. Leg., i, 28, 1884 (Shawnee form). Ketawaugas.—Haywood, Nat. and Aborig. Tenn., 234, 1823. Kittuwa.—Brinton, Lenape Leg., 16, 1885. Kithuwagi.—Mooney in 19th Rep. B. A. E., pt. i, 15, 1902 (originally the name of a Cherokee band, but used by Algonquian tribes to designate the whole tribe). Kutboowau.—Apamut (1791) quoted by Brinton, Lenape Leg., 16, 1885 (Mahican name). Mā-tērā.—Gatschet, Catawba MS., B. A. E., 1881 (Catawba name; 'coming out of the ground'). Nation du Chien.—Piquet (1752) quoted by Parkman, Montcalm and Wolfe, ii, 417, 1884. Ochie-tari-rannon.—Potter, Huron MS. Gram., 1751 (one of the Wyandot names). Ojagochroene.—Livingston (1720) in N. Y. Doc. Col. Hist., v, 567, 1855. Ondadeonwas.—Bleeker (1701) ibid., iv, 918, 1854. Oyadackuch-raono.—Welsch (1753) ibid., vi, 795, 1855. Oyadag-aeroenes.—Letter of 1713, ibid., v, 386, 1855. Oyadage-ono.—Gatschet, Seneca MS., B. A. E., 1882 (Seneca name; 'cave people', from *oyaduga-i* 'cave', *ono* 'people'). O-ya-da'-go-o-no.—Mor-gan, League Iroq., 337, 1851 (Iroquois name). Oyata geronón.—Hewitt, inf'n (Iroquois name; 'inhabitants of the cave country'). Oyandah.—Schoolcraft, Notes on Iroq., 448, 1847 (Seneca name). Rechaherians.—Drake, Bk. Inds., bk. iv, 22, 1848 (name given by the Virginians in 1656 to an invading mountain tribe; probably the Cherokee). Recheherians.—Rafinesque in Marshall, Ky., i, 36, 1824. Rickohokans.—Led-erer (1669) quoted by Hawks, No. Car., ii, 48, 1858 (probably the Cherokee, as called by the Powhatan tribes; Hewitt gives the meaning as

'caveanders'). Shānaki.—Gatschet, Cad vocab., B. A. E., 1882 (Caddo name). Shānakiak.—Gatschet, Fox MS., B. A. (Fox name; sing. Shannaki). Shayāse schet, Kaw MS., B. A. E., 1878 (Kansa name). Shayase.—Coxe, Marshall, Ky., i, 28, 1824. Shānaki.—Ibid., 34. Talegawes.—Ibid., Tall-gans.—Ibid., 34. Tallegees.—Heckewelder, Schoolcraft, Ind. Tribes, ii, 36, 1852. Tall-Rafinesque (ca. 1824) quoted by Mercer, Stone, 90, 1853. Tallgees.—Heckewelder, ibid., 40. Tallgewi.—Walam Olum (1833) ibid., 230 (given as singular form of Tal-geisberger translates *talgeán*, plural *talgeis*, as 'craze' in the Delaware lan-Talke.—Gatschet, Tonkawa MS., B. A. E. (Tonkawa name). Teerokíeo.—Gatschet ita MS., B. A. E., 1882 (Wichita name). Tēk.—La Salle (1682) in Margry, Déc., ii, 18, 1853. Tsalagi.—Gatschet, Creek Migr. Leg., i, 2 Tsalagi.—Mooney in 19th Rep. B. A. E., 1902 (Upper Cherokee form; plural, Ani-T abbreviated to Ani-Tsalak). Tsalakies.—G in Trans. Am. Antiq. Soc., ii, 90, 1836. Tsa-kee.—Morgan, Anc. Soc., 113, 1877. Tsa-Mooney in 19th Rep., B. A. E., i, 15, 1902. Cherokee form; plural, Ani-Tsragi). Tsalakies.—Grangell, Ethnol. Nachr., xxiii Tsilakki.—Grayson, MS. Creek vocab., B. Nations, i, 123, 1836. Tzulakis.—Rafinesque Creek Migr. Leg., i, 28, 1884 ('cave people'; dot name). Uyáda.—Ibid. (Seneca name; cane.—Rafinesque in Marshall, Ky., i, 2 Zulocans.—Ibid.

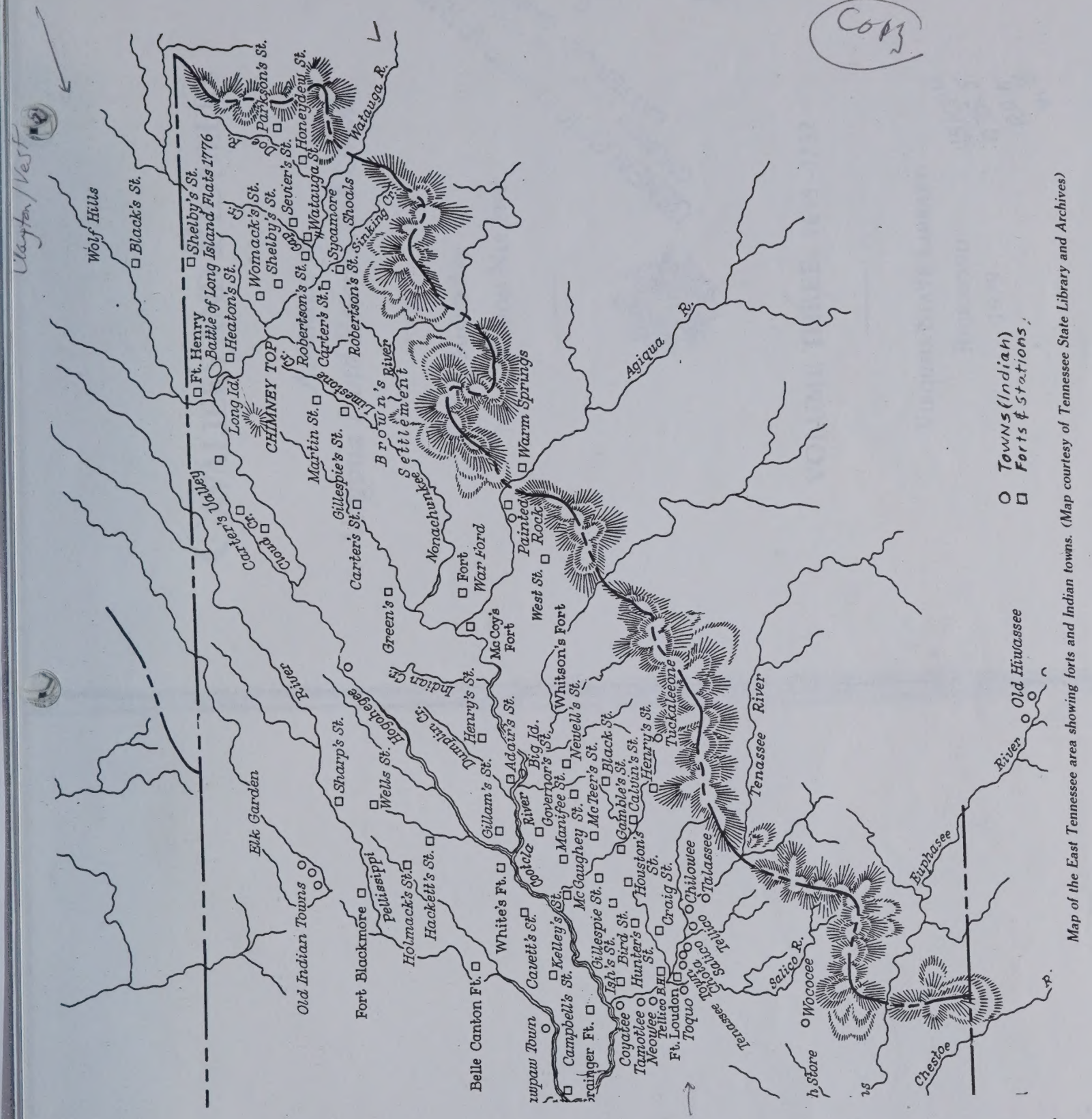


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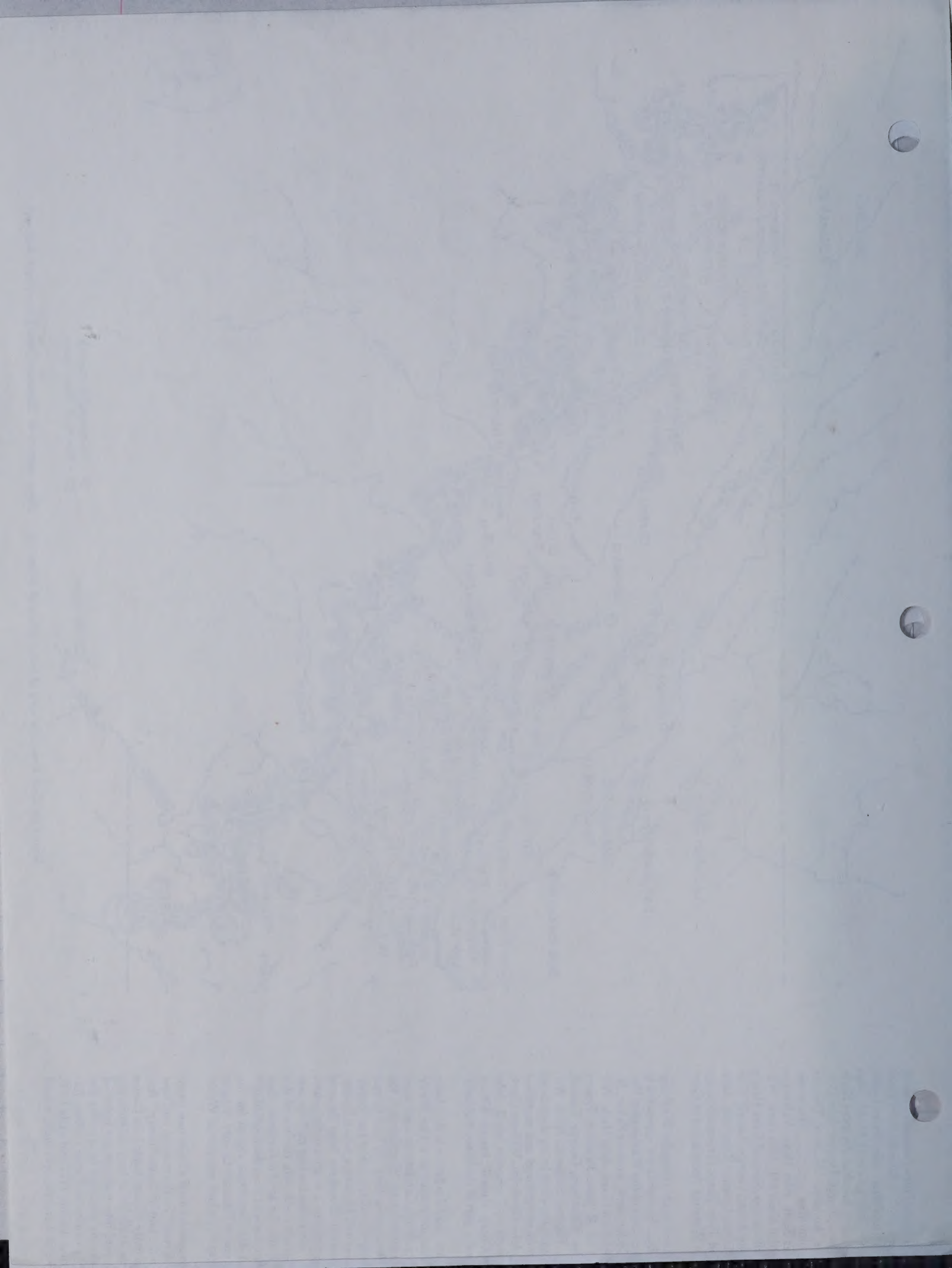
time was to recognize Washington. An ordinance appended to members of the Washington Dis- Locke, clerk, Andrew Baker, Jr., Andrew Greer, John Haile, Wil- Isbell, Isaac Johnston, Robert les Robertson, George Russell, Thomas Simpson, Jacob Wo- ed in the court being short-lived out reorganized and members John Chisholm, William Clark, ughton, Zachariah Isbell, John George Russell, Joseph Wilson, was a part of the District of Salis-

ate and John Sevier in the House session passed an act for Wash- ty, North Carolina; this act went boundaries as "Beginning at the kes on the Virginia line; thence nty-six miles south of the Virgin- eat Iron Mountain, which hereto- verhill Cherokees from those of running a southwardly course , where the trading path crosses hence south with the line of this hence due west to the great river nt due west from the beginning." t day Tennessee except for the part of Fincastle County, Virgin- sport), which was part of Wash-

o connect itself with its new coun- a road "by the nearest and best o the seat of Burke County," An- e entry of state land; John Carter as available at forty shillings per paid fifty shillings per hundred already acquired land under the by entries in Carter's office, fol- ded. By late 1777 and early 1778, he East and the opening of a land



Map of the East Tennessee area showing forts and Indian towns. (Map courtesy of Tennessee State Library and Archives)



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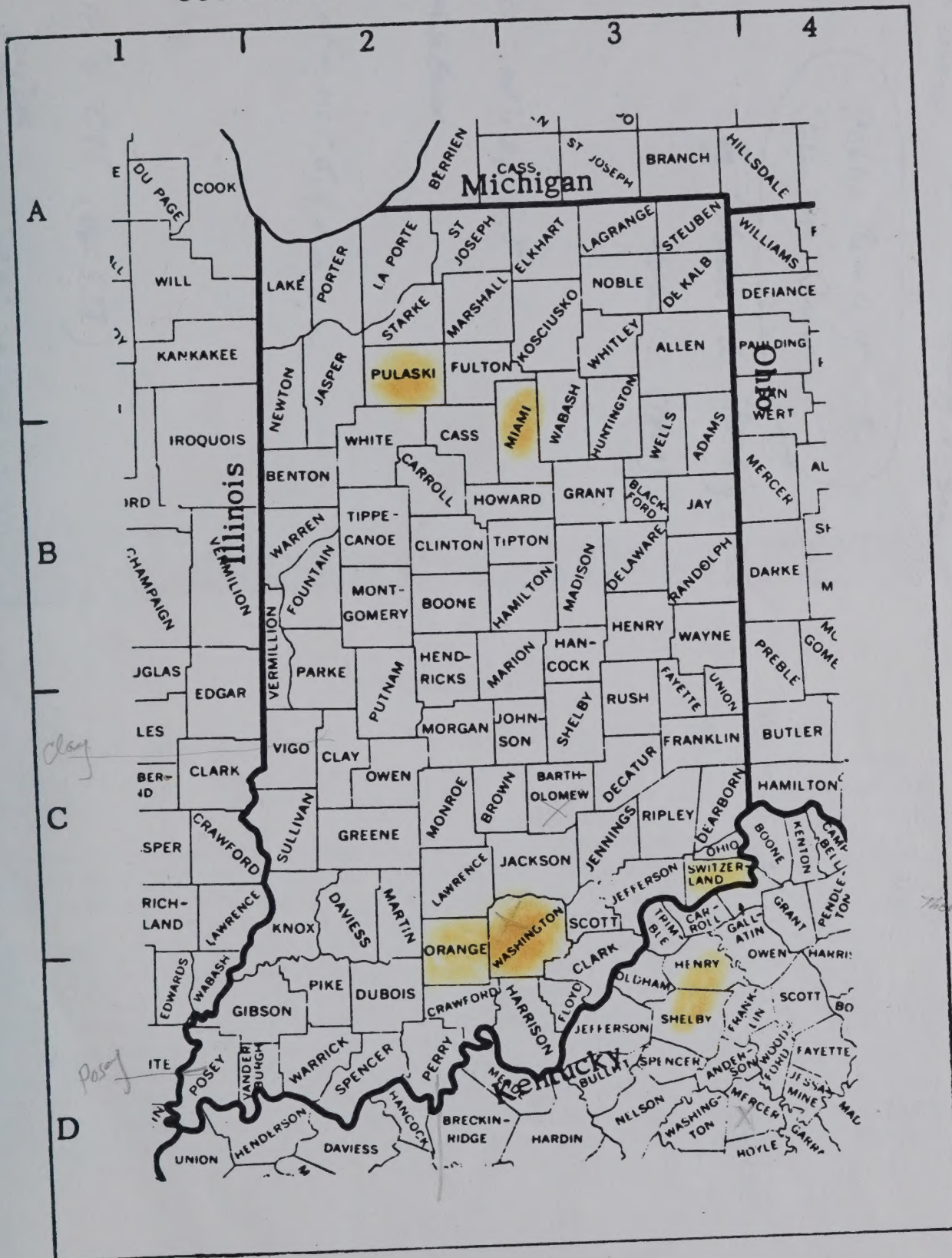
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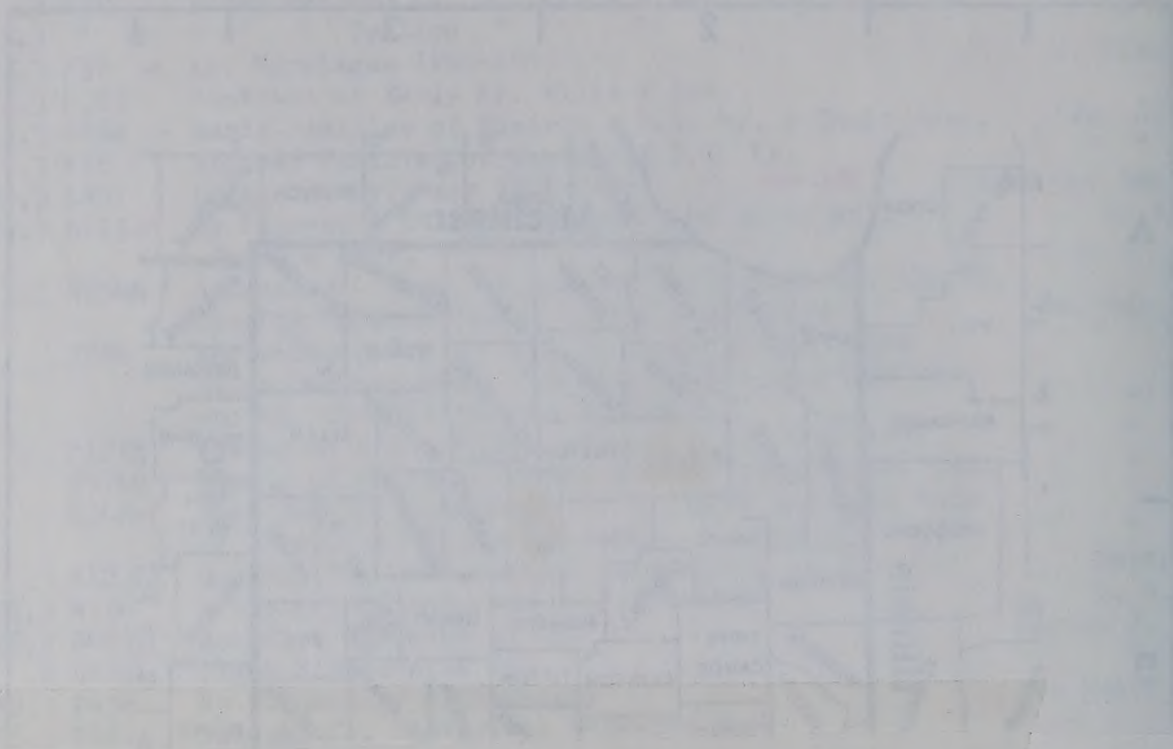
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COUNTY MAP FOR THE STATE OF INDIANA





INDIANA

CAPITAL, INDIANAPOLIS - TERRITORY 1800 - STATE 1816 - (19TH)

When the French explorers first came into the Indiana region about 1679, the entire territory was more or less a wilderness inhabited by a few Indians. During the most of the 1700's, the only white men there were some fur traders.

The first permanent community was developed around Vincennes, which was fortified about 1732. In 1763 the area fell to Britain, but Indian uprisings made settlement extremely difficult. Americans captured Vincennes in 1779 and acquired the whole region as part of the Northwest Territory in 1787. Indiana Territory was organized in 1800 and statehood came in 1816.

The first counties to be settled were Knox, Harrison, Switzerland and Clark, in the extreme south end. Settlers in those counties came from Virginia, Kentucky and the Carolinas, although a group of Swiss emigrants established themselves in the southeast part of the state. The Wabash and the Ohio Rivers section drew many of the first settlers. Many Germans and Irish came there about 1830. About twenty years later New Englanders established themselves in the northern counties. The central part of the state was the last to be settled. Less than seventy years after the settlement of the state, the population had reached more than a million and a half. Abhorring slavery Quakers left Tennessee and the Carolinas and established themselves in Wayne and Randolph counties along the Ohio border midway north and south in Indiana.

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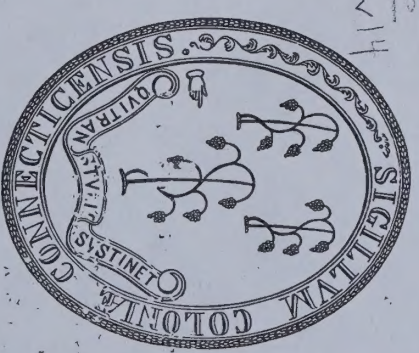
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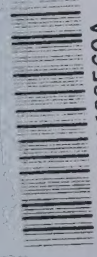
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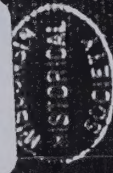
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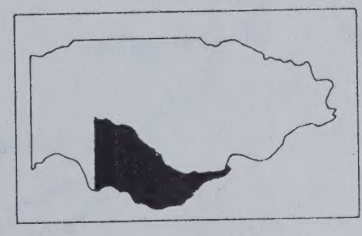
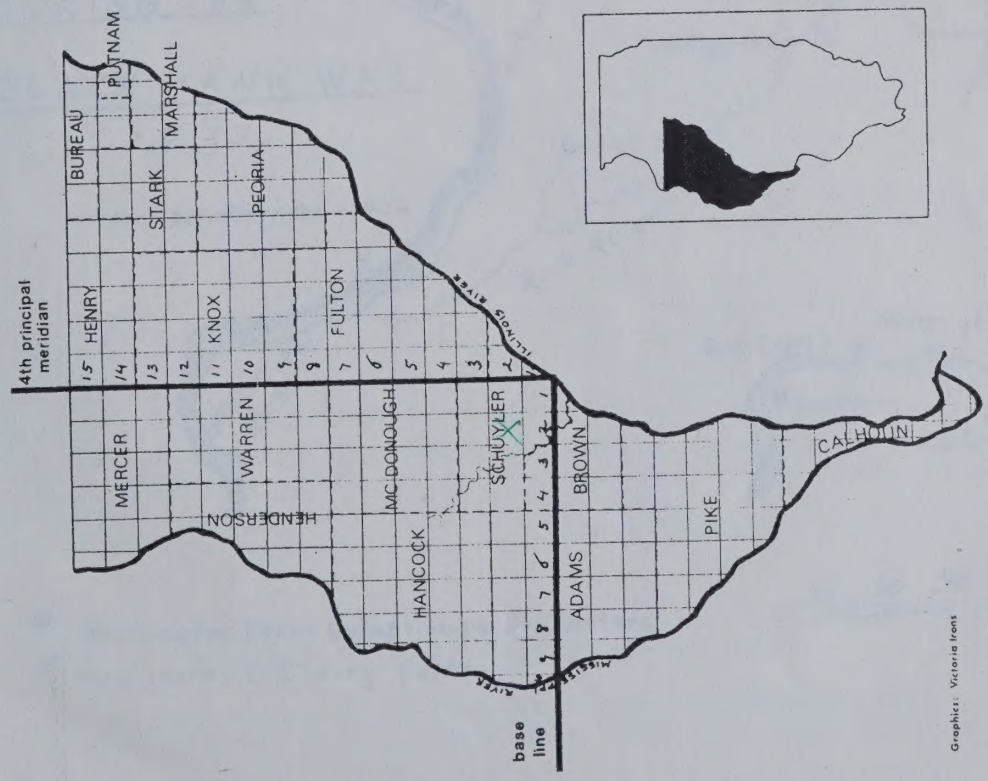
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Illinois (Clayton, Walter)

ILLINOIS MILITARY TRACT

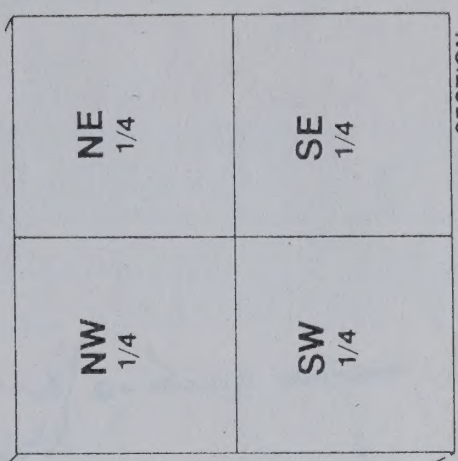


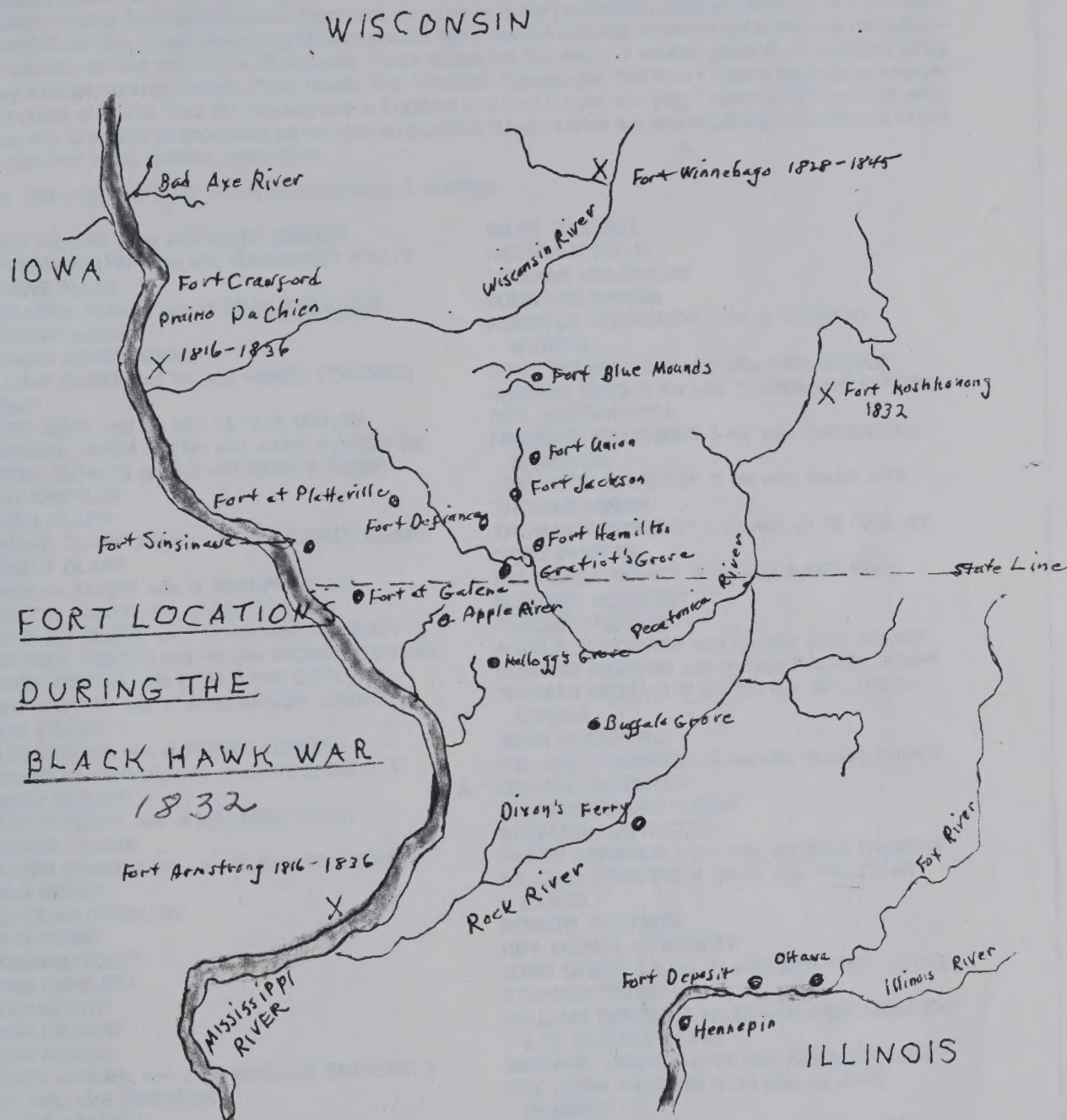
Graphic: Viceria front

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

TOWNSHIP

SECTION





- Designates Forts Established By Settlers
- X Designates U.S. Army Forts

10 20 30 scale of miles

find use 17 to end *(Madison)*

VOLUME 17 ENGLISH ANCESTRIES OF WEST COUNTRY "PLANTERS" 1620-1643, PART 1

This seventeenth volume of the **MARY & JOHN** series has extensive English ancestries of over 70 families who came to New England before 1644 from the English counties of Somerset, Dorset and Devon. This was the period of the Great Migration. Most of these families were described, very briefly, in the previously published volumes 14 & 16, which included over 700 families. These remaining families are still being researched and extensive ancestries will be published in later volumes as new material is discovered. These books are the result of several years of an intensive study of secondary sources, such as Savage, Pope, Banks, The American Genealogist, The New England Register, passenger lists and hundreds of books. Also, our researchers in England and the U.S. are studying English parish records, wills, land records, etc. to extend all ancestries as far back as possible. All ancestries are accompanied with sources where the reader can find more detailed information.

Soft bound. 190 pages. **PRICE:** \$19.50 plus handling & postage.

HENRY ADAMS & his wife **EDITH SQUIRE**
MATTHEW ALLYN & his wife **MARGARET WYATT**
THOMAS ALLYN
- **ELIZABETH ALSOP**, wife of **BRAY ROSSITER**
ANTHONY AMES
RICHARD BETESCOMBE
WILLIAM BLAKE and his wife **AGNES (THORNE)**
BAND
HENRY BURT and his wife **ULALIA MARCH**
BERNARD CAPEN and his wife **JOAN PURCHASE**
SAMUEL CHAPIN and his wife **CICELY PENNY**
JOHN CHIPMAN
ROGER CLAPP
EDWARD CLAPP and his wife, **PRUDENCE CLAPP**
THOMAS CLAPP
BARBARA CLAPP, wife of **JOSEPH WELD**
RADIGON CLAPP, wife of **JOHN CAPEN**
NICHOLAS CLAPP and his wife **SARAH CLAPP**
TRISTRAM COFFIN and his wife **DIONIS STEVENS**
EUNICE COFFIN, wife of **WILLIAM BUTLER**
MARY COFFIN, wife of **ALEXANDER ADAMS**
JOHN COGAN
MARY COGAN, wife of **ROGER LUDLOW**
ELIZABETH COGAN, wife of **JOHN ENDICOTT**
ROGER CONANT
MARY CONANT, wife of **HILLIARD VERIN**
THOMAS COOKE
WALTER DEANE & his wife, **ELEANOR STRONG**
JOHN DEANE
NICHOLAS DENSLOW
JOHN DERBY
RICHARD DERBY
JOHN ENDICOTT
GEORGE FRY
JOHN GILBERT
JOHN GREEN
AGNES HARRIS, wife of (1) **WILLIAM SPENCER** &
(2) **WILLIAM EDWARDS**
ROGER HASKELL
WILLIAM HASKELL

MARK HASKELL
HEZEKIAH HOAR
THOMAS HOLBROOK
JOHN HOLBROOK
REBECCA HOLBROOK, wife of **CLEMENT WEAVER**
JOHN HOLMAN & his (2) wife, **ANN BISHOP**
GEORGE HULL & his wife, **THOMASINE MITCHEL**
REV. JOSEPH HULL
FRANCES MATTHEWS & his wife, **THOMASINE CHANNON**
REV. JOHN MAVERICK & his wife, **MARY GYE**
THOMAS MINOR
THOMAS NEWBERRY & (1) wife, **JANE DABINOT**
DAVID PHIPPEN
HUMPHREY PINNEY & his wife, **MARY HULL**
ELTWEED POMEROY
THOMAS PURCHASE
AQUILA PURCHASE and his wife, **ANN SQUIRE**
EDWARD RAWSON and his wife **RACHEL PERNE**
THOMAS RICHARDS and his wife, **WELTHEAN LORING**
JOHN ROCKWELL
WILLIAM ROCKWELL & his wife, **SUSAN CAPEN**
- **EDWARD ROSSITER**
ALEXANDER SHAPLEIGH
RICHARD SOUTHCOTE
RALPH SPRAGUE & his wife, **JOANNA WARREN**
WILLIAM SPRAGUE & his (1) wife, **MILLICENT EAMES**
ROBERT STETSON
REV. NICHOLAS STREET
JOHN STRONG & his (1) wife, **MARGERY DEANE**
STEPHEN TERRY
WILLIAM TORREY & his (2) wife, **JANE HAVILAND**
& (3) **ELIZABETH FRY**
RICHARD TREAT and his wife, **ALICE GAYLORD**
REV. JOHN WARHAM & his wife, (2) **JANE DABINOT (?)**
GEORGE WEEKS and his wife, **JANE CLAPP**

Also in the appendix is a new master index of over 700 families, under study, which lists which volume has the latest information.

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5602 305th Street, Toledo, Ohio 43611

VOLUME 18 ENGLISH ANCESTRIES OF WEST COUNTRY "PLANTERS" 1620-1643, PART 2

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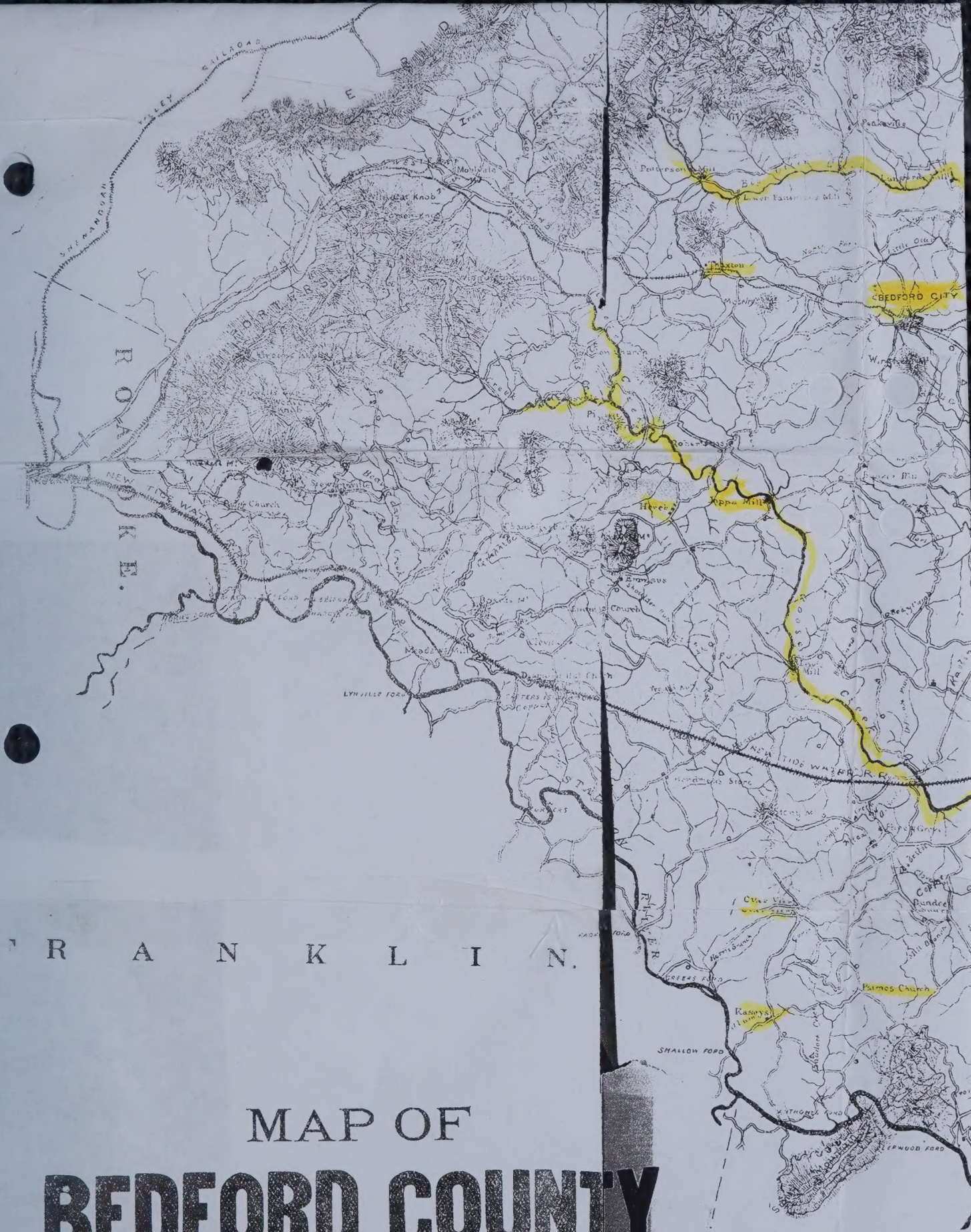
ALEXANDER ALVORD
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ROBERT BARTLETT
JOHN BARTOLE
ZACHARY BICKNELL
JOHN BRINSMADE
ABIGAIL BURGESS, wife of **JAMES NASH**
JOHN BURGESS
THOMAS BURGES
ANTHONY BUXTON
THOMAS BUXTON
JAMES CADE
✓ ALICE CARPENTER, wife of (1) **EDWARD SOUTHWORTH**
✓ JULIANA CARPENTER, wife of (1) **GEORGE MORTON**
HENRY COGAN
- DOROTHY COMBE, wife of (2) **HUGH ROSSITER**
AARON COOK
✓ JAMES CUDWORTH
RICHARD DODGE
WILLIAM DODGE
NATHANIEL DUNCAN & his wife **ELIZABETH JOURDAIN**
SILVESTER EVELETH
GEORGE FARR
THOMAS FORD & his wife **ELIZABETH CHARD**
NICHOLAS FROST
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ROGER GARDE
JOHN GAYLORD
WILLIAM GAYLORD
JEREMIAH GILLET
JONATHAN GILLET & his wife **MARY DOLBIAR**
NATHAN GILLET
AMY GLASS, wife of (1) **RICHARD WILLIS**
HENRY GLASS
JAMES GLASS
ROGER GLASS
ROBERT GUTCH
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THOMAS HARVEY
WILLIAM HARVEY
TIMOTHY HATHERLY
✓ WILLIAM HILL & his wife **SARAH JOURDAIN**
FRANCIS HOPKINS, wife of **WILLIAM MAN**
THOMAS HOPKINS
SIMON HOYT
JOHN HUMPHREY

MICHAEL HUMPHREY
SAMUEL KING
THOMAS KING
REV. THOMAS LARKAM
THOMAS LOMBARD
THOMAS LORING
WILLIAM MAN
JAMES MARSHALL
RICHARD NORMAN
GEORGE PARDEE
BENJAMIN PARSONS
JOSEPH PARSONS
THOMAS PARSONS
EDMUND PATCH
ELIZABETH PATCH, wife of **WILLIAM WOODBURY**
NICHOLAS PATCH
NATHANIEL PATTEN & his wife, **JUSTIN PIKE**
HERBERT PELHAM
✓ HUGH PETERS
THOMAS PETERS
ROBERT PIKE
TIMOTHY PROUT
GEORGE PUDDINGTON
ROBERT PUDDINGTON
ESDRAS READE
GILES RICKARD & his wife, **JUDITH (COGAN) KING**
ANN SAWTELL, wife of **JOHN KENDRICK**
RICHARD SAWTELL
THOMAS SAWTELL
WILLIAM SEAVY
ABRAHAM SHURT
GILES SLOCUM
DEBORAH STOWERS, wife of **SIMON HOYT**
ELIZABETH STOWERS, wife of **GEORGE PARR**
NICHOLAS STOWERS
GEORGE STRANGE
WILLIAM TRASK
THOMAS TROWBRIDGE & his wife **ELIZABETH MARSHALL**
THOMAS VANNER
WILLIAM VINCENT
RICHARD VORE
✓ HENRY WAY
JOHN WHITCOMB & his wife **FRANCES COGAN**
GAWEN WHITE
JOHN WHITE, of Salem, MA.
DAVID WILTON
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FRANKLIN.

MAP OF BEDFORD COUNTY

VIRGINIA.

By W. J. Hubbard, C. E.,

BEDFORD CITY, VA.

Scale 1 2 3 4 5

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CLAYTON

ROCK/BRIDGE

A M H E R S T.

B O T E T O U R T.

R O A D K E.

A M P B E L L.

MAP OF
BEDFORD COUNTY

VIRGINIA.

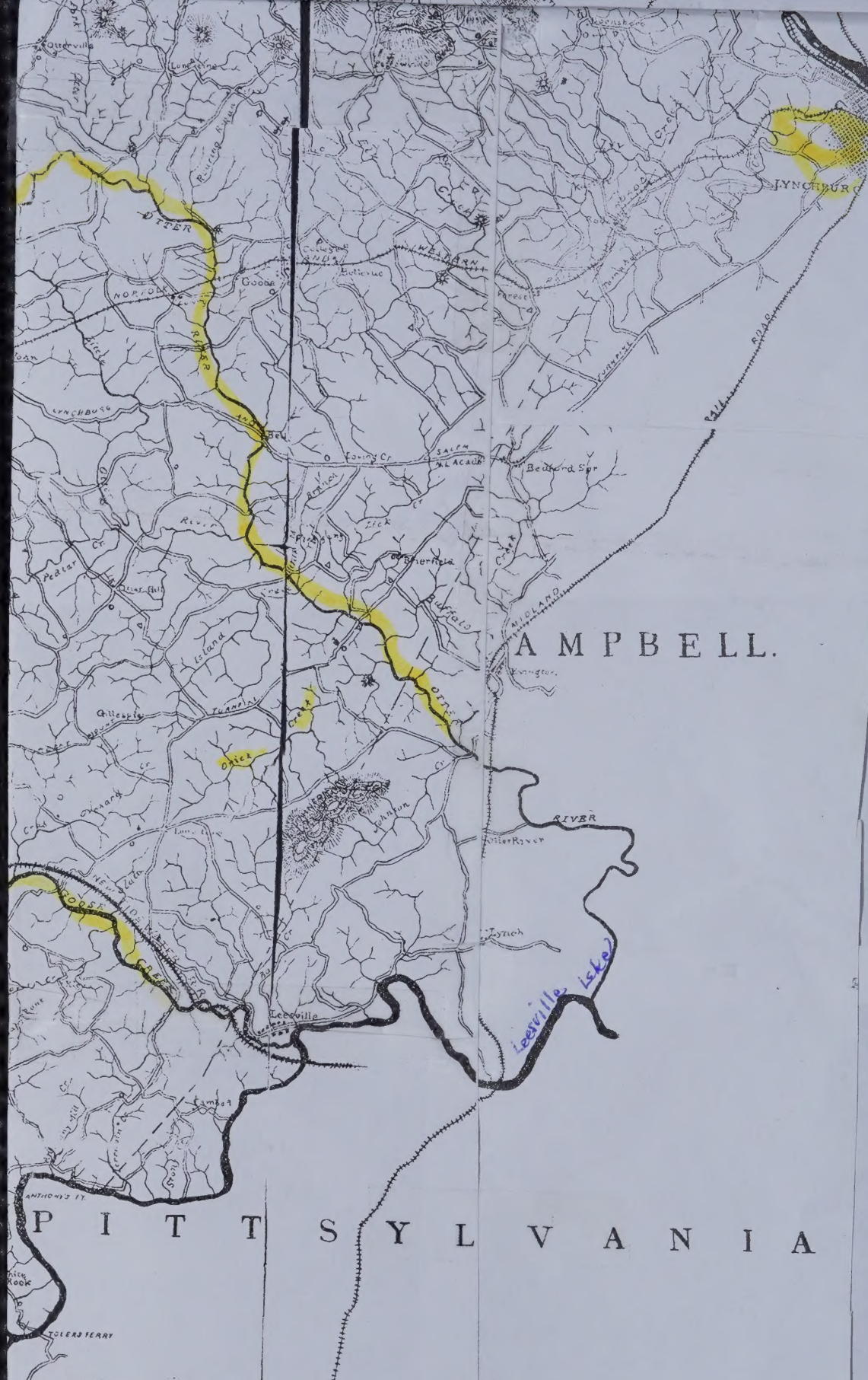
By W. J. Hubbard, C. E.,

BEDFORD CITY, VA.

Scale 0 1 2 3 4 Miles

WHITE SCHOOL HOUSES ○
COLORED SCHOOL HOUSES △
CHURCHES ⚡
MILLS ⚙





- WHITE SCHOOL HOUSES..... ○
COLORED SCHOOL HOUSES..... △
CHURCHES..... ±
MILLS.....

COLLATERAL LINES

DAR LINEAGE REQUESTS

Information on lineages and patriots may be obtained from Registrar Generals Office, NSDAR, 1776 "D" Street N.W., Washington DC 20006. To request a copy of the application paper, enclose a check, made payable to Treasurer General in the amount of \$3.00, patriot name, lineage number, and the name of the ancestor. If more than one application is on file, the latest copy will be provided.

✓ A word of caution: THE DAR advises that the lineages appearing in the early DAR lineage books may contain some errors. In the early years of recording lineages, the DAR did not require actual proof of lineage or supporting documentation. Thus mistakes were recorded. Please use caution and only use these lineages as references. SOURCE: BRANCHES AND TWIGS, Gen Soc. of Vermont via KITH AND KIN, Vol 10, No. 6

IRISH TOURIST BOARD

There are several suites for research in Ireland. Some are listed as follows: Main Irish Archives and Libraries, Dublin City-locations for all of Republic of Ireland's centralized genealogical records. Births, deaths and marriages starting from 1864. Write: Joyce House, 8/11 Lombard St. East, Dublin, Ireland.

The National Archives, Four Courts, Dublin 7, has census returns of 1901 and 1911 which list all persons living in Ireland in those years. All Wills admitted to Probate since 1904 survive, and there are copies and abstracts of many 18th and 19th century Wills.

There is also an expanding collection of Church of Ireland Parish Registers on Microfilm at the Family History Library. SOURCE: Milwaukee Co. Gen. Soc., Milwaukee, WI.

METHODIST CHURCH RECORDS

✓ The archives for Methodist Church Records is located at Drew Univ., P O Box 127, Madison, New Jersey 07940. The United Methodist Archives for the entire United States is stored there.

SOURCE: NEWSLETTER, Rock Co., WI Gen. Soc., Vol 17, No. 1

I tried this but my letter came back undelivered - they don't have records.

QUAKER RESEARCH

The following are repositories which have Quaker records:

RI Historical Soc., 52 Power St., Providence, RI 02906

Harvard Univ. Library, Cambridge, MA 02188

Nantucket Hist. Assoc., P O Box 1016, Nantucket, ME 02554-1016

Haviland Res. Rm, 13 Rutherford Pl, NY 10003

Glassboro College, Savitz Library, Stewart Collection, Glassboro, NJ 08028

Haverford College Lib., Haverford, PA 19041

Friends Historical Library, Swarthmore College, Swarthmore, PA 19081

Pendle Hill Library, Wallingford, PA 19086

SOURCE: MCIGS QUARTERLY, Vol. XII, No. 1

DELAYED BIRTH CERTIFICATE

Check the County Clerk's 1940 birth index. People born as early as 1859 had to get a birth record registered in 1940 in order to obtain a Social Security Card.

SOURCE: Southwest NE Gen. Soc. via RCGS MEMBER NEWS, Vol. 18, Issue 3, p 29.

GENEALOGIES CATALOGUED BY THE LIBRARY OF CONGRESS SINCE 1986, published in 1991 are ON SALE at half price, \$35.00 for domestic orders/ \$37.50 international orders. Family history enthusiasts now have the access to a list of over 21,000 established forms of family names and a list of 3,654 genealogies converted to microfilm since 1983. For more than 80 years, the Library of Congress has been one of the world's largest collectors of genealogy material. Send your payment to: Library of Congress, Cataloging Distribution Service, Customer Services Section, Dept. DC, Washington, DC 20541-5017 or call 1-800-255-3666.

SOURCE: SHEBOYGAN COUNTY GENEALOGIST, Sheboygan Co. Gen. Soc., Vol. 13, Issue 2.

DID YOU KNOW?

Ellis Island is not the only place in New York used as an immigrant landing depot. CASTLE GARDENS was used for processing immigrants from 1855 to 1890. Ellis Island facilities opened in 1892. More than 8,000,000 immigrants came through Castle Gardens.

Source: SHEBOYGAN COUNTY GENEALOGIST, Vol. 13, Issue 2.

Rule's History of Shullsburg - Installment Fifteen
Continued from June

The pursuit continued with savage yells through long and dreary hours. Silence fell at last upon the pursuers. In the stillness of the night no sound was heard except the quick and regular stroke of the paddle wielded with gigantic strength. Sullen, resolute, determined, nothing could divert the attention of these red men of our prairies, who gave no heed to anything but the vital matter in hand. The race was at last to the swift and the victory to the strong. As daylight appeared, the banks of the river revealed to the exhausted party that they had passed the point of danger and were within the limits of the white settlement. Doggedly, silently, the warriors gave up the chase and the pursued were in a short time safely landed at Rock Island.

Colonel Henry Gratiot became better known to the general public by rescuing two young girls, Sylvia and Rachel Hall, who were taken captive by Indians after their family had been massacred on Indian Creek. This event awakened everywhere a sense of horror, and the probable fate of these two young girls wrung all hearts with anguish. With the aid of the Winnebago Chiefs, Colonel Gratiot secured their ransom and they were taken to Gratiot's Grove where they received every courtesy from the ladies of the settlement.

After the close of the Black Hawk War, Colonel Gratiot gradually closed up his business of mining and smelting and prepared to open a large farm adjoining the Grove. He erected a house on the beautiful site now occupied by W. T. Webb's farm residence. It was built in the French fashion with long, wide galleries and many ample rooms, and no one who ever visited it up to the time it was consumed by fire in 1853 can ever forget its hospitable shelter. Colonel Gratiot thought he could now settle down and enjoy life in the bosom of his family, but alas, there was to be no future full of bright hopes, for in 1836 he went to Washington partly on business and partly to visit his brother, General

Charles Gratiot. Mingling in the fashionable circles of Washington, people were amazed to find a man who had spent nearly his whole life on the frontier and with the Indians, the highest type of a gentleman.

While in Washington, Colonel Gratiot contracted a severe cold and started for home before he was able to travel. Reaching Baltimore, he grew rapidly worse and died there April 27, 1836. Though away from his family, he had every care and attention and was surrounded by General Gratiot, Judge Taney of the Supreme Court . . . , General George W. Jones, and others. His death was sincerely mourned throughout the lead region, by none more sincerely than the poor straggling Winnebagoes; and for many years after they would come annually to pay a tribute to his memory.

For many years after the Black Hawk War, bands of Winnebago Indians varying in number from fifty to a hundred made annual pilgrimages to the home of Mrs. E. B. Washburne in Galena, who was the daughter of Colonel Gratiot. The Indians would bring their tents and blankets with them and camp out on the lawn, and many of them would sleep on the floor of her beautiful parlors; and be it said to the credit of this distinguished woman, to those poor dejected Indians, people without a country, the latch string was always out.

Detachments from those banks would always visit our village. We boys used to enjoy these visits, for there is always a strange fascination about these mysterious people for boys. The little papooses strapped to a board and carried on their mother's backs was always a source . .

The Indians would sometimes stay two or three days. The squaws begged provisions from door to door, and the braves and lads displayed their skill in marksmanship with their bows and arrows.

THE REGISTER



Published Quarterly By
KENTUCKY HISTORICAL SOCIETY
OLD STATE HOUSE
FRANKFORT

October, 1973

KENTUCKY HISTORICAL SOCIETY

Founded 1836

OLD STATE HOUSE, FRANKFORT, KENTUCKY 40601

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eyor, in and for said
ker, Alonzo Barnes
o survey and lay out
City as follows:

et north, and 33 feet
block 5 thence south
corner of block 1
block 1 thence north
south to southeast
7 degrees 15' west
11 thence south to
north 25 degrees 30'
north 87 degrees
ek 6 thence north to
hence northwest to

Thomas Gilmore
Dep. Sur.

of the Peace in and
ersonally appeared
o Barnes and Joseph
y had as owners and
in this plat or map
laid out into lots,
said map or plat by
urveyor, within for
appears hereon and
or plat thereof to be
one for uses therein
and seal this the 14th
nb.

n H. Franklin, J.P.

ffect, inducing many
s. The place grew so
t incorporate as a
January 10, 1857, a
question voted for or
e votes were cast for

and five against. The proposition having carried, an election was held on Saturday, January 24, at two o'clock P.M., for the purpose of choosing five trustees. The following were elected: Daniel Negley, L. H. Bradbury, J. B. Robinson, George Hittle, and M. T. Hand. A. Fisher was chosen the first clerk of the board.

Early day merchants included the following: Mr. Barnes and Parker who have already been mentioned, had the first store in the residence of Edward Goldsmith. However, they soon outgrew the one room there, and in 1856, Mr. Barnes erected his own building, and took Alexander Fisher in as a partner. The firm was known as Barnes and Fisher. Mr. Barnes subsequently sold out after the war and engaged in the hardware business, finally moving to Lincoln, Nebraska in 1882. Shortly afterward, at the age of seventy-two, he remarried. Rumor had it that his bride was much younger. Anyway, while honeymooning at the Palmer House in Chicago, four days after the wedding ceremony, poor Alonzo suffered a heart attack and died.



Old Doc "Bill" Kreider's horse and buggy. Note buggy lights used for after dark house calls.

Question - How old was Dr. Light
in 1723?

If Anne Beveridge was born
1692 (how old was she b.)

could her daughter Elizabeth
Whiting marry in 1723?

$$\begin{array}{r} 1692 \\ 13 \\ \hline 1710 \end{array}$$

$$\begin{array}{r} 1723 \\ 1710 \\ \hline 13 \end{array}$$

$$\begin{array}{r} 1692 \\ 14 \\ \hline 1698 \\ 16 \\ \hline 1714 \end{array}$$

both could have been 16 or
older.

get pg 7 + before

THE BEVERLEY FAMILY

OF

VIRGINIA

Descendants of Major Robert Beverley
(1641 - 1687)

and
Allied Families

COMPILED BY
JOHN MCGILL
(Deceased 1951)

THE R. L. BRYAN COMPANY
COLUMBIA, S. C.
1956

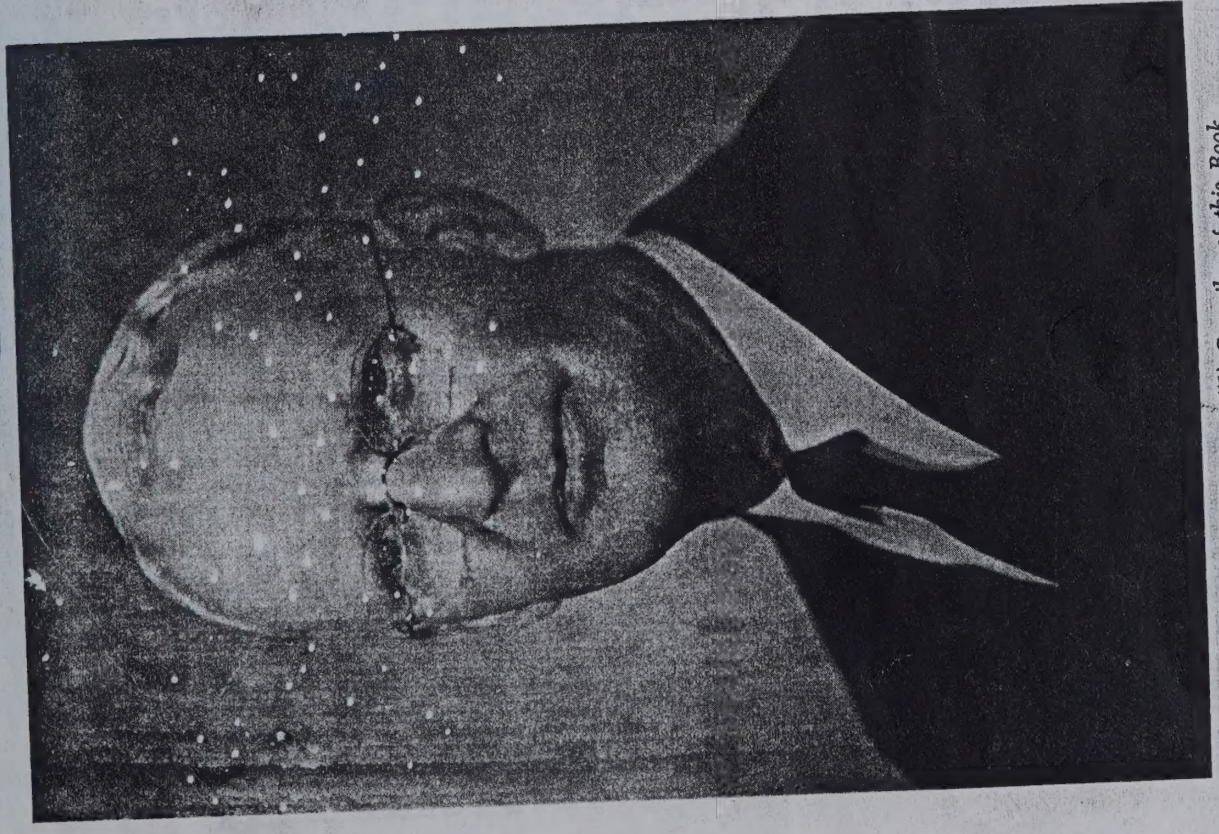
Clayton / Whiting

Elizabeth
half-brother

get pg 7 + before

Col. Henry Whiting was Elizabeth's
Whiting (John Clayton's wife)

Some books say his death was
she was Not so!



John McGill (1880 to 1951) Compiler of this Book.

CHAPTER II

Descendants of Peter Beverley²

(From p. 7) Col. Peter Beverley² of Gloucester Co. was the eldest recorded son of Maj. Robert Beverley and his first wife, Mary Keeble. He was Clerk of the House of Burgesses 1691-99; Clerk of Gloucester Co. 1702-14; Speaker of the House of Burgesses 1700-14; Treasurer of the Colony 1710-23 and was appointed Member of the Governor's Council 1719.

Very little is recorded about Col. Peter Beverley. Governor Spotswood, writing May 24, 1716—"Spotswood Letter II, 162"—to William Blathwayt, Auditor-General of the North America Colonies, tells him he has removed his deputy, Philip Ludwell, and recommends as his successor either John Robinson or "Mr. Peter Beverley, who has been for several years Speaker of the House of Burgesses, and is, at present, the Colony's Treasurer. They are both persons for method and exactness in their business, and have always behaved themselves respectfully to all ye Governors they have lived under", and on July 3, 1716 he writes that he has determined to appoint Peter Beverley Auditor for the interim.

Recently, 1947-48, two very old portraits, in the possession of Dr. Henry James and his sister, Mrs. Beverley Pope, great great great great great great grandchildren of Col. Beverley have been identified by Dr. J. Hall Pleasants of Baltimore, who is an authority on Maryland and Virginia portraiture, as portraits of Col. Peter Beverley and his wife Elizabeth Peyton. In regard to them Dr. Pleasants says, in part, "The owners of the two paintings, Nos. 2057 and 2058, knew only that they were the portraits of remote ancestors, 'Mr. Beverley' and 'Mrs. Beverley', but did not know the subjects' full names nor line of their Beverley descent from them. Inquiry among other Beverley descendants definitely establishes the fact that the subjects are Col. Peter Beverley (c. 1668-1728) and his wife, Elizabeth Peyton (c. 1670-...), and the line of descent of the present owners."

"In Frederick Horner's 'Blair, Bannister and Braxton Families' p. 193, 1858 it is stated that there were then at 'Bullskin', the old Whiting home in Jefferson Co., W. Va. portraits of Mr. and Mrs. Peter Beverley. This establishes the fact that portraits of these two individuals were actually in existence."

"Dr. William Henry Whiting, Jr. of Hampden Sydney, Va., an authority on the Whiting family, writes that Elizabeth Whiting, daughter of Francis Whiting (c. 1720-1775), inherited 'Bullskin', and left it and most of her other property to her sister, Mrs. Charles Lowndes and the latter's daughter, Mrs. John James Frame (1810-1901)." (See p. 105.)

There would seem to be no question that the two portraits passed by direct descent from Mrs. Frame to her great-grandchildren, Dr. James and Mrs. Pope.

Photographic copies of these portraits appear here and are of special interest because that of Col. Peter Beverley is of the earliest American Beverley we have.

(From p. 7) "1" Col. Peter Beverley² b. about 1668 Virginia d. there 1728, m. about 1688 Elizabeth Peyton b. about 1670 dau. Maj. Robert

Peyton, of "Rougham", County of York, England and of "Iselham", Gloucester Co.

1. Anne Beverley³ b. about 1689 (See p. 9).
2. Elizabeth Beverley³ b. 1-1-1691 (See p. 117).
3. Susanna Beverley³ b. about 1692 (See p. 364).

CHAPTER II-A

Descendants of Col. Henry and Anne (Beverley) Whiting

(From p. 9) "On account of the destruction of the records of Gloucester County, Va.," says Virginia Historical Magazine, Vol. XVIII, p. 386, "no complete account of the Whitings, during the colonial period, can be obtained. x x x the first who is known to have lived in Gloucester was 'Mr. Henry Whiting', who brought suit in the General Court in 1670 in the name of his wife Apphia, widow of Richard Bushrod, of York Co. In February 1671-2 he is mentioned in the records of York Co. as 'Dr. Henry Whiting' of Gloucester Co. In 1680 he was a Justice of the County and Major of Horse in the Militia; Burgess from Gloucester 1680-3-4; appointed Member of the Council 1691, and Treasurer of Virginia 7-5-1692-3." "At Highgate" in Gloucester Co. is the tomb of Catherine, wife of Maj. John Washington, and daughter of Col. Henry Whiting.

In regard to the foregoing, the late Dr. William Henry Whiting Jr., of Hampden Sydney great-great-grandson of Henry Whiting and Anne Beverley—the best authority on the Whiting family this compiler has found—says: "There were three Henry Whitings in succession; Maj. Henry Whiting, who married 1st Widow Bushrod, and married 2nd Elizabeth . . . Col. Henry Whiting, who married Anne Beverley and was son of Maj. Henry Whiting; and Henry Whiting, Gent. who married Joyce . . . and was son of Col. Henry Whiting and Anne Beverley. Thus people get these three Henry Whitings confused, as did the stone cutter who cut Mrs. Catherine Washington's tombstone. He put 'and daughter of 'Maj.' Henry Whiting by Elizabeth his 2nd wife'. My intention is to make it clear that Catherine Whiting Washington was 'daughter' of 'Maj.' Henry Whiting and was sister of 'Col.' Henry Whiting, who married Anne Beverley." Dr. Whiting continues; "The children of Maj. Henry Whiting and his two wives were, as far as I can find:

1. Col. Henry Whiting, who m. Anne Beverley, dau. Col. Peter & Elizabeth (Peyton) Beverley,
2. Francis Whiting, who m. Mary Perrin, dau. Thomas & Elizabeth Perrin,
3. Thomas Whiting, the elder, who m. Anne Kemp, dau. of Col. Matthew Kemp.
4. Elizabeth Whiting, who m. John Clayton, distinguished botanist,
5. Catherine Whiting, who m. (1712) John Washington, uncle of Gen. George Washington."

(From p. 9) "1" Anne Beverley³ b. about 1689 m. Col. Henry Whiting of Gloucester Co. b. about 1668 d. about 1728, son of Maj. Henry Whiting, who m. 1st Apphia, widow of Richard Bushrod, and 2nd Elizabeth neither of whose surnames is known, nor is it known which was the mother of Col. Henry Whiting. Col. & Mrs. Whiting lived, and probably all the

In Campbell's History of Virginia, p. 341, and in "Virginia Under the Stuarts" (pp. 223-224, by Thos. J. Wertenbaker), glowing tributes are paid to his ability, and services rendered the Colony.

In Campbell's History, it is stated that "Major Robert Beverley Long a loyalist he lived to become still more distinguished as a patriot. It is thus in human inconsistency that extremes meet".

Major Beverley died March 15, 1686, (Christ Church Register, p. 29) his lengthy will is in Middlesex County (photostat copy in Archives Division of State Library) with armorial Seal.

Captain Harry² Beverley, son of Major Robert¹ Beverley, was justice of Middlesex 1700, Surveyor of King and Queen and King William in 1702-1714. "In 1716 Governor Alexander Spotswood fitted out a sloop named 'The Virgin' which was commanded by Captain Harry² Beverley, and sent to cruise against pirates in the West Indies, he was captured by the Spaniards," later made his escape, and soon after his return to Virginia located in Spotsylvania.

Elizabeth³ Smith, wife of Harry² Beverley, was the only child of Robert² Smith Jr., and grand-daughter and heir of Major General Robert¹ Smith of Brandon, Middlesex County. Proof for this statement is found in the following from Essex B. 12-1704-1707, p. 72, "Land surveyed by Charles Smith for Harry Beverley and Elizabeth, his wife, grand-daughter and heir of Major General Robert Smith".

Major General Robert¹ Smith was a member of the Council for many years, probably appointed at the restoration and served until his death (Va. H. M., Vol. I., p. 432). This was an office of grave responsibility, the full text of the impressive oath of a Councillor (Hening II., p. 568) clearly sets forth the necessity of selecting men of high physical and moral courage. Major General Smith, one of the four men of this rank in Virginia, "evidently had been an officer in the army of Charles I." (Tyler IX., p. 288). There are many references to him in the records of Colonial government, and in the Minutes

The Arm-at bat is made with several families not in to us

*This
refers
to
Gen's
Beverley
in the
1680's*

children were born at "Elmington", Gloucester Co., Whiting family seat, patented by and inherited from his father.

1. Maj. Peter Whiting⁴ Sheriff of Gloucester Co. in 1727; buried 2-28-1732; m. Anne Cary b. 1696 d. after 1772; dau. Col. Miles Cary and sister of Wilson Cary. No issue found by this compiler.
2. Henry Whiting⁴ Sheriff of Gloucester Co. 1742; will proved 1765; m. Joyce, her will proved 1771. No issue.
3. Col. Beverley Whiting⁴ b. about 1707 (See p. 10).
4. Col. Thomas Whiting⁴ b. about 1712 (See p. 28).
5. Francis Whiting⁴ b. about 1720 (See p. 79).

(From p. 10) "3" Col. Beverley Whiting⁴ b. about 1707 d. 1755 m. 3-22-1733 Mary Skaife, dau. Rev. John Skaife of King and Queen Co. Col. Whiting was Burgess from Gloucester continuously from 5-1740 to 10-1754 and d. soon after; he inherited "Elmington" and left it to his son, Peter Beverley Whiting; was godfather of Gen. George Washington; was a Lawyer of ability and prominence, and was said to be the most distinguished member of the Whiting family.

1. Capt. John Whiting⁵ b. 1734 (See p. 10).
2. Mary Whiting⁵ b. 12-22-1735.
3. Maj. Peter Beverley Whiting⁵ b. about 1736 (See p. 27).
4. Anne Whiting⁵ b. 12-22-1738.
5. Col. Skaife Whiting⁵ d. 1821, Justice of Gloucester Co. 1774, Captain of the 4th Virginia Militia Artillery in 1807, and lived at "Glen Roy", Gloucester Co.

(From p. 10) "1" Capt. John Whiting⁵ b. 1734 d. 1790.

m. 1st 1753 Mary Perrin b. 1738 dau. Capt John Perrin & Mary Booth, his 2nd wife, and half sister of Frances Perrin, who m. Francis Whiting (See p. 79).

1. John Beverley Whiting⁶ bapt. 10-18-1756 (See p. 10).
2. Peter Whiting⁶ (See p. 10).

3. Mary Whiting⁶.

4. Elizabeth Whiting⁶ m., as his 1st wife, Col. William Robins of "Level Green". No issue.

m. 2nd 1783 Lettice Lee b. 1754 d. 8-8-1838, dau. Col. John & Susannah (Smith) Lee of "Smithfield" Essex Co.

5. Susannah Smith Whiting⁶ d. 4-3-1845 unm.

6. Lettice Lee Whiting⁶ (See p. 25).

7. Mary Anna Edwards Whiting⁶ d. 4-3-1845 unm.

8. Elizabeth Hancock Whiting⁶ m. a Mr. Chowning.

(From p. 10) "1" John Beverley Whiting⁶ bapt. 10-18-1756 m. Elizabeth Cooke dau. Mordecai & (Dawson) Cooke. She m. 2nd Col. James Baytop and had 2 daus.

1. John Beverley Whiting Jr.⁷ m. Maria Corbin, dau. John Corbin and niece of Elizabeth Corbin, who m. Carter Braxton.

2. Mary Skaife Whiting⁷ m. Augustine Smith.

(1) Augusta (or Agatha) Whiting⁸ m. Chiswell Nelson. No issue.

3. Elizabeth Cooke Whiting⁷ m. Laurence Gibbons.

(From p. 10) "2" Peter Whiting⁶ d. before 1819 m. 7-6-1786 Dorothy Roy b. in Caroline Co., d. after 1818 "Beualey" King and Queen Co., dau. Richard & Jane (Wiley) Roy, and sister of Jane Wiley Roy, who m. Harry Beverley (See p. 748). The names of the children below are said to have been written in the family record in their mother's handwriting

1. Richard Whiting⁷.

2. Skaife Whiting⁷ d. unm.

3. Ann Beverley Whiting⁷ m. Mr. Jesse. No issue.

4. Perrin Whiting⁷ b. 1-14-1792 (See p. 11).

5. Mary Skaife Whiting⁷ d. unm.

6. Elizabeth Booth Whiting⁷ b. 1798 (See p. 17).

7. Myra Wiley Roy Whiting⁷ (See p. 21).

(From p. 11) "4" Perrin Whiting⁷ b. 1-14-1792 d. 7-26-1894 m. 1-14-1816 Mary or Margaret Whitehead b. 12-1-1794 d. 2-2-1880 dau. Nelson & Elizabeth Whitehead. She m. 2nd Mr. Haymond.

1. Frances E. Whiting⁸ b. 11-24-1816 m. Luther Haymond.

2. Richard M. Whiting⁸ b. 1-24-1819 d. 10-8-1841 unm.

3. Margaret W. Whiting⁸ b. 11-1-1820 (See p. 11).

4. Catherine A. Whiting⁸ b. 7-10-1823 d. 11-30-1869 m. Thomas Gawthrop.

5. John W. Whiting⁸ b. 5-11-1825 d. 7-18-1826.

6. Susan B. Whiting⁸ b. 6-11-1827 d. 10-31-1847 unm.

7. Martha Jane Whiting⁸ b. 7-8-1830 (See p. 13).

8. Mary Ellen Whiting⁸ b. 7-8-1830 (See p. 15).

(From p. 11) "3" Margaret W. Whiting⁸ b. 11-1-1820 d. 1-5-1904 m. 10-22-1840 William Blue of Hampshire Co.—then Va. now W. Va. b. 3-27-1815 d. 8-30-1890 son Remembrance & Eunice (Williams) Blue. Mr. & Mrs. William Blue lived in Taylor Co., W. Va. until 1883, then moved to Pleasanton, Kans.

1. Col. Richard Whiting Blue⁹ U.S.A. b. 9-9-1841 (See p. 11).

2. Elmira Frances Blue⁹ b. 7-20-1844 d. 8-11-1851.

3. Senora Ellen Blue⁹ b. 12-19-1850 (See p. 12).

(From p. 11) "1" Col. Richard Whiting Blue⁹ b. 9-9-1841 Wood Co., Va. now W. Va. d. 1-28-1906 m. 7-25-1866 Virginia Protzman of Morgantown, W. Va. d. 5-25-1932. Col. Blue was at College in Washington, Pa., when the Civil War began; he enlisted as a Private, U.S.A.; became Captain before war ended; spent three years in Western Department fighting Indians; resigned, taught school and read law until admitted to the bar; settled in Pleasanton, Kans. 1871; became Probate Judge; State's Attorney; State Senator 1880; then Member 54th Congress.

1. Florence B. Blue¹⁰ b. 7-12-1867 d. 3-1-1885 unm.

2. Richard Clarence Blue¹⁰ b. 12-17-1869 d. 8-4-1891 unm.

3. Grace Margaret Blue¹⁰ b. 7-1-1872 d. 11-23-1887.

4. Martha Protzman Blue¹⁰ b. 9-10-1874 (See p. 11).

5. Anne Cordelia Blue¹⁰ b. 5-23-1878 d. 12-28-1902.

6. John William Blue¹⁰ b. 9-30-1880 (See p. 12).

7. Madge Avis Blue¹⁰ b. 8-16-1883 d. 4-5-1911 m. 11-1903 Dr. John Dale Graham.

(1) Calvin Graham¹¹ died aged 10 years.

(From p. 11) "4" Martha Protzman Blue¹⁰ b. 9-10-1874 Columbus, Kans. d. 12-27-1945 Concordia, Kans. m. 2-25-1892 Wilmer Bennett b. 1-19-1865 Bucks Co., Pa. d. 4-4-1944 Concordia, son Mathias & Hannah (Crosdale) Bennett of Bucks Co. Mr. & Mrs. Wilmer Bennett lived at Concordia, where he was a Flour Mill Owner.

1. Clarence Bennett¹¹ b. 11-24-1892 Junction City, Kans. d. 11-13-1930 Concordia m. 4-3-1928 Emma Anna Flueler b. 9-24-1894 Elmdale, Kans. dau. William & Wilhelmina Flueler, he of Switzerland and she of Mackinac, Mich. *House Cemetery Living 1-50 Concordia.*

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RECORDS OF COLONIAL GLOUCESTER COUNTY, VIRGINIA.

ARMISTEAD
John, Mr.

On S side of Peanketanck R. beginning at a great pine standing on the W side of the mouth of Gwynns Ponds, in the woods SW to Queens Crk. along Queens Crk. side SE to mouth of Kings Crk. up same to the head thereof then NE to pine and Peanketanck R. side, up river to beginning. Land being due by patent to Burton, Sept. 15, 1651, who assigned to Mr. Wm. Armestead 1658, now due Mr. John Armestead sonn & heire of William. Resurveyed by Robt. Beverley, Surveyor of Gloster County, 22nd July, 1670.

CO	BK	Pg	DATE	ACRES
M.	7	2	1679	500
			Sept. 25	

Survey
in 1670

1674

4 Richard Bailly

On S side of upper Pianketank at Hoccadys Crk. to beaver dams to the Going over or Snellings Path, adjoining Robt. Elliott, Tho: Gaunt, Wm. Elliott, Robt. Beverley & "Mr. Bailys old Divident... at the head of the Valley issuing in to Allins Crk." - along Pianketank R. to Hoccadys Crk. 600 acs. by purchase from Coll: Antho: Elliott 882 by former patent to Bailey, residue being 393 acs.

M.G.? 6	547	1674	1875
		Nov. 16	

Survey

7 BEVERLEY
Robert

PETSOE P. On path that goes from Wm. Haw- G. wards house towards Mr. Forsiths house.

6	242	1669	116
		Oct. 27	

1669

Robert

Upon the branches of Hoccadys Crk. & Chiescake Crk. adjoining "Robert Elliott youngest sonne of Lt. Coll: Anthony Elliott dece'd" near Noakes plantation where he now lives to land of Conquest Wyatt. HR: Richard Mounts, Matthew Jones, Samll Cox, Simon Stacey, Elias Robinson, Sara Howard, Wm. Allexander, Henry Herbert, Will. Allen, Jon. Gibson.

M.	6	438	1672	500
		Oct. 10		

1672

(Pats worth Parish)

Robert

Upon S side of Pieanketanck R. "neare Noakes his Plantation" and adjoining Robt. Elliott, Conquest Wyatt, George Harper, to Hoccadys Crk. along Pianketank R. to Cheesecake Crk. 500 acs. by former pattent dated Oct. 11, 1672. 1000 acs. residue.

M.? 6	490	1673	1500
		Oct. 6	

1673

2116 acs
total

Note: The genealogy states he lived in or near Jemartown, Md & that all this land is in Gloucester Co. His oldest son was a baby in 1669

NAMES	DESCRIPTION	CO.	BK.	Pg.	DATE	ACRES
BEVERLEY (Continued) Robert	HR: Jon Ward, Robert Clarke, Anne Lister, Jon Arthur, Tho. Harwood, Geo. Grand, Tho. Lewis, Antho. Beale, Robert Molton, Phill: Surgeon, Jon Rivers, Wm. Finnis, Ann Barr, Ann Herford, Robert Peters, Rich. Long, Tho. Mayor, Wm. Roberts, Geo. Diamond, Peter Russ.					
Robert	On S side of Garden Crk. Former grant to Edw. Lucas 1655, deserted and granted Charles Hill, never seated, since granted Beverley.	M.	6	493	1673 Nov. 6	150
Robert	Between Garden Crk. and Eastermost R. at the head of the dammes. Granted Jon. Hampton 1655, deserted, then to Charles Hill 1658, then to Major Tho. Colie, not seated. HR: Thomas Bramley, John Land, John Poland.	M.	6	494	1673 Nov. 6	150
Robert	On E side of Poropotank adjoining Oliver Greene, to Poplar Spring, to land of John Pate and William Ginsey. 700 Acs. granted Michael Grafton 1667 and 200 acs. granted to Grafton and then to John Pate then to John Oakham and by them deserted. HR: Thomas Martin, Katherine Power, Joseph Poore, Matthew Tubb.	G.	6	494	1673 Oct. 24	920
Robert, Capt.	WARE P. Lying betwixt and on every point adjoining lands of Mr. William Elliot, Junr, and of Tho: Elliot his brother and lands of Mr. Marke Warkeman Dec'd, Mr. Wm. Marloe formerly pattedented by Tho: Collins, "the Lands and lines of the Cheiscake Indians & the Land of Mr. Richd. Bailey and by him purchased of Lt. Coll. Anthony Elliot Dece'd by Land of Mr. Wm. Elliot and Geo Wolley to middle of Warners Meadow...to...the pathside that goes to Hoccadyes Crk. formerly called Snellings path"...to a branch of Wadding Crk. that runs up toward Mr. Tho: Elliots Quarter. 500 acs. purchased of Mr. Wm. Elliott, Junr., deed Sept. 14, 1672, residue 198.	G.?	M.?	6-558	1675 June 15	698
Robert	Betwixt land of Major David Cant & Thomas Dawkins. Formerly granted Robert Moore & Bartholomew Ramsey 1675.	G.	6	666	1678 Nov. 20	300
Robert Jr.	"Son of Majr Robert Beverley dec'd". On the Eastermost side of Poropotank Crk. adjoining Majr Robert Beverley, William Ginsey, Mr. John Pate, Land formerly granted to Michael Crafton & deserted, then to John Pate, to John Oakham 1661, to Robert Beverley 1673 but not seated. HR: Jno. Drake, Danl Boss, 1 negro.	G.	8	234	1692 April 29	200
Peter (now Mathews Co.)	KINGSTONE P. Adjoining Sands Knowles and beginning "by a path that leads to the head of Eastermost R." Formerly granted unto Mr. Sands Knowles, 1682 and deserted. HR: Thomas Cary, Hester Walker, John Layne?, Thomas Whitnall, Thomas Furman.	M.	9	438	1702 April 25	230

2218 acres
+
2116 acres
4334 acres
in a
Major
Robert B.
Beverly Jr.

RECORDS OF COLONIAL GLOUCESTER WHICH INCLUDES MATHEWS COUNTY

p.47: DEED - HARRY BEVERLEY TO JAMES REYNOLDS - 1699/1700
Harry Beverley of Middlesex County sold to James Reynolds of Gloucester County 1070 acres in Essex County. 9th January 1699.
Harry Beverley
Elizabeth Beverley

Essex County Deeds, Wills, 1702-04, XI:

p.242: ASSIGNMENT - LAWRENCE SMITH TO CHARLES SMITH - 1700

I Lawrence Smith of the County of Gloster...do hereby assign and make over unto my son Charles Smith...forever one moiety being 3150 acres of a Patent to Robert Taliaferro and Lawrence Smith for 6300 acres granted 26th March 1666. 16th June 1700.

Witnesses:

Peter Beverley
Tho: Whiting

Law: Smith

wit-
only

...e, Ala.
... Mass.
hampton.
cher. No

93 "Sens
318 Eliza
unatus &
lived in

Three bulls' heads
great & chosen
Sells, in chief of
the second
4-22-1888 3 bulls' heads
He was adorned of
political the first
used by great -
grandson Robert Beverly
(the arms than are
ermine, not
argent)
d. there
s Station,
a & Jane



ville, Ky.
eensburg,
7 Kempe

3-1926.
m. Nellie

le, Ky.
o., Ky.
Franklin.

M^r Beverly. Trin Coll.

Book Plate used by Robert Beverly when he was a student at Trinity College Cambridge University, England in 1736. Showing Coat of Arms used by the Beverly family in Virginia.

443- Robert Beverly used 3 red roses seeded and barbed in a field ermine with a unicorn for a crest

WATER RESOURCES DIVISION

WATER RESOURCES DIVISION
WASHINGTON, D. C.
20250

DATE: _____

TO: _____

FROM: _____

SUBJECT: _____

RE: _____



Handwritten notes on the right margin, including the word "Bureau" and other illegible text.

Very truly yours,
[Signature]

UNITED STATES GOVERNMENT
PRINTED AT THE GOVERNMENT PRINTING OFFICE
WASHINGTON, D. C. 20540
1964 O - 350-000

and Harry, were very prominent in the colony and they and their many descendants are dealt with later in this book.

Major Beverley having lost so good a wife doubtless felt the necessity of replacing her as soon as possible. However that may have been ten months after her death he married Mrs. Catherine Hone on the 28th of March, 1679.

Major Robert and Catherine Beverley had issue William, John, Thomas, Christopher and Catherine. The last of these married Hon. John Robinson, member of Council and Speaker of the House of Burgesses.

Origin of Beverley Family in England

The exact place, date of birth and ancestry of Robert Beverley, the Immigrant, have never been definitely determined although there is considerable evidence thereabout. There is no doubt that he came from Yorkshire, England, because such is the entry in the Parish Register made at the time of his death, but just where in Yorkshire is uncertain, probably from the town of Beverley or Hull or Selby.

The surname Beverley doubtless was taken originally by someone who had lived in the town of Beverley as surnames were acquired in that way. For instance, John of Beverley became John Beverley so the name is very frequent in Yorkshire.

The following additional facts may be mentioned as indicating possible origin.

In 1597 Robert Beverley of the Parish of Fiskerton in the County of Nottingham, Gent. married Frances, daughter of Henry Fairfax of Bilboro, County of York, and in 1598 Henry Fairfax named his son-in-law Robert Beverley trustee under his Will. In 1650 William Beverley the grandson of Robert Beverley, the Immigrant, went to England with his wife and his son and daughter and Mrs. Beverley's nephew, Robert Munford and William Henry Fairfax, son of Col. William Fairfax of Belvoir of the Lord Fairfax family in Virginia. The brief diary kept by William Beverley on this trip shows that they visited the Fairfax home "Toulson" in Yorkshire and that they later went to the city of Hull where they met a cousin, Mrs. Pheobe Beverley, and received a letter from another cousin, a William Beverley, then living in Norwich.

William Beverley (who made the trip to England as aforesaid) was named by Lord Fairfax as one of his commissioners in Virginia in the great Northern Neck land controversy and the association of the families appears to have been very close, leading to the surmise that Major Robert Beverley may have been descended from the Robert Beverley who married Frances Fairfax.

There were at least two Peter Beverleys living in Yorkshire in about 1640, one in Hull and one at Rillington, and either of them might have been the father of the Immigrant, who named his first son Peter. It was customary then to name the first son for the father or grandfather.

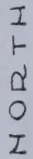
Perhaps the most probable line may be through Peter Beverley of the city of Hull, a man of humble origin who married Susannah Hollis in 1634. He was elected a Free Burgess of St. Mary's Parish in the Borough of Hull. He appears to have had a son, Robert Beverley, who was baptized

*Beverley near
Hull & Rillington*

check in case
Michael Dunn in case
was marriage him
Bedford

VIRGINIA
1746

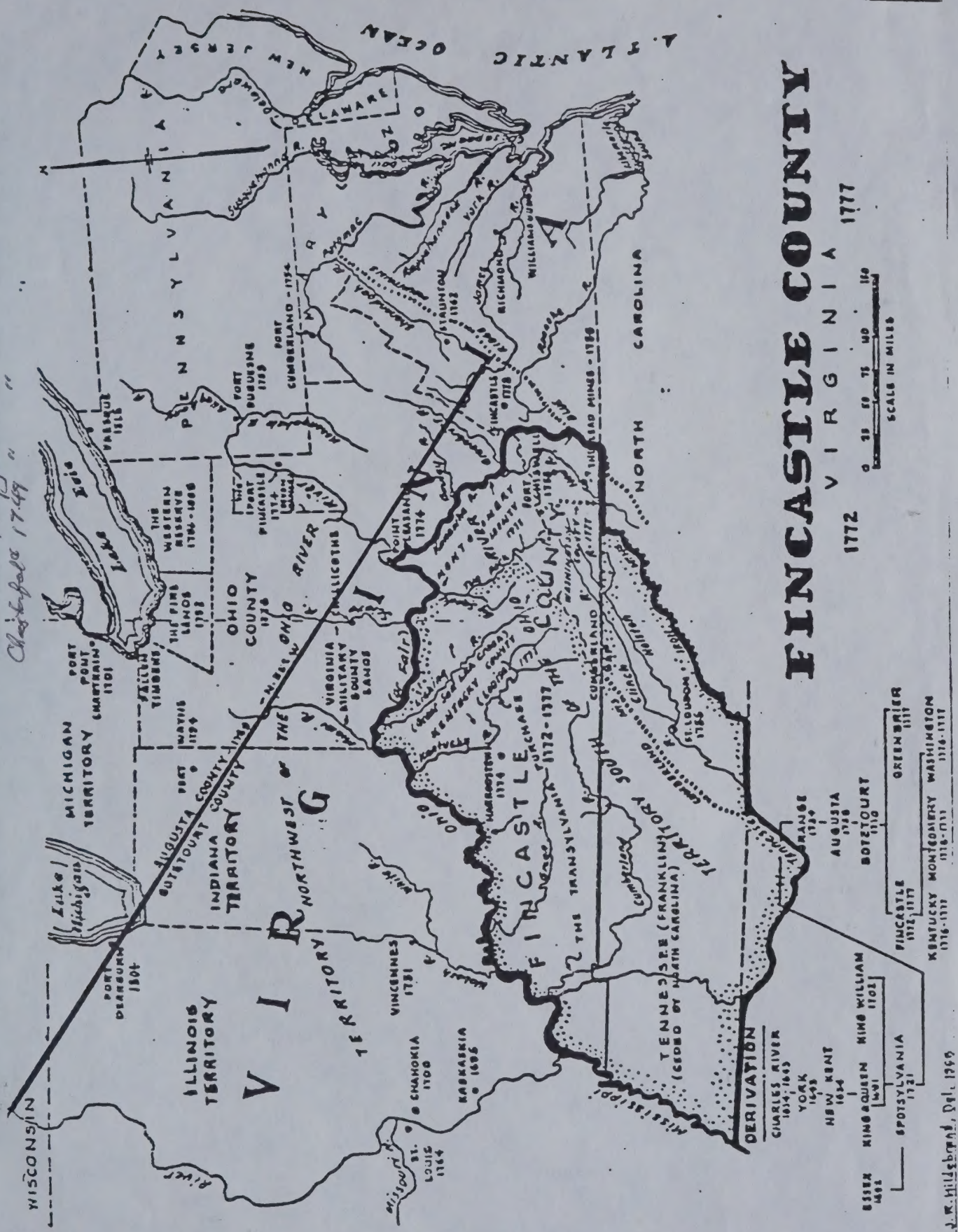
SCALE OF MILES



Wythe Co. 1789 from
Montgomery (at Grogan)
Palaski Co. 1839 from
Montgomery & Wythe

Grogan from Wythe & Patrick 1792-3
Carroll 1842 from Grogan &
R

Bedford 1753 from Albemarle & Lancaster
Prins Edward 1753/4 from Amelia
Buckingham 1758 from Goodland & Lawrence
Cambridge 1768/9 from Goodland
Goodland 1727 from Henrico
Christiana 1749 "



MINERAL COMMISSION

1911

The following are the
 names of the
 persons who
 have been
 appointed to
 the various
 positions
 in the
 Commission
 since the
 last
 meeting
 of the
 Board of
 Directors
 at the
 annual
 meeting
 of the
 Association
 of
 American
 Geologists
 in
 1910.



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 Board of
 Directors
 at the
 annual
 meeting
 of the
 Association
 of
 American
 Geologists
 in
 1910.

GRIFFITH Northampton & VA Tithes, 1720-1757 John B R R
R527.3755-8 833

- 5 William Griffith (with Wm. Vain)
p 6 (2) Thomas Griffith (Lower District - by Wm. Vain - 1728)
on a side - Wm. Peckham / Geo. Tomson
- p 13 William Griffith (with Wm. Warren Sr) 1721 - by Wm. Peckham
"at 2 or 3 Holling strings for a last year"
- p 17 better p 10 Griffith "Capt. Roper P. 1st's list of 1721 p 2
Thomas Griffith 1 at Margent-baker 1 Side Griffith
(1722?) 28-29 Capt. Roper P. 1st's list of 1721 p 2
Seaside & incl all the lower end of Margent Bay
p 2 call 1 - Thomas Griffith 2 + Wm. Vain (Jones Griffith)
p 2 call 2 John Groves 2 + Wm. Griffith (as before)
p 2 (July 1722 incl Thomas Griffith)
- p 44 Capt. Willet 1723 (1)
John Gray 3 - Luke Griffith, George Gray
Benjamin Griffith Griffith 1 - Foxbottle
(25) Thomas Griffith 1
47 10 June 1723 incl Thomas Griffith (Vernon Foxbottle)
p 57 John Peckham Aug 1724 (Master of Fennell - (p 1)
Thomas Griffith 1, next to John Groves 2 with Wm. Griffith, Foxbottle
(by John 10 & Wm. Vain to Vernon Griffith 2 & Wm. Griffith with Foxbottle)
p 57 Thomas Tenant 2 with Benjamin Griffith
p 57 - taken by Wm. Peckham Aug 1729 (Wm. Peckham)
incl Thomas Griffith 1 & 1 boy
Ann Griffith widow - 2
p 57 John Griffith 2, Benjamin Griffith
Ellen Thomas 1, Luke Griffith
p 57 - (p 2) Capt. Roper P. 1st's list of 1721
John Griffith with Mills family

High

Is there a later volume telling who "Jones Griffin"
went after (last year) SC?

1. The first part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

2. In the second part we shall consider the question of the influence of the external magnetic field on the structure of the atom.

3. The third part of the paper is devoted to a discussion of the question of the influence of the external electric field on the structure of the atom.

4. In the fourth part we shall consider the question of the influence of the external magnetic field on the structure of the atom.

5. The fifth part of the paper is devoted to a discussion of the question of the influence of the external electric field on the structure of the atom.

6. In the sixth part we shall consider the question of the influence of the external magnetic field on the structure of the atom.

7. The seventh part of the paper is devoted to a discussion of the question of the influence of the external electric field on the structure of the atom.

8. In the eighth part we shall consider the question of the influence of the external magnetic field on the structure of the atom.

9. The ninth part of the paper is devoted to a discussion of the question of the influence of the external electric field on the structure of the atom.

10. In the tenth part we shall consider the question of the influence of the external magnetic field on the structure of the atom.

11. The eleventh part of the paper is devoted to a discussion of the question of the influence of the external electric field on the structure of the atom.

12. In the twelfth part we shall consider the question of the influence of the external magnetic field on the structure of the atom.

13. The thirteenth part of the paper is devoted to a discussion of the question of the influence of the external electric field on the structure of the atom.

14. In the fourteenth part we shall consider the question of the influence of the external magnetic field on the structure of the atom.

got - 1782 on!
Got Vol I Campbell Co. records

Campbell Co VA

VA gen?

Got 1794 will Edward Davison,

Looks as though various Vests

were in Amelia Co in notes: the ^{Chesapeake} James (not sure who & 1795 in Chesterfield Co - had lawsuit against Joseph Fox in Pr Edward Co - expelled to return. Cheek was apprenticed.

Davisons who d in Pr Eder Co = John 1754 w Joshua 1771e + Richard 1775e

The James below may have been older, may be one Valentine also

brother? { Valentine Vest = 1751 e Amelia Co
John " = 1765 e Chesterfield. had sons Valentine + others,

look for Amelia Co. inv - of a married man? What was in inv?

A James Vest + Richard Peckett witness to & help prove will of Stephen Watkins, Sr ^{proved} on 24 Apr 1755 in Amelia Co. Court

This James must have been over 21, thus b. bef. 1734 If so, he probably was ~~at least 17 years old~~ older than John

LDS ancestral chart says John Vest b ca 1748 Portola Co VA & after 1788 Bedford Co VA

(Frances Jackson?)
Do you suppose Frances Jackson + Agnes Davidson were sisters?

1770 Campbell Co VA

Agnes Davidson is she the (Agnes)

2, 2
This is also Campbell Co - is she the (Agnes)
The widow Agnes Vest in WA Co VA 1820 Census? No.
(they were the parents of Littleboy)

Census 1820 WA Co.

late note - the Agnes Vest in 1820 was a young widow (under 26 to 45) with young child a little boy of 4 years old

actually Campbell Co was from 1781 - from Bedford

VEST

~~John Vest~~ ^{this Father Jones} ~~John Vest~~ & ~~not~~ ^{not} ~~and~~ ^{and} David Macky Deism
20 Sep 1780

George Vest & John Sr also signed 20 Sep 1780
21

Wm Harris & John Vest Jr. ^{for David's father Jones}
~~the~~ ^{for David's father Jones}
possibly John Sr. was already married
to his ~~first~~ ^{young} +
other son

(1759 this
from before)

Edmund Vest (oldest son named for
grandfather?) born 1783

76
59
17 or Edwin 1776

Confidential Co VA ^{order &} ~~seeds~~
- check out
Marry Webb
Abraham Jones
John Ritchie
(John LeMaster?)
Sons-in-law of
Edmund Davidson

Look
for

Adams
Phipt
Boyd
152, 190, 221, 225-
246

Vernon
50, 54A-9
138 195- 230B

Richard L. Hinn (middle)
by Ann Middle
176 22.5 ft
60.91 27-9, 150
190-800

Mosley NE 46E 79-3 72-8 + 359-64

Allen Co. Library

PERSI

Vest

Nostalgic News

Vest, Allen 1837-1892 Jackson 8 10 INN - #18 Feb 1984

L-

" Geo. Green (Son) Whyom to 40 / how (5-1830 40 No HE 65 1 Oct 1980
(MD Historical Review) 23 3 Apr 1981

" Tom,

P. 20. Hist Assn Quarterly 17 2 to 100
bio 37

✓ Clayton, Valentine Bethune - L Clayton Baker Inc (14) ✓ 8-2- Feb 1992 ✓

"The Shawnee" periodical

Avance, Roger (and Anna) 1883 NEHGR 87 1 Jan 1933

Capsone, James A CDR 18-1-Mar 1981

Orange Co Cal GSR ✓

Eda Will Eng 1615/4 NEHGR 25 2 Apr 1871

" - Emerson (didn't copy) 39 4 Oct 1885

" Wm (New) death N# 1850, 23 - 2-Apr 1867

4 - 3 - July 1820

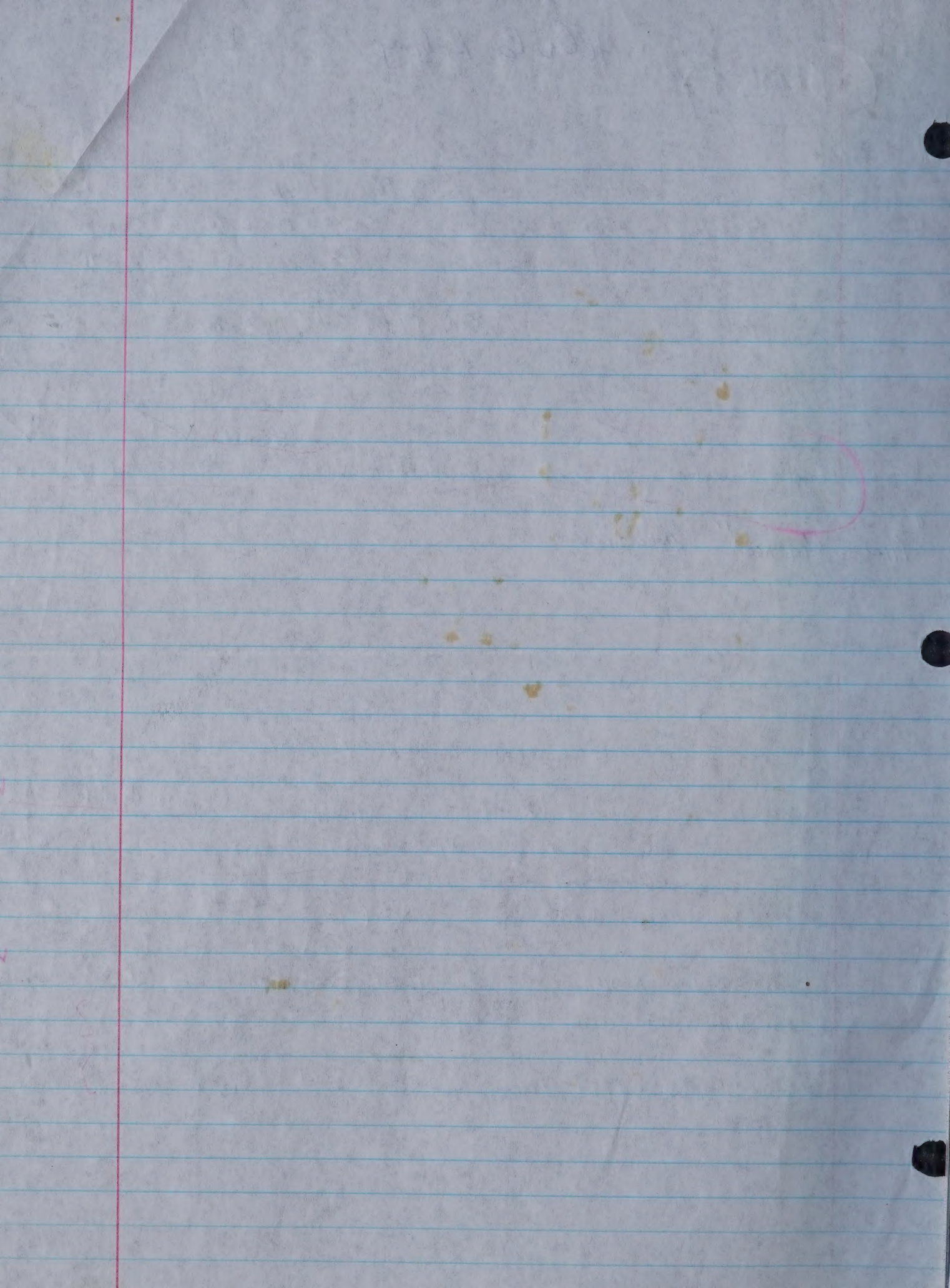
Dice, James Tree VA 64

ILEC (Crossroads Trails - IL) VPR3 1 - Win 1982 ✓

Dawn Bible 1799 K Bible

Ky Kingsen Ky KK 13-2 SPR 1997

Dyal, John Bible 1797-1840 Ky KK 12-1 - Win 1995



2004
1950
5*

And now, thanks to Tennessee Valley
Authority dams dams are built in the
valley

they are no sign to be found.

To say nothing of the infamous "Trail of Tears," when greedy
whites finally stole their land, with an American
troops on horse-back in 1838 forcing them to walk on foot to
barren land in Oklahoma during inclement weather. Many
hundreds died on the way. But, leaving that aside, it is
time to take up a new topic.

We do not know as much as we would like about the
life of Rhode (Hafitz) Peoria's father, William Hatter, as
we would like to. * Perhaps an addendum can be contrived later,
for there is not room in this book to do more than skim over
his career. He was an extremely bright
who, like Richard Peoria, d
Chapman ^{being in some way} ~~the world~~

Henry Co found 1776 for Dunn
Pittsylvania Co. Michael Dunn (1776-39)
Site all of original Henry Co.
Can he be found earlier in Pittsylvania
Pittsylvania? (for Helix 1767
the Dunbar 1752)
(Cholera mentioned in NC at the time)

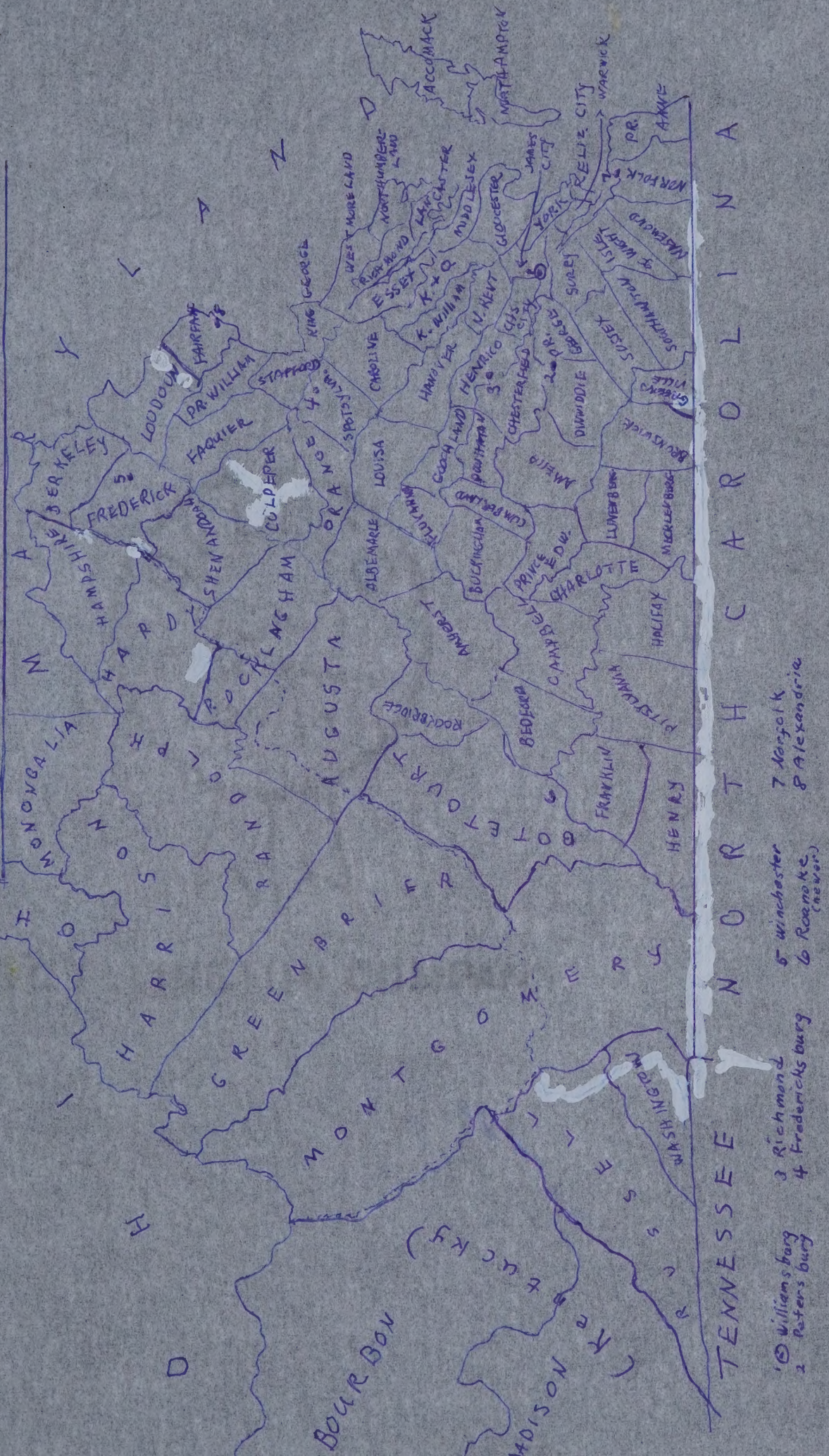
1780 Michael Dunn 1204 - n-br of Sum Co. edj

Richard Vanover
who had

Scattered sections, all in mass
preserved trisection from being

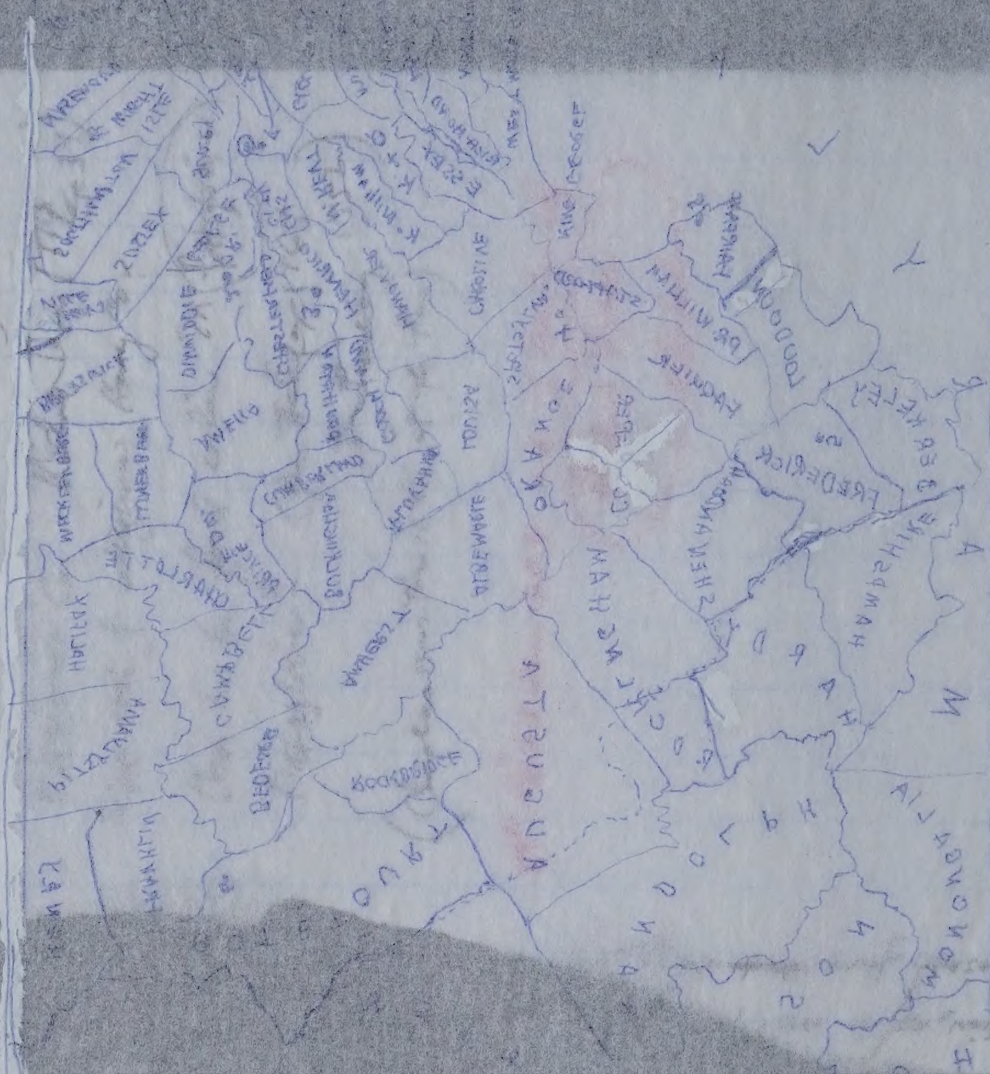
(dotted line shows future border of West Virginia)

P E N N S Y L V A N I A



Handwritten notes at the top of the page, including "25+2016" and "Alison's book".

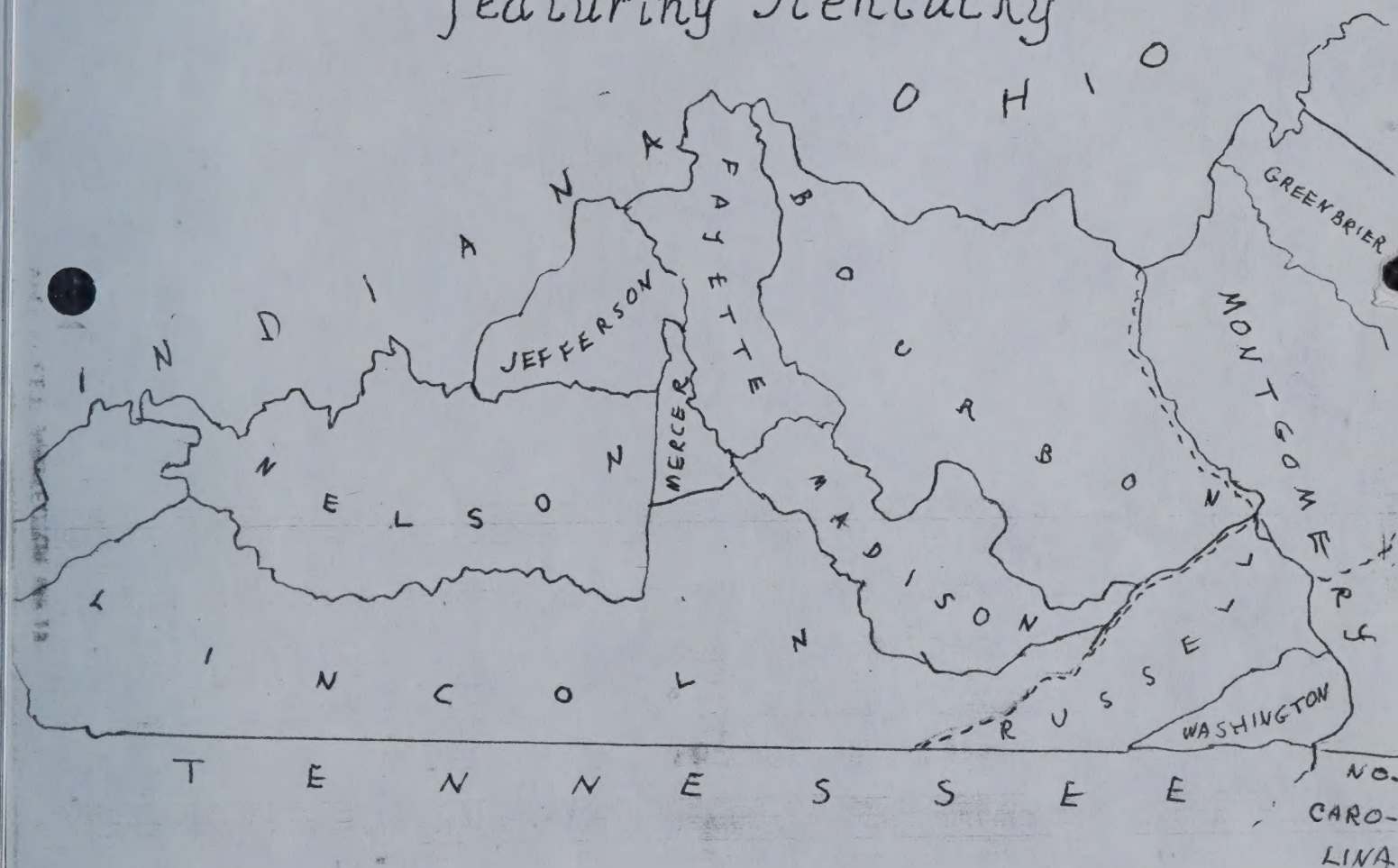
Alison's book



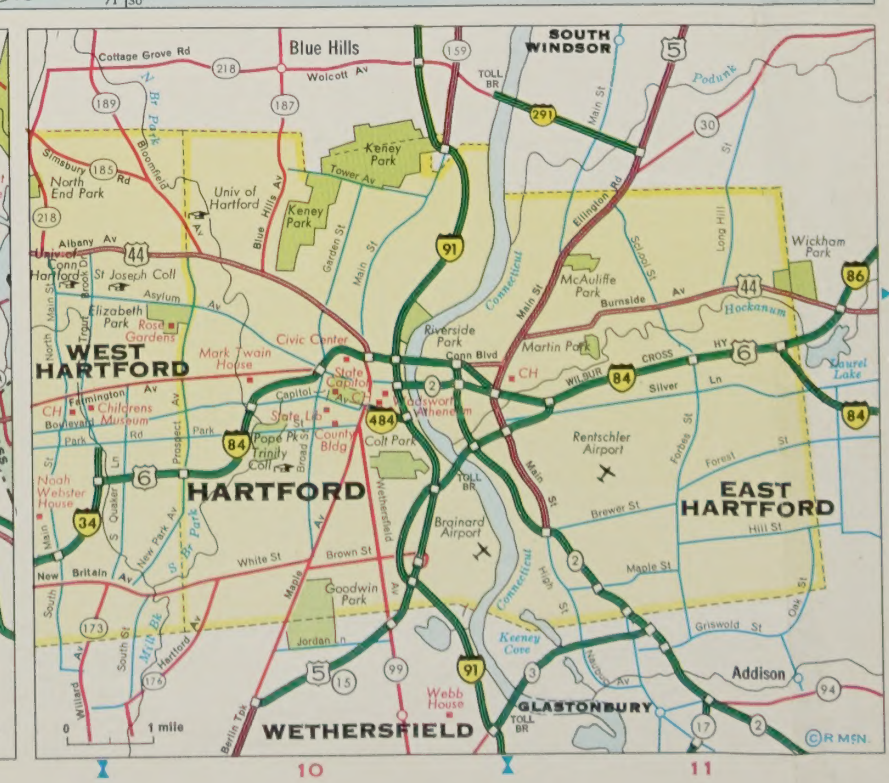
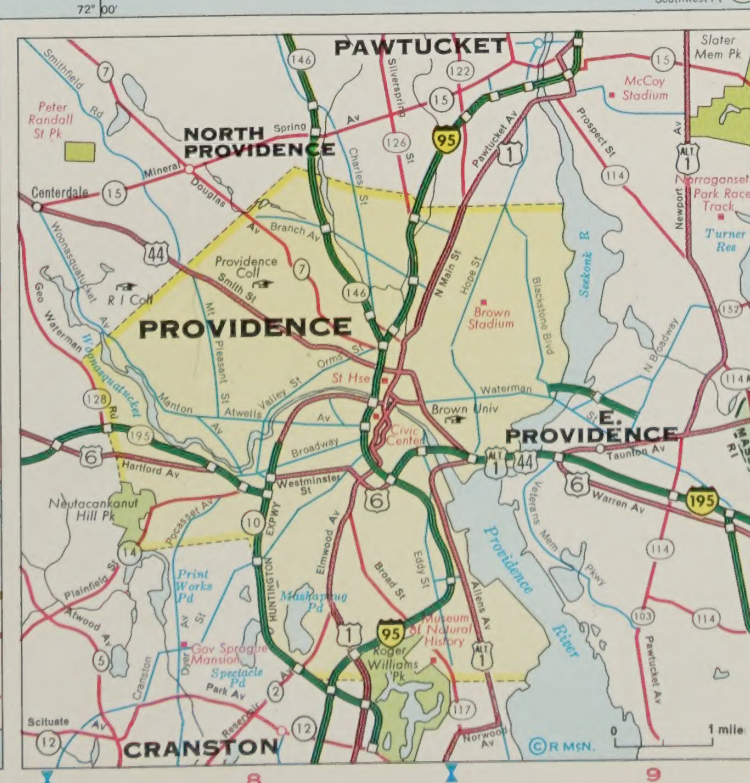
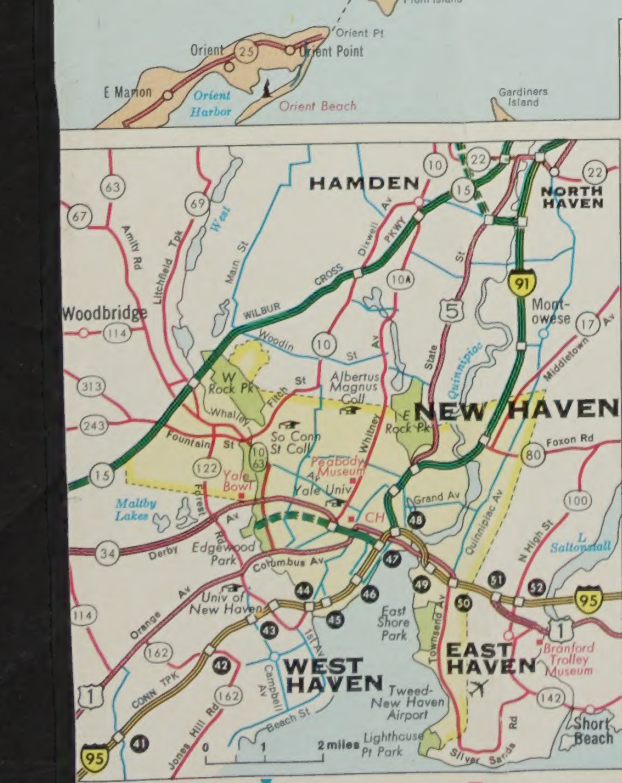
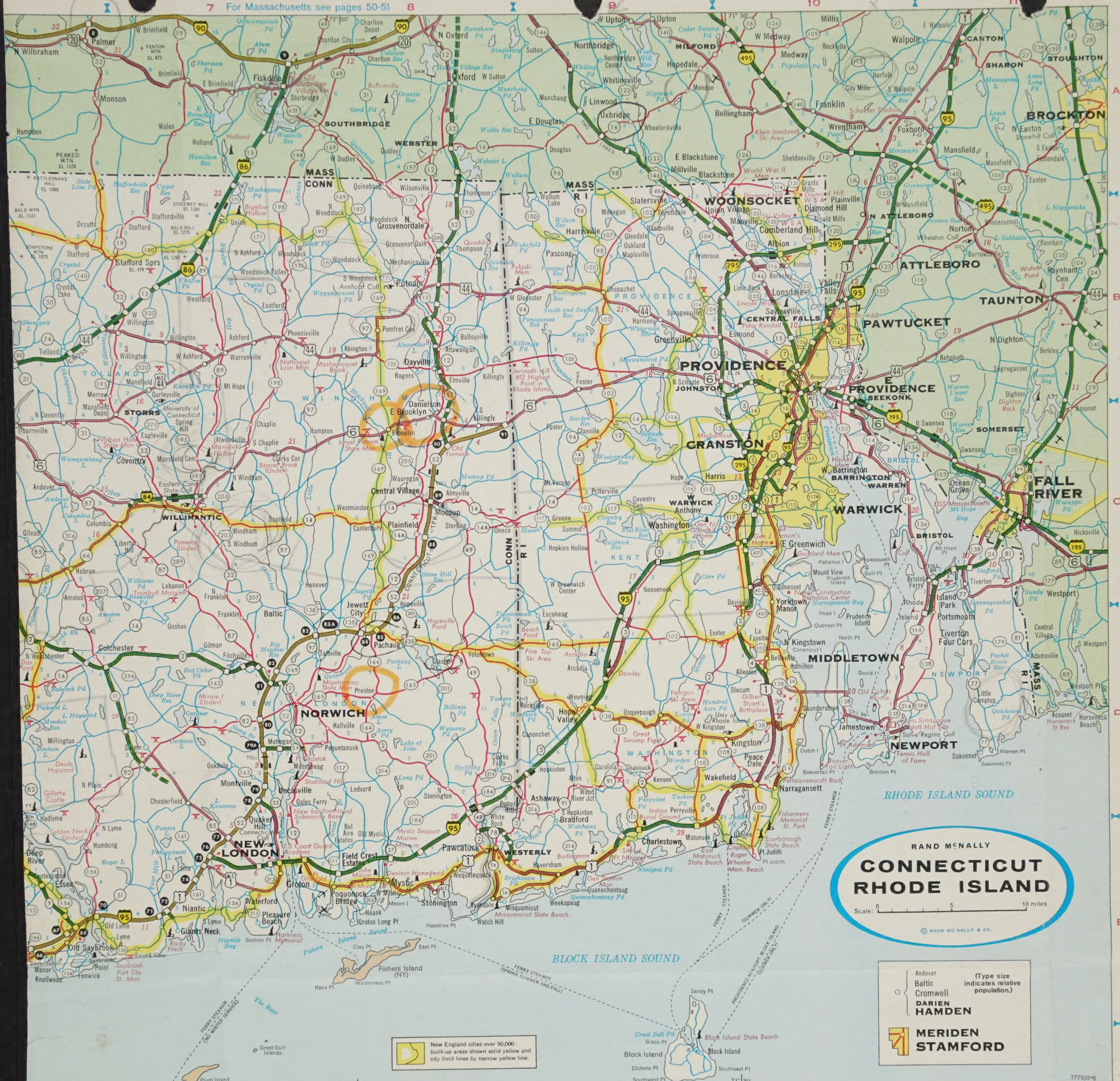
Handwritten text on the left side of the map, possibly a title or description: "1 J 30 20 A 3 H T".

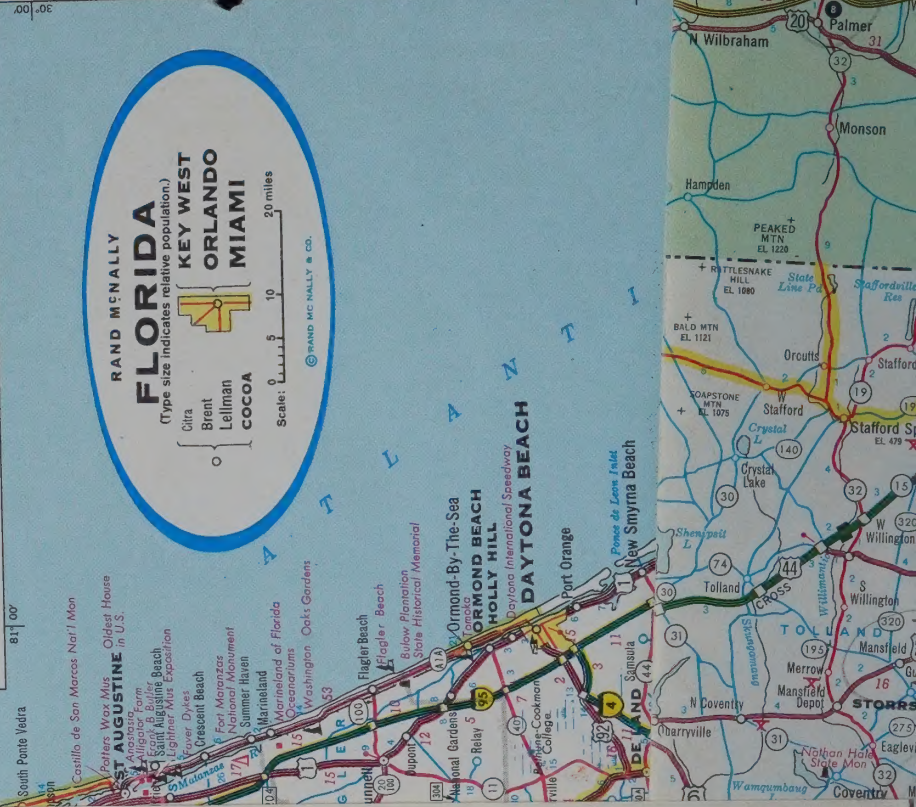
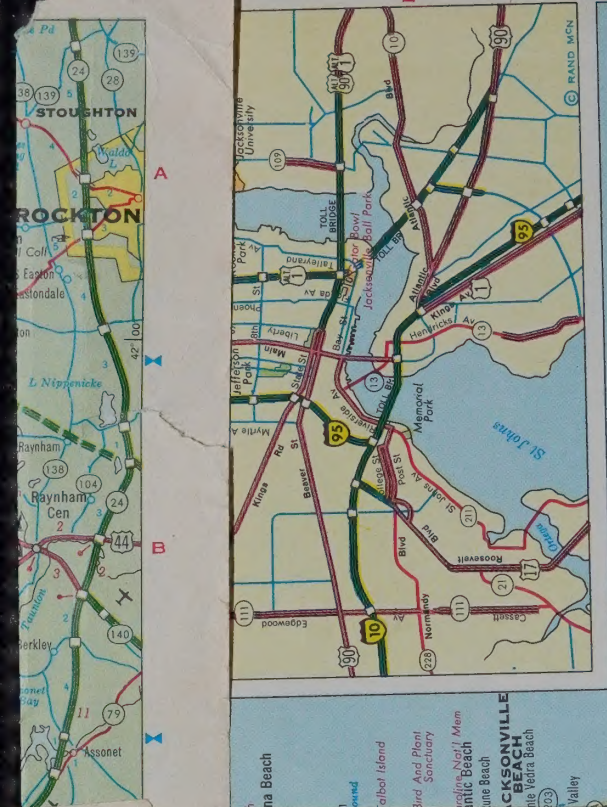
Small handwritten text at the bottom left corner: "Alison's book".

Map of Virginia, 1787
featuring Kentucky



7 For Massachusetts see pages 50-51





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T = Tyler's Quarterly; V = Virginia Magazine of History; W(1) = William and Mary Quarterly, 1st series; W(2) = William and Mary Quarterly, 2d series.

20V 426



RAND McNALLY
FLORIDA
(Type size indicates relative population.)

KEY WEST
ORLANDO
MIAMI

Scale: 0 5 10 20 miles

© RAND McNALLY & CO.

FLORIDA'S TURNPIKE
Total Distance 280 Miles
Passenger Car Toll \$4.80

1.	Golden Glades—U.S. 441
2.	Hollywood—Fla. 820
3.	Lauderhill—U.S. 1
4.	Fort Lauderdale—U.S. 1
5.	Fort Lauderdale—U.S. 1
6.	Fort Lauderdale—U.S. 1
7.	Fort Lauderdale—U.S. 1
8.	Fort Lauderdale—U.S. 1
9.	Fort Lauderdale—U.S. 1
10.	Fort Lauderdale—U.S. 1
11.	Fort Lauderdale—U.S. 1
12.	Fort Lauderdale—U.S. 1
13.	Fort Lauderdale—U.S. 1
14.	Fort Lauderdale—U.S. 1
15.	Fort Lauderdale—U.S. 1
16.	Fort Lauderdale—U.S. 1
17.	Fort Lauderdale—U.S. 1
18.	Fort Lauderdale—U.S. 1
19.	Fort Lauderdale—U.S. 1
20.	Fort Lauderdale—U.S. 1
21.	Fort Lauderdale—U.S. 1
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25.	Fort Lauderdale—U.S. 1
26.	Fort Lauderdale—U.S. 1
27.	Fort Lauderdale—U.S. 1
28.	Fort Lauderdale—U.S. 1
29.	Fort Lauderdale—U.S. 1
30.	Fort Lauderdale—U.S. 1
31.	Fort Lauderdale—U.S. 1
32.	Fort Lauderdale—U.S. 1
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34.	Fort Lauderdale—U.S. 1
35.	Fort Lauderdale—U.S. 1
36.	Fort Lauderdale—U.S. 1
37.	Fort Lauderdale—U.S. 1
38.	Fort Lauderdale—U.S. 1
39.	Fort Lauderdale—U.S. 1
40.	Fort Lauderdale—U.S. 1
41.	Fort Lauderdale—U.S. 1
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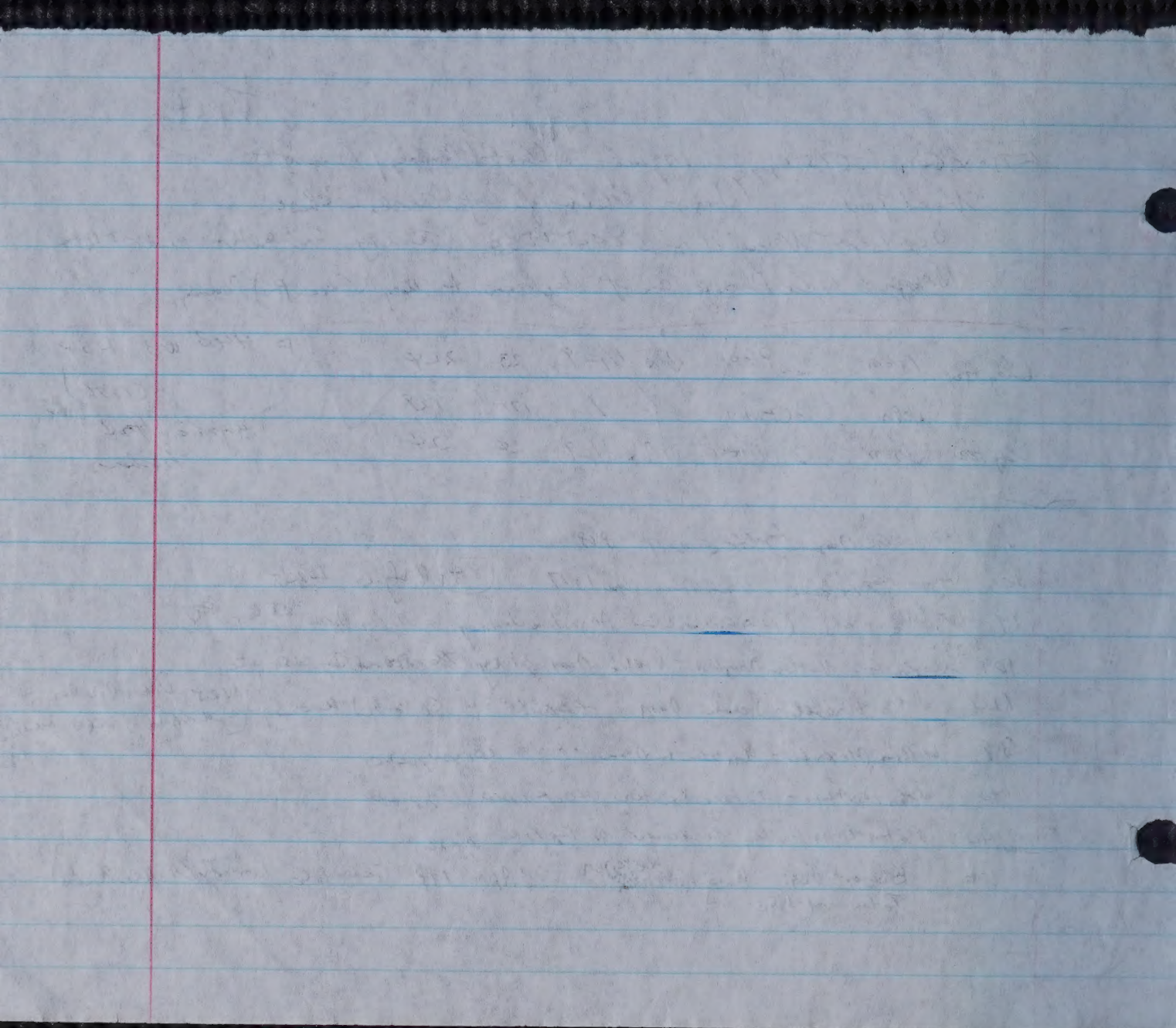
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- 124 John Maxwell - Sarah Dunn 4 Feb 1802 (68646) Haver Co. (128 John Barclay -
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- 139 William Alexander - Martha H. Dunn 18 Jan 1814 220
- 140 John H. Dunn - Patsy Saxton 4 Oct 1818 07 220
- 144 Peter Dunn - Mary Beckman 15 Feb 1816 0256
- 100 Edward Vest - Mary Ketchen ^{Ketchen} 23 Apr 1798 General Co. Lancaster Ct Hg. Bards

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Essex Wills

The Archdeaconry Courts

1591 - 1597

abstracted and edited by

F. G. EMMISON

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ENGLAND

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HOUCHINS, FERRING

For two leases of Houchins, see wills of William Wytham, 1592 (no. 815), and of Nicholas Wall, 1588 (no. 689), his 'predecessor' there, whose widow Mary he married. Wall was also lessee of Great Clacton Hall under Lady Darcy (widow of John Lord Darcy of St. Osyth's Priory). Nicholas Wall's New Year gift of gold coins to her was a contemporary seasonal courtesy, and his costly provision for as many as sixty sermons in local churches by the 'appointment' of three well-known Puritan preachers clearly indicates their influence.

Previously nearly all the rare, archaic and dialect words have been briefly defined in the text, or, if obscure, '[meaning?]' may have been used. At the request of several readers and as envisaged in the *Preface* to Volume 5 it has been decided to add a general *Glossary* of obsolete (or nearly obsolete) words which occur fairly commonly in Elizabethan Essex Wills but which may need explanation. Accordingly, the usual entry 'words, rare' in the *Index of Subjects* is now much restricted.

In editing *Essex Wills*, it is, however, felt that a disproportionate amount of time should not be spent examining the *Oxford English Dictionary* and other appropriate dictionaries¹. Excluded from the *Glossary* are:

- (i) the large number of terms for clothes and cloth²;
- (ii) words for the various types of coastal craft, the exact meanings of all of which are not wholly clear³.

Difficulty also arises in interpreting the words for some craftsmen's tools, especially those with initial letter 's'. Definitions being very brief and without elaboration are intended to be helpful but do not attempt more.

- andirons: pair of fire-irons supporting logs
- aglet: metal tag of a lace
- a(u)mbry: store cupboard, especially for food
- bargain: deed of sale
- bastard (loom): not of the usual width?
- bearing sheet: christening robe
- boling: pollarded tree
- bo(u)lling: for sifting flour
- brended/brindled: streaked or spotted
- buck: wash/part of a plough or cart
- bullimong: mixed grain; see meslin
- bushel: vessel for measuring corn (as well as measure)
- buttruss: farrier's tool for paring horse's hoof
- byndes: decorative hem bindings?
- celled: panelled
- chafer: vessel for heating liquids
- cheese board: stand for maturing
- cheese-bread/-braid: press
- cheese-lathe: stand for drying
- cheese-note/-vat: moulding vessel
- cobirons: fire-irons supporting spit
- co(o)mb: dry measure, usually 4 bushels
- coop: wicker basket
- cowl: tub or cask
- crone: old ewe
- crosscloth: headcloth
- Dansk: made of spruce imported from Denmark
- dormans: fixed ends of a joined table
- ear: to plough
- edder/ether: osier, light flexible rod
- etch: stubble or after-crop
- farm/ferm: (usually) lease
- fat: vat
- fellow: servant (usually of same master)
- forcer/fosser: coffer or chest
- gardener: guardian
- garled: speckled

¹ Halliwell's *Dictionary of Archaic and Provincial Words*, (1889);

Wright's *Dialect Dictionary*, (edn. 1970);

Journal of the Tool and Trades Historical Society;

brief glossaries issued by several local societies;

E. Gepp, *An Essex Dialect Dictionary* (edn. 1923).

The long introduction to F.W. Steer's *Farm and Cottage Inventories of Mid Essex, 1635-1749* (E.R.O. Publ. no. 8, 1950) is helpful.

² The standard work is C.W. & P. Cunningham, *Handbook of English Costume in the Sixteenth Century* (1954).

³ *Local traditions* were attempted in F.G. Emmison, *Elizabethan Life: Home, Work and Land*, (1976), p. 60.

- gamish: set of 12 pewter platters, etc.
- gascoyne (hose): wide, breechlike
- genner/gimnal/gym(m)el: double ring
- gossip: godparent
- grimbled: spotted?
- haier/heyre: coarse cloth of horse hair
- hallhouse: hall (in house)
- halling: painted cloths for hall walls
- harness: armour
- hatchel/hutchel: for combing flax or hemp
- headborough: usually petty/parish constable
- hoggerel: young sheep
- hoppet: yard or paddock
- hostiliments: household goods of little value
- howered: lamed or hamstrung, rather than hued (see special note, *Essex Wills*, vol. 4 p. xvii)
- jag: small cartload or packload
- joined: furniture (superior) made by joiner
- keeler: shallow vessel
- kettle: pot or cauldron for boiling liquids, usually with handles, rarely closed
- kiddle/keddle: interlaced stakes for catching fish at low tide
- kilderkin: cask for liquids (approx. 16 gallons)
- kiltering: equipment
- kimmel: wooden tub for brewing, salting, etc.
- latten: usually brass (copper and zinc alloy)
- lead: brewing or cooking vessel made of or lined with lead
- mansion house: dwelling house
- manured: cultivated
- maul: hammer or mallet
- maund: wicker basket
- meslin: mixed grain, wheat and rye sown together; see bullimong
- moulding (board): for shaping bread
- nut: drinking cup
- painted: see stained
- pantoffles: overshoes or slippers
- ped: wicker carrier
- peel: baker's long shovel
- petticoat: small coat for men (as well as modern sense)
- pightle: small close or croft
- pillowbere: pillowcase
- pinsons: pincers
- porringer/pottinger: bowl for porridge or soup
- posnet: three-legged small metal pot for boiling, with handle
- powdering: for salting or pickling
- quarter: (at or near Good Easter and Great Waltham), virgate (approx. 30 acres); see
- ronded: runted, small or old (ox or cow)?
- r(o)yal see spur
- safeguard: skirt over kirtle for protection
- saucer/salser: dish or deep plate to hold sauce or salt
- scooles: scales
- scruses: screws or presses?
- seam: horseload or quarter of corn
- selander: surrender
- sheat/shoat/shott: young pig
- shepen: cattle shed
- shift: to divide
- ship chest: chest normally used on board ship
- shot: usually workshop
- shot: furlong (in open-field)
- skillet: metal cooking vessel, usually with three feet and long handle
- skip: basket
- sleys: frame holding reeds in a loom
- sollar/soller: upper chamber or loft
- spur r(o)yal: gold coin worth 15s.
- stained/painted (cloth): ornamented with pictures, etc. for wall-hanging or keeping out draughts, especially in hall
- stithy/steethe: anvil
- stover: cattle food for winter
- tainters/tenters: frame on which cloth stretched
- theave: ewe, usually of 1st or 2nd year
- thill (horse): cart shaft
- thirds: widow's right of third of husband's real estate
- town: (usually) village
- trammel: instrument to hang pot over fire
- transom(e): bolster
- tun: tub or barrel
- twybil: kind of axe
- valence: drapery hanging from canopy or tester of bed
- vantage: profit
- venetians: kind of breeches
- verjuice: juice of crab-apple for cooking
- waistcoat: under-doublet (as well as for female use)
- ware/weir see kiddie
- way/wey: measure of cheese (256 or 312 lb)
- whittage/whitemeat: dairy produce
- wholve: drain under a path
- wimble: gimlet
- wrought: embroidered
- yardland: see quarter
- ye(i)lding/yealing (vat): for fermenting malt
- yetting/yotting (tub): for brewing?

[illegible]

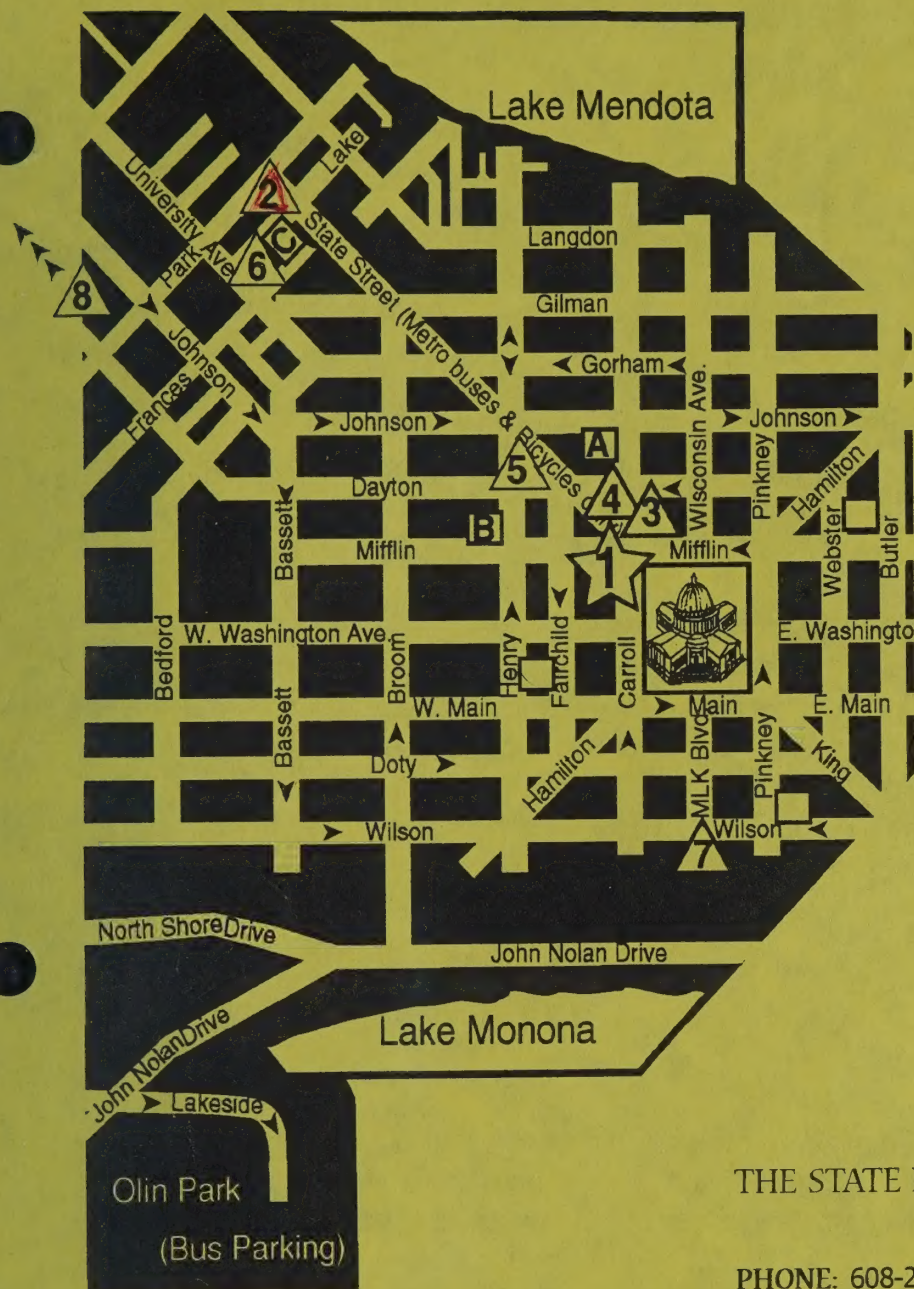
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DOMESDAY SURVEY

THE Domesday description of Huntingdonshire is distinguished by an unusual feature which gives it a peculiar interest to the student of law and administration in the eleventh century. The survey of the county, manor by manor, is followed by a folio recording the matters in dispute which had been brought to the notice of the king's commissioners during the course of the inquiry. The presence of this material brings out the important fact that in addition to the main purpose of the Domesday Inquest—the ascertainment of the way in which assessment to the Danegeld was distributed over each county—it fulfilled some of the functions of a judicial visitation. These functions were, indeed, closely connected. The responsibility for the payment of the 'geld' due from a particular piece of land could not be fixed so long as the title to it was in dispute. There is plenty of evidence, scattered through the two volumes of Domesday Book, that the commissioners heard disputed claims to land and to rights over land, but these *Clamores*—as they are called in the Lincolnshire and Yorkshire surveys, and as for convenience of reference they will be described in this introduction—are rarely set out consecutively as an appendix to the description of a county.

As a whole, the *Clamores* which end the Huntingdonshire survey are of local rather than general interest. The similar record of disputes argued before the king's commissioners in Lincolnshire and Yorkshire is a document of the first importance for the study of the earliest Anglo-Norman land law. The structure of society was simpler in Huntingdonshire than in these northern shires, and the questions which came before the commissioners in this county dealt with matters of fact rather than of law. They closely resemble the questions raised before the commissioners who visited Norfolk, Suffolk, and Essex, which form the subject of a series of appendices to the surveys of these counties. Here, as in Huntingdonshire, land had often been seized without observance of due process of law, and the record of such aggressions in the three eastern counties is properly, and significantly, headed with the word *Invasiones*, 'encroachments.' It is remarkable that after completing the description of Huntingdonshire, a small county, containing many ancient and compact estates, the compilers of Domesday Book were able to fill a folio with matter of a similar kind.

In reading the contents of this folio it is necessary to remember that Domesday Book was not intended to contain a record of the pleas heard



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-  State Historical Museum
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-  Children's Museum
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-  Madison Art Center
211 State St. 257-0158
-  Elvehjem Museum of Art
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1 John Nolen Dr. 261-4000
-  UW Geology Museum
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Directions to the State Historical Society's Headquarters Building at 816 State Street

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From the Dayton St. Ramp (marked A on map)

Turn left from the ramp onto Carroll St. Go one block to Gorham and turn left. Gorham will become University Ave. Continue on University Ave. to Lake St. (second stoplight on University Ave.), and turn right. Park in the Lake St. Ramp to the right (marked C on the map). Follow the pedestrian directions below.

From the Capitol Centre Ramp (Mifflin St. marked B on map)

Turn right from the ramp onto Mifflin St. (if parked on Dayton side of parking ramp, turn left onto Dayton). At first stop sign, turn right onto Broom and get into the left lane, as you will be merging left onto University Ave. (there will be a sign). Follow University Ave. to Lake St. (second traffic light) and turn right. Park in the Lake St. Ramp to the right (marked C on the map). Follow the Pedestrian directions below.

PEDESTRIAN DIRECTIONS

From the Museum

Follow State Street, walking away from the capitol, until it ends at the Library Mall (about 7 blocks). Continue walking straight, past the Memorial Library (to the right), then turn right onto the first sidewalk on the right. The Society's Headquarters is the large building with the columns, to your left across the mall.

From the Lake Street Ramp (marked C on map)

Turn right on Lake St. when leaving the ramp. Follow Lake St. to State St. Library Mall will be on the left. Turn left onto the mall and walk straight past the Memorial Library (to the right), then follow the first sidewalk to the right. The Society's Headquarters is the large building with the columns, to your left.

ONCE INSIDE THE HEADQUARTERS

Second Floor: State Historical Society Library

Fourth Floor: State Historical Society Archives

For more information call the State Historical Society at 264-6400.

BUSINESS INDEX: Alphabetical card index by firm name. Includes published business information and pamphlet files.

CIVIL WAR ROSTER OF WISCONSIN VETERANS: Alphabetical lists by name, rank, company, regiment, residence at enlistment, date of enlistment, cause and discharge from service. Indexed "Personal War Sketches" of E. B. Wolcott Post #1, Robert Chivas Post #2, and Rank and File Post #240. Soldier's Relief Commission pension forms indexed by veteran or survivors. State censuses of veterans alphabetically arranged for 1885, 1895, & 1905.

SPANISH AMERICAN WAR ROSTER OF WISCONSIN TROOPS: For year 1899. Lists by regiment include transfers, discharges, cause and date of death, where died, and burial city.

SCHOOL CENSUS RECORDS: (1863-1960) Scattered volumes for City of Milwaukee, suburban communities, and Towns in Milwaukee County. See librarian for lists. Contains children of school age, and some dates of birth, parents, addresses, and teachers. Early volumes do not list children's names.

ASSESSMENT & TAXATION RECORDS: (1839-1887) Scattered vols. for Bay View (village), Milwaukee (city) and Towns of Franklin, Granville, Greenfield, Lake, Milwaukee, Oak Creek, and Wauwatosa. (1906-1928) Scattered vols. for Cudahy (city), Granville (town), North Milwaukee (village), Greenfield (town), Lake (town), West Milwaukee (village), South Milwaukee (city), East Milwaukee (village), Milwaukee (town), Wauwatosa (town), Wauwatosa (city), and West Allis (city).

NATIONAL DEFENSE PROGRAM: Post World War II era registration cards for Milwaukee County employees only, name index. 13,150 fingerprint cards include name, date and place of birth, address, physical description, job applied for, citizenship status, and photograph.

MANUSCRIPT COLLECTIONS: Card index and detailed finding aids to unpublished, primary material relating to individuals, businesses, organizations, institutions, and government. Also file of unpublished monographs and theses.

PHOTOGRAPHIC COLLECTIONS: Thousands of images, including individual portraits, (indexed by name), city and county views, organizational, and business files. Arrangement by streets and specific subject card index. Photo service available for copy prints.

MAPS: Wide selection of city, county, suburban, and state maps. Helpful for locations and old street names. Fully indexed. Milwaukee county plat maps (excludes city of Milwaukee) for 1858, 1876, 1893, 1916, 1926, 1954, & 1961 which show owners name and may include acreage. Local and state atlases. The 1898 Baist's Atlas and 1910 Sanborn fire insurance set show individual structures on enlarged street sections. Incomplete set of Sanborn fire sets for 1927, 1929, 1930, and 1937. Helpful for building research.

MICROFILM: Includes newspaper clippings, alphabetically arranged by subject. Particularly helpful for finding articles where no newspaper index exists. Among the categories are biographical, business, religious, education, and government.

BOOKS: Library book catalog includes 19th and 20th century volumes relating to local and state history.

PERIODICALS: MCHS magazines, *Historical Messenger* and *Milwaukee History*. Assorted current journals and newsletters, including *The Wisconsin Magazine of History*, and historic magazine collection.

ORDINATION PAPERS: (1836-1934) Name index includes date and denomination. Contains Catholic, Protestant, and other denominational certificates of credentials as ordained clergy.

CHURCH RECORDS & PAMPHLET FILES: Microfilm baptisms, burials, marriages, confirmations, for the following churches - Episcopal: St. James (Milwaukee), St. John Chrysostom (Delafield), St. Luke (Racine), St. Peter's (West Allis), St. Paul's (Watertown, Columbus, and Ashippun), St. Mark's (Beaver Dam), St. Edmund's (Elm Grove); Our Saviour's Lutheran (Milwaukee); Ascension Lutheran (Milwaukee); St. Peter's Lutheran (River Hills); West Granville Presbyterian; St. Peter's Roman Catholic (Milwaukee), but no indexes. Individual church files include anniversary publications and church histories, indexed by denomination and church name. Records of the Milwaukee Episcopal Archdiocese.

MAIL REQUESTS: There is a \$7.00 fee for mailed requests for genealogical and historical research. A census search is \$13.00. Letters may take several weeks to process. Write to: Steve Daily, Curator of Research Collections, MILWAUKEE COUNTY HISTORICAL SOCIETY, 910 N. Old World Third St., Milwaukee, WI 53203. Please enclose a stamped, self-addressed envelope.

LIBRARY HOURS: Monday through Friday: 9:30 a.m. to noon & 1 to 4:30 p.m. Call to confirm Saturday hours: 10 to noon & 1 to 4:30 p.m. A \$1.00 per day user fee is charged for non-members of the Milwaukee County Historical Society, and a valid Driver's License or similar ID is required for yearly registration. **PHONE:** (414) 273-8288. Or visit our website at www.milwaukeecountyhistsoc.org



GENEALOGICAL and HISTORICAL RESEARCH COLLECTIONS of the MILWAUKEE COUNTY HISTORICAL SOCIETY

As of 1/00

The research library of the Milwaukee County Historical Society has a wide variety of resources on the history of Milwaukee, Milwaukee County, and the wider metropolitan area and the state. All materials are for reference use only and do not circulate. **PLEASE NOTE:** all public records are for Milwaukee County only, and we have no vital records, marriage, birth or death.

NATURALIZATION PAPERS: (1836-May 25, 1941) Final Petitions for Naturalization and Declarations of Intent. Alphabetical card index for naturalizations, bound indexes for intents. Papers after November 1906 are more detailed than those before that date.

CITY DIRECTORIES: (1847-1990, 1992-93, 1996) Helpful in determining when a person or business was in the City of Milwaukee. Addresses and occupations for heads of households. Business subject listings. Reverse directories begin in 1921; these indicate who or what occupied a particular street address in a given year.

COUNTY DIRECTORIES: (1896, 1902, 1903, 1907, 1914) Lists individuals who lived within the County of Milwaukee, but outside of the City limits. **TOWNSHIP AND SUBURBAN COMMUNITY DIRECTORIES:** (assorted) particularly for West Allis and Wauwatosa.

OBITUARIES & BIOGRAPHIES: 1) Six volumes of Old Settler's Club obituaries and memorials, indexed. 2) Micro-filmed obituaries and biographical newspaper clippings, arranged alphabetically. 3) Separate name index to biographical sketches. **NOTE:** No daily death notices; obituaries reflect prominent individuals.

CENSUS RECORDS: The 1836, '40, '42, '46, & '47 Territorial Censuses, indexed. Federal Censuses of 1850, 1860, 1870, 1880, 1900, 1910 & 1920. Note: Only 1850 is indexed. Wisconsin state census of 1905. To find names in later censuses a ward number must be determined; ask librarian for assistance.

PUBLISHED HISTORIES: Rich sources of biographical and local history information, all indexed:
Aderman, Ralph M., ed., *From Trading Post to Metropolis: Milwaukee County's First 150 Years* (1987)
Anderson, Harry H. & Frederick I. Olson, *Milwaukee: At the Gathering of the Waters* (1981)
Bruce, William George, *History of Milwaukee City and Milwaukee County* 3 vols. (1922)
Buck, James, *Pioneer History of Milwaukee*, 4 vols.;
Conard, Howard Louis, *History of Milwaukee and Milwaukee County* 3 vols. (1895)
1881 History of Milwaukee [Frank Flower]
Gregory, John G., *History of Milwaukee, Wisconsin* 4 vols. (1931)
Koss, Rudolph, *Milwaukee* (1871)
Still, Bayrd, *Milwaukee The Story of a City* (1948)
Watrous, Jerome A., *Memoirs of Milwaukee County*; 3 vols. (1909)
Wheeler, Andrew C., *Chronicles of Milwaukee* (1860).

COURT RECORDS: (1837-April 2, 1931) Bound alphabetical name indexes by court and years. Divorce proceedings have genealogical interest. Criminal court cases from 1838-1879 with index of all participants by term, indicating defendants, charges, and disposition of cases.

JAIL REGISTERS: Sheriff's Dept. (1855-1869, 1881 [name index only], 1889-1926, 1929-1960, 1964). No name index: includes name, offense, and court, some disposition and release date. Additional women's registers, 1836-1969.

PROBATE FILES: Originals (1835-1889 not inclusive and scattered later files). Over 2,400 individual cases with, alphabetical name index. Generally noted as "will," "estate," and "assignment of guardianship." All cases on film at the Milwaukee County Courthouse.

CORONER'S INQUESTS: (1873-1935) Full alphabetical name index, which includes cause of death for years 1873-1890. Files contain death certificates and inquest testimony.

INCORPORATION RECORDS: (1872-1960) Bound name indexes. Business and organizational articles of incorporation, amendments, and dissolutions. Includes names of founders.



WISCONSIN
HISTORICAL
SOCIETY

Headquarters Building
816 State Street
Madison, WI 53706-1482
608-264-6400

Division of Library-Archives
Office: 608-264-6535
Fax: 608-264-6520
Web: www.wisconsinhistory.org

asklibrary@wisconsinhistory.org or askarchives@wisconsinhistory.org

Library and Archives Schedule - 2008

Regular Library Hours

Monday through Thursday 8:00 AM - 9:00 PM

Friday and Saturday 8:00 AM - 5:00 PM

Access to the stacks and Microforms Room ends 30 minutes before closing time.

Regular Library hours apply when the University of Wisconsin-Madison is in session.

During University intersessions (see below), the Library closes at 5:00 PM daily.

Regular Archives Hours

Monday through Friday 8:00 AM - 5:00 PM

Saturday 9:00 AM - 4:00 PM

Retrieval hours for Archives collections:

Monday through Friday 9:00 AM - 12:00 noon, and 1:00 - 4:00 PM

Saturday 9:00 - 11:30, 12:15 - 12:30, and 1:15 - 3:45

The Library and Archives are closed on Sundays.

The chart below shows when the Library's hours are shortened, and when the Library and Archives are closed for holidays and other events.

This schedule may change without notice. Before traveling to Madison to use our collections, call (608) 264-6534 to confirm operating hours.

Date	Shortened Library Hours	Library and Archives Closed	Reason
December 29, 2007-January 1, 2008		Closed	New Year
January 2-18	8:00 to 5:00		UW Intersession
January 19-21		Closed	M. L. King Day
March 17-22	8:00 to 5:00		UW Spring Break
May 19-June 14	8:00 to 5:00		UW Intersession
May 21		Closed	Staff training
May 24-26		Closed	Memorial Day
July 4-5		Closed	Independence Day
August 11-29	8:00 to 5:00		UW Intersession
August 30 - Sept. 1		Closed	Labor Day
November 26	8:00 to 5:00		Day Before Thanksgiving
November 27		Closed	Thanksgiving
December 24-25		Closed	Christmas
December 22-23, 26-27, 29-30	8:00 to 5:00		UW Intersession
December 31, 2008-January 1, 2009		Closed	New Year
January 2-16, 2009	8:00 to 5:00		UW Intersession

Visit the Society's web page at <http://www.wisconsinhistory.org>.

Archaeologists hope to unravel mysteries of Algonquin, settlers

Pocahontas' village in Virginia may provide clues about John Smith

By THOMAS H. MAUGH II
Los Angeles Times

The legend of Pocahontas is a staple of childhood literature — the brave Indian maiden who saves the life of Capt. John Smith against the will of her powerful and vindictive father, Powhatan, and thereby helps the Jamestown colony survive in the New World.

The Pocahontas story is, apparently, almost entirely mythical. She was, after all, only 10 at the time. But Powhatan's Algonquin tribe did save the colony by providing food and endured many crucial interactions with the Jamestown settlers.

Those interactions, which are only poorly understood, are poised to be sharply illuminated following the announcement by Virginia researchers that they have discovered the village occupied by Powhatan, the most powerful chief in the region when the first Europeans settled at nearby Jamestown in 1607.

Historical maps have provided a rough idea of the location of Werowocomoco, center of a chiefdom encompassing as many as 25,000 Indians, but the excavations carried out last summer provide a more precise identification.

'Arrow points right here'

A major archaeological dig will begin in two weeks at the site on the banks of the York River at Parton Bay.

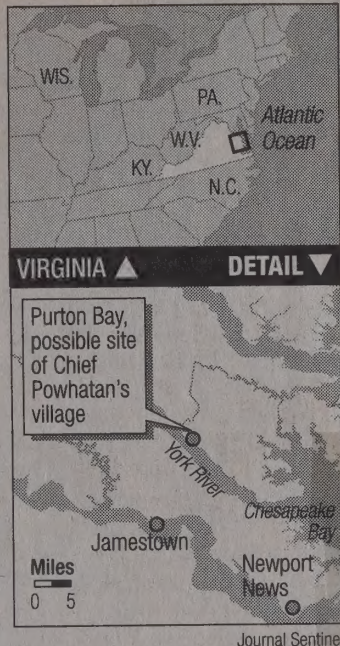
"Finally, we have sufficient archaeological documentation to back up the historical documentation," said archaeologist E. Randolph Turner III of the Virginia Department of Historical Resources. Identification of the site was keyed by the discovery of thousands of flint arrowheads, shards of pottery and other artifacts. "Literally, the arrow points right here," Turner said.

Researchers hope that discoveries at Werowocomoco, which means roughly the "King's House," will provide new information about key in-

ARCHAEOLOGY

POWHATAN'S VILLAGE

Archaeologists believe they have found traces of the village of the powerful American Indian chief Powhatan, father of Pocahontas.



teraction between the settlers and the Algonquin, including Smith's capture and release, the exchange of trade goods for food, the "coronation" of Powhatan as a vassal of King James and the later exchanges of hostages.

"Understanding the way the world is organized today requires an understanding of the contacts between cultures at this moment when a new world was being created," said archaeologist Martin Gillivan of William and Mary College.

The excavations will provide "an alternative perspective," he said, to the events recorded by the settlers and perhaps one that is less biased.

Small finds, one by one

The discovery was on a farm owned by retired lawyer Bob Ripley and his wife, Lynn. Soon after the couple bought the 300-acre farm in 1996, Lynn Ripley began collecting artifacts on her daily walks.

"Every day I had time, I would go walking and see what I could find," she said. "I have collected old bottles,

crocks, dishes, buckles, thimbles — just lying on the surface, believe it or not."

Two years ago, local archaeologists David Brown and Thane Harpole heard about her collection and went to see it. When she showed it to them, "I knew it indicated a substantial settlement," Harpole said. "I knew (Powhatan's) village hadn't been located for sure, and I knew this was a good candidate."

Brown and Harpole contacted Turner and eventually carried out what they called "shovel tests" at the site, digging small holes about the size of a shovel every few feet. The holes provide "very small peeks into the ground," Harpole said.

They dug up thousands more bits and pieces. "There is nothing here that would attract a lot of attention," Turner said, but the shards, arrow points and other finds indicate that there was a village extending over about 50 acres. Among crucial findings were blue beads such as those known to have been traded to Powhatan in exchange for much-needed corn.

"We really have no idea what the village looked like," Harpole said. "We don't know where the houses were, where the pits were and so forth. That is what we hope to find out this summer."

Building on memoirs

John Smith was a rogue and swashbuckler who was "rescued" by three high-status women, according to his memoirs — one in Turkey, one in Russia and, finally, Pocahontas, according to historian Hel-

en Rountree of Old Dominion University. He wrote three separate accounts of his capture by Powhatan's brother Openchancanough, and Pocahontas was not mentioned until the final one, written after all the other participants were dead.

Most experts now believe that, even though Smith had been captured, he was received by Powhatan in a friendly manner. The warmth of those relations fluctuated over the next two years until Powhatan, disgusted by the settlers, picked up his immediate family and retainers and moved from the area.

In one of the hostage exchanges, a small group of German or Dutch settlers agreed to build Powhatan an English-style house. It has never been clear whether the house was finished — or, indeed, if it was even started. A foundation for such a house would be a key discovery, experts agreed.

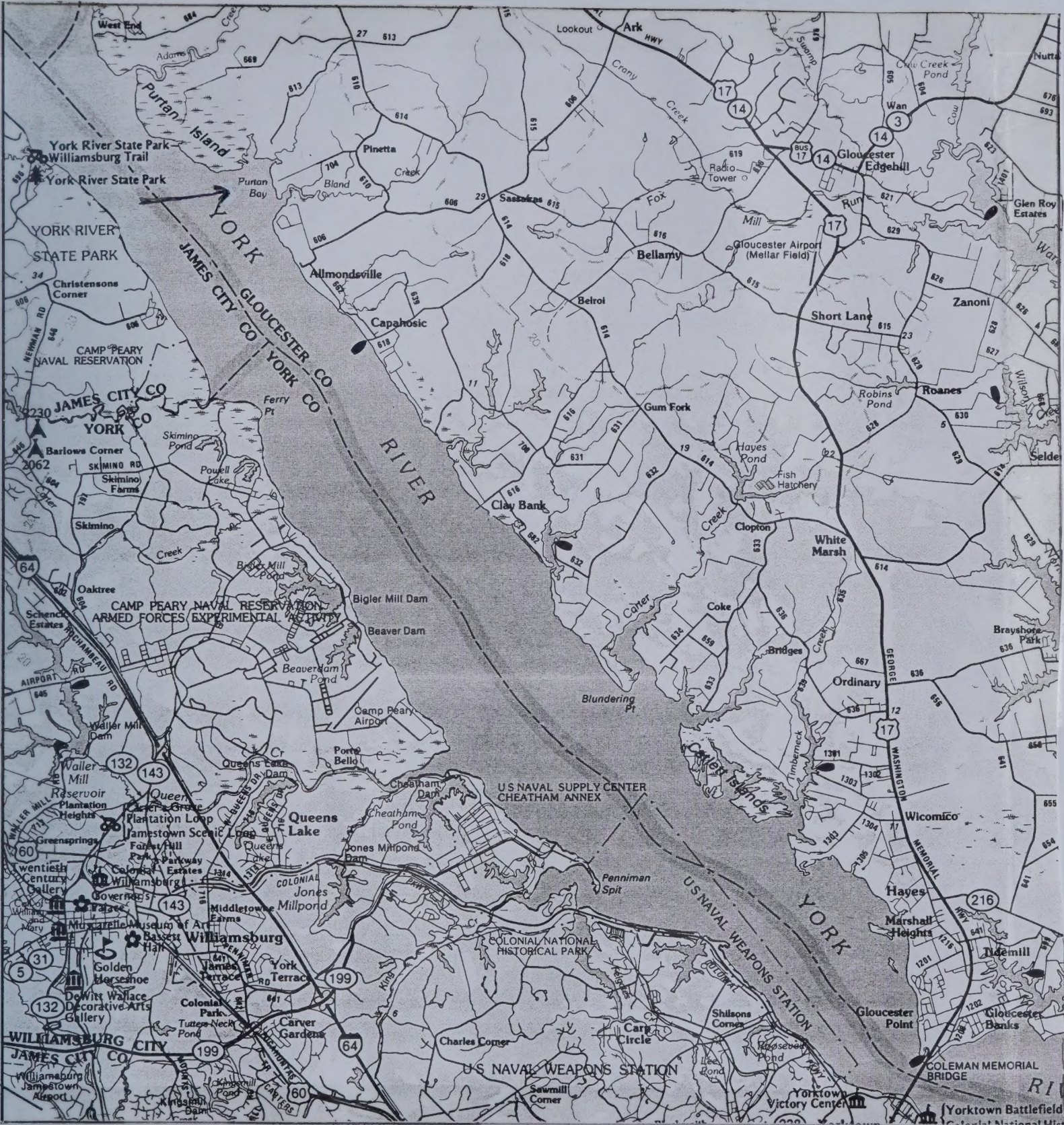
Pocahontas, who had been married to a young Algonquin warrior, eventually converted to Christianity and married a young settler named John Rolfe. He took her to England, where she was treated like royalty. As they were preparing to return to the colonies, however, she contracted smallpox and died.

Before beginning their research, the archaeologists obtained the blessings of five of the eight small groups of Algonquin descendants remaining in the area.

The groups were pleased at the consultation, said Deanna Beacham of the Nansemond tribe. "Frankly, usually we hear about it after something has been done," she said.

On the very day after the preceding page was written, this article appeared in the paper.

CLAYTON FAMILY



This section of a modern atlas shows the site of the dig, and how close Powhatan lived to old Williamsburg, also the Rev. War Yorktown site.





Replicas of the Godspeed (left) and Discovery, two of three ships that carried Jamestown's first settlers, are part of the 400th anniversary celebration.

ASSOCIATED PRESS

and he has company. Branson now has some 50 other the-
Department Store anchoring
With Missouri's first Belk
one end of its production

Sunday, Dec. 30 to
Monday, Jan. 7, 2008





ASSOCIATED PRESS

Replicas of the Godspeed (left) and Discovery, two of three ships that carried Jamestown's first settlers, are part of the 400th anniversary celebration.



ASSOCIATED PRESS

Re-enactors Dennis Strawderman (left) and Lamar Banister watch for the replica ships at First Landing State Park.

400 at last

Oldest English settlement throwing itself a party

By MICHAEL O'SULLIVAN

Washington Post

Jamestown, Va. — America's first permanent English settlement turns 400 this month, with a splashy, three-day birthday party.

The observance, running Friday through next Sunday, commemorates the spring day in 1607 when the passengers and crews of the Godspeed, Discovery and Susan Constant disembarked on the shores of Virginia's James River after an arduous 144-day trans-Atlantic journey.

Jamestown's story, in some ways, is a tale of two complementary historical sites with a claim to the name.

There's the original James Fort, where 104 English settlers made their first encampment. Now an active archaeological excavation site as well as a tourist attraction, Historic Jamestowne features a working reconstruction of a 17th-century glassmaking facility, along with the Archaearium, a state-of-the-art museum whose mission is the lively interpretation of the archaeological record.



AFF/GETTY IMAGES

Costumed interpreters tell the story of the trials of the colonists who made the 144-day voyage from England.

More on Jamestown: An illustrated look Monday. **6G**

Please see **JAMESTOWN, 6H**



ASSOCIATED PRESS

Re-enactors Dennis Strawdeman (left) and Lamar Banister watch for the replica ships at First Landing State Park.

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Please see **JAMESTOWN, 6H**

piracy as illegal acts on the high seas, which brought such characters as James Jesse Strang, the self-declared Mormon prophet and "King of Beaver Island,"



AFP/GETTY IMAGES

Costumed interpreters tell the story of the trials of the colonists who made the 144-day voyage from England.

More on Jamestown: An illustrated look Monday. 6G

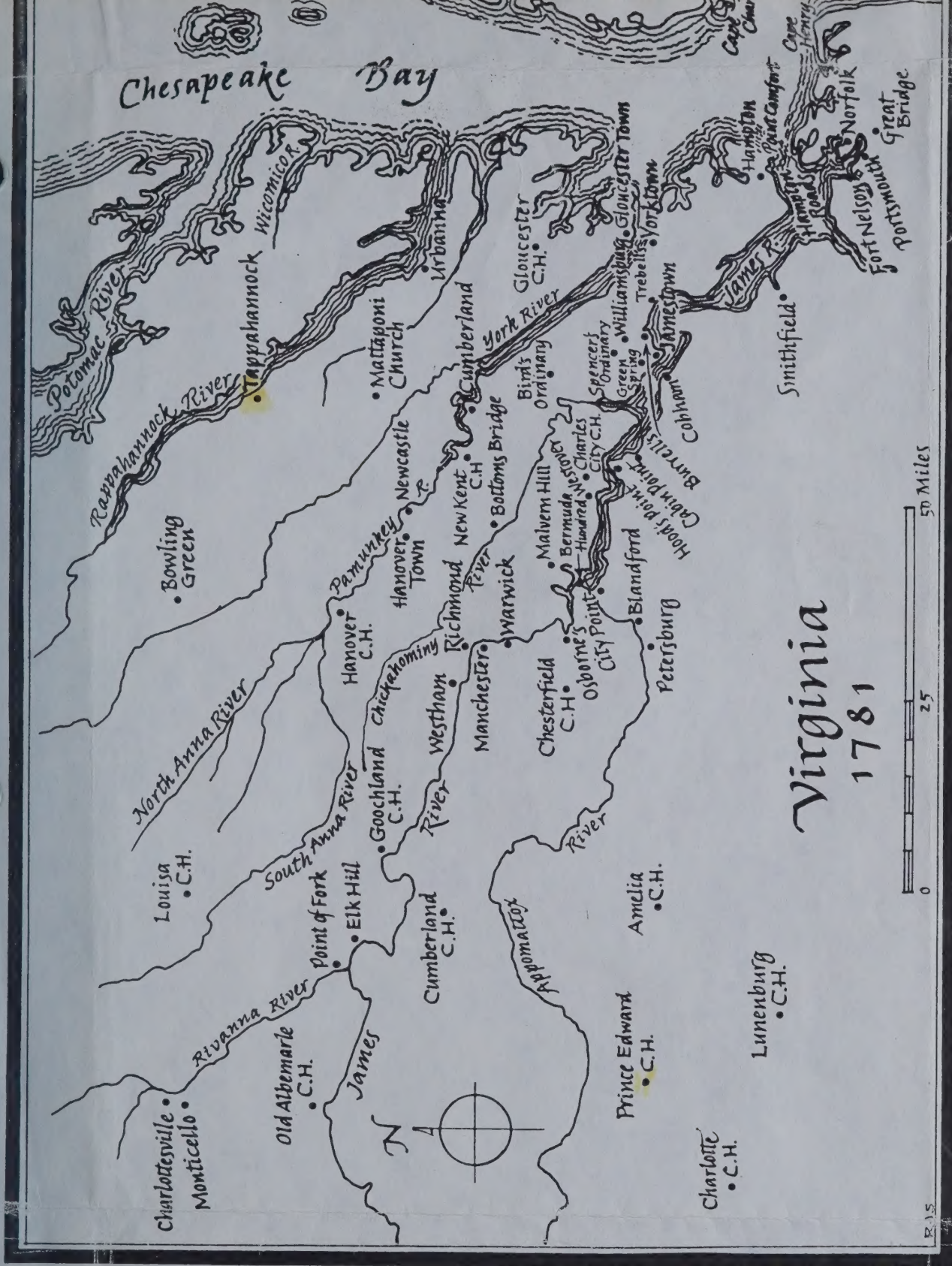
and Capt. Kidd as well as, in keeping with the museum's regional mission, tales of crime or the next



less and flyg everything tites for hearty appe- mians with

park features a re-created Native American village and a militia-guarded fort.

Charles City



Clayton

From page 1

JAMESTOWN

Party
at 400

Then there's the Jamestown Settlement. Just upriver from the true Jamestown site, the bustling living-history facility features a reconstructed fort, an American Indian village and three replica ships staffed by costumed interpreters, as well as its own new museum.

The first is a city that lies largely buried and gone except for the fragments we can piece together. The other is all about a Jamestown above ground: one that you can see, smell, touch, taste and hear.

Different ideas

But there also exist two ideas of Jamestown: One, a place of cultural encounters, where the traditions and contributions of its earliest residents — American Indian, English and African — are equally honored; the other, a place of myth that has largely, but not entirely, evaporated.

It is the myth that the city was ever, in the words of the Settlement museum's senior curator, Tom Davidson, "an English village that was miraculously transported to the shores of the James River."

Not that the Settlement was ever a proponent of that blinkered view of history.

Davidson says its mission has always been about "Jamestown in context."

That view is reinforced throughout the new permanent exhibition galleries of the Settlement museum, which opened in the fall. Immediately upon entering, for instance, visitors see dioramas of African and American Indian villages, followed by a mock-up of an Elizabethan London street.

If information was lacking from the Settlement's prior

treatment of the cultural contributions of Native Americans and Africans, it wasn't because of cultural chauvinism, Davidson says, but because the knowledge base was insufficient.

What we know now

Only in recent years has our understanding of some of the richness of Jamestown's cultural roots come into sharp focus, Davidson says.

We now know, for instance, that some Indians lived peaceably within the walls of James Fort. And, although we have always known that Africans lived in Jamestown from 1619 onward, it was not until the mid-1990s that scholars were able to ascertain the details of their almost accidental arrival: Angolan slaves were captured from a Portuguese ship by pirates and brought to Jamestown to be bartered for supplies.

Davidson calls the reconfigured galleries' focus on cultural interconnection more of an expansion of existing themes than a complete reworking. "But it's only as a result of recent scholarship that we were able to do it in a credible way, to present it as something more than a theory."

It is practicality, though, that visitors will find if they participate in the celebration. And many other events are planned from now through the end of the year. Britain's Queen Elizabeth paid a visit to Jamestown Settlement Friday morning as part of the celebration.

America's Anniversary Weekend May 11-13 is the biggest event of the celebration at Anniversary Park across from Jamestown Settlement. Jamestown will get rocking — and symphonic — with three days of entertainment and five stages of music.

Performers include the Virginia and Richmond Symphony Orchestras (combined and solo), Bruce Hornsby and the Noisemakers, and a 400-piece orchestra and 1,607-voice choir.

Besides music, Jamestown Settlement, Historic Jamestown and Anniversary Park will offer Indian and African exhibits, an artisan village with craft demos, cannon shots and more.

One-day tickets cost \$30 and can be purchased at (866) 400-1607, www.americas400thanniversary.com.

Here are some of the other highlights of the 400th anniversary celebration:

■ Journey Up the James:

A replica of the Godspeed — one of the three ships that carried Jamestown's founders — will (loosely) trace the route the original vessel took while scouring the shores for a good place to settle. A re-enactment of the settlers' landing at Virginia Beach already took place with replica ships the Susan Constant, Godspeed and Discovery making their way up the James River. They plan to dock at Jamestown Friday through next Sunday, Henricus May 19-22 and Richmond May 24-26. Each port town will host special festivities to correspond with the ship's arrival. Information: www.americas400thanniversary.com/se-riversail.cfm.

■ **June 2:** Joseph Miller, University of Virginia professor and African Studies Association president, presents the lecture, "Journeys Through Time: African and African American Lives in Virginia." Jamestown Settlement.

■ **July 21-22:** Virginia Indian Heritage events: Hampton, Va., welcomes the American Indian Intertribal Cultural Festival, which will highlight the cultures and contributions of American Indians from Virginia and beyond. The event includes native dishes, dances, traditional stories, art and exhibits.

■ **July 30:** First Assembly commemoration. Daylong programming related to the 1619 meeting of the first English-speaking legislative assembly in Colonial America. Historic Jamestowne.

■ **Aug. 4:** Pulitzer Prize-winning historian Doris



AFP/GETTY IMAGES

Water is more precious when you have to carry every drop, as a Jamestown tourist finds out.

Kearns Goodwin presents "The Lessons of History" lecture. Jamestown Settlement.

■ **Aug. 20:** African arrival commemoration. Daylong programming explores the history of the first Africans to arrive in Jamestown in August 1619. Historic Jamestowne.

■ **Sept. 21-23:** Bacon's Rebellion commemoration. Three days of programming related to the 1676 burning of Jamestown by Nathaniel Bacon. Historic Jamestowne.

■ **Oct. 6:** Archaeology Day. Daylong programming focuses on Historic Jamestowne's ongoing archaeological excavations, with an emphasis on children's activities. Historic Jamestowne.

■ **Nov. 1-30:** Virginia Indian Heritage Month. Special monthlong programming focuses on the culture and history of Virginia's American Indians. Jamestown Settlement.

■ **Dec. 22-31:** A Colonial Christmas. A holiday-themed film and special guided tours contrast English Christmas customs of the period with how the season may have been observed in the difficult early years of the Jamestown colony. Jamestown Settlement.

■ **"World of 1607":** The show at Jamestown Settlement in Williamsburg, which runs until next April, puts the settlement in a wider context: the world. The exhibit covers cultures far and farther away — Powhatan Indians, Russia, China, Benin — and will change quarterly.



MCT

The Susan Constance and two other ships make their way up the James River and dock at three ports as part of the festivities.

IF YOU GO

Jamestown Settlement: Route 31 south at Colonial Parkway. Open daily from 9 a.m. to 5 p.m. and until 6 p.m. from June 15 through Aug. 15. Admission \$13.50 for adults; \$6.25 ages 6 to 12; age 5 and younger free. For information, (888) 593-4682, (757) 253-4838 or www.historyisfun.org.

Historic Jamestowne: Jamestown Island, at the western end of Colonial Parkway. Gates open daily at 8:30 a.m. and close at 4:30 p.m. Once admitted, visitors may remain on the grounds until dusk. Park admission is \$10; age 15 and younger free. For information, (757) 229-1733 or www.historicjamestowne.org.

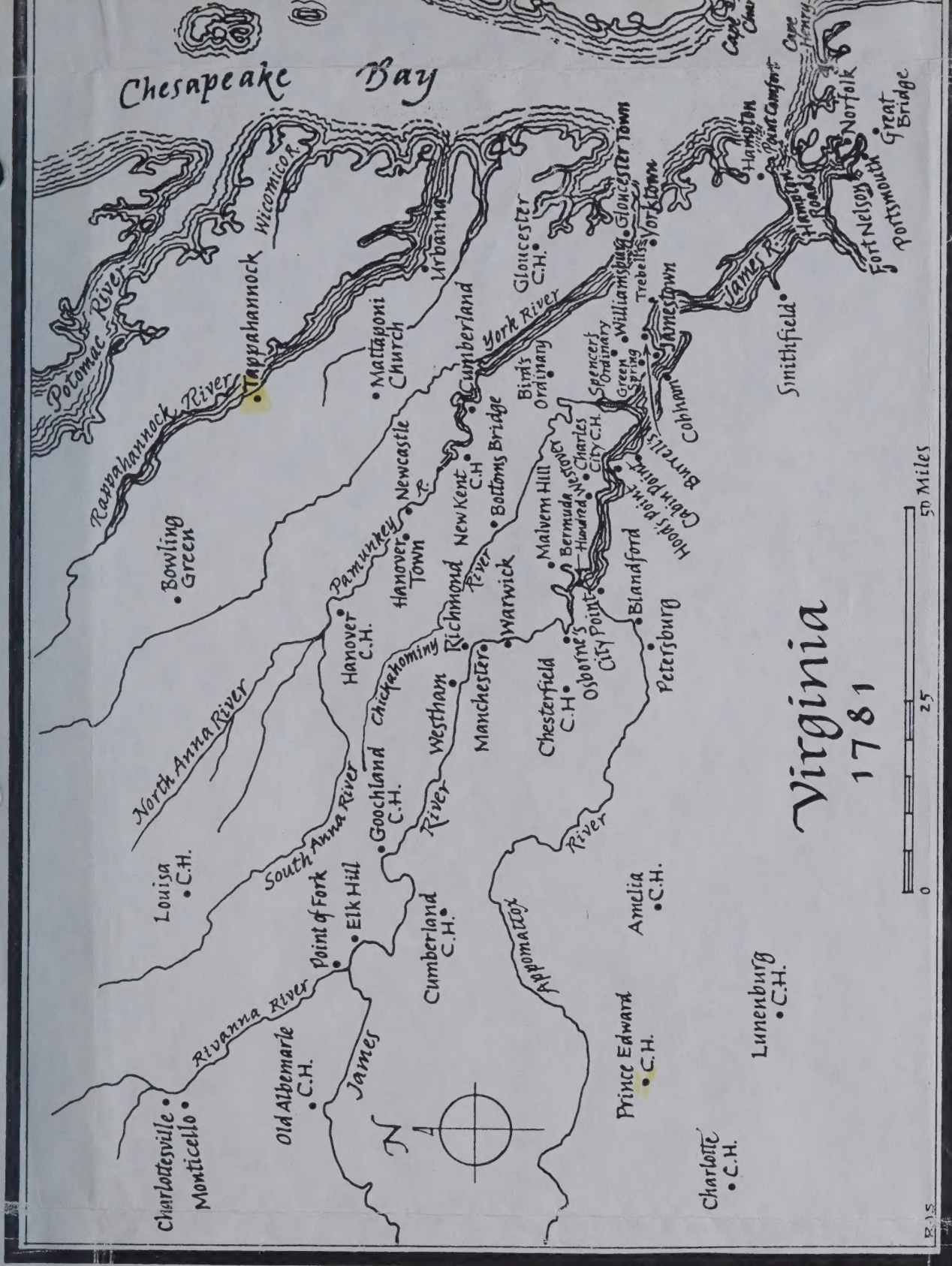
Admission: On America's Anniversary Weekend, admission to Anniversary Park, Jamestown Settlement and Historic Jamestowne is by single-day, combination pass only: \$30; \$15 for ages 6 to 12; age 5 and younger free. All other times, combination passes to Jamestown Settlement and Historic Jamestowne (which include admission to nearby Yorktown Battlefield and Yorktown Victory Center and are available at all four sites) are \$27; \$17 for ages 13 to 15; \$8.50 for ages 6 to 12; age 5 and younger free.

■ **Virginia 2007 Community Project:** Up to 100 communities throughout Virginia are organizing special exhibits and events in Jamestown's honor. They include:

Newport News: Until Nov. 25, visitors can experience the challenges of colonist life in a "survivor" maze at the Virginia Living Museum. The museum recently dedicated its Virginia Garden,

which focuses on the state's botanical history. Information: (757) 595-1900, www.thevlm.org; \$13.

Colonial Beach: June 8-17. Events include a firefighters' parade, a replica of Capt. John Smith's shallop (the small open boat in which he explored Chesapeake Bay) and more. Information: (804) 224-8145, www.colonialbeach.org.



Clayton

New lakeside mall is energizing Branson

By TOM UHLENBROCK
St. Louis Post-Dispatch

Branson, Mo. — The star of the show was out of action for the week.

The main mission of my trip to Branson was photographing the \$7.5 million "water and fire spectacle" that was packing them in on the Town Square amid the condos, shops and restaurants of Branson Landing on the Lake Taneycomo waterfront.

Promos for the new \$420 million commercial district described the attraction as "a dazzling interplay of water fountains shooting 120-foot geysers and fire cannons blasting choreographed fireballs — all composed with light and music." The display was created by the same folks who gave us the waltzing waters in front of the Bellagio in Las Vegas.

But in place of water geysers and blasting fireballs was a sign that said: "Fountain under maintenance." A lone worker was toiling inside one of the silent cannons.

Bummer.

The fountain is about the only thing not working in Branson these days.

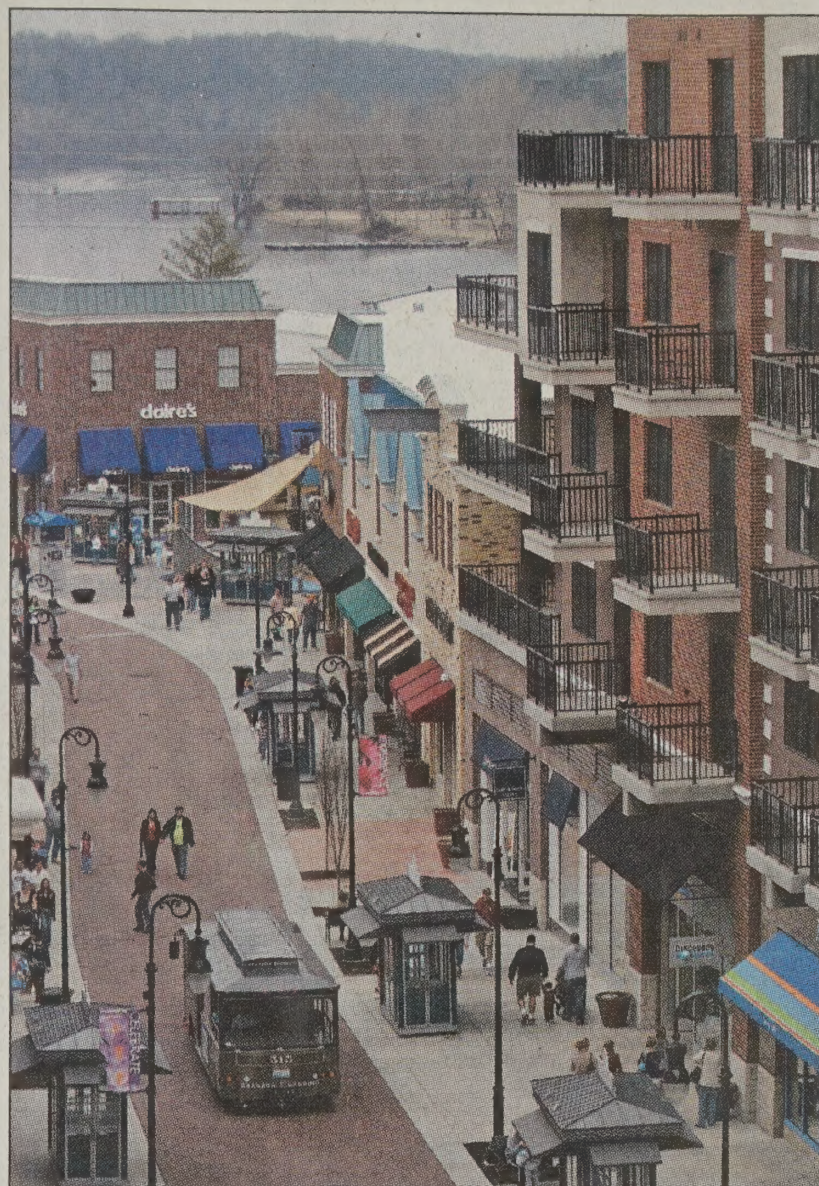
Dan Lennon, vice president of the area chamber of commerce, had a handful of impressive statistics ready when we met for lunch at Chateau on the Lake, which sort of symbolizes a turnaround going on in this entertainment area in the Ozark hills of southwest Missouri.

"People thought John Q. was nuts when he built this place," Lennon said, referring to the hotel that has become known as the Castle on the Lake since its opening 10 years ago by developer John Q. Hammons.

Modest beginnings

Branson's role as a live entertainment tourist attraction began modestly in 1967 when Lloyd Presley set up the first music hall in a metal building on Highway 76 to cater to the sportsmen who fished the manmade lakes.

Lloyd and his updated family theater are enjoying their 40th anniversary this year.



ST. LOUIS POST-DISPATCH

Condos and a hotel tower over the promenade of the new Branson Landing on the Lake Taneycomo waterfront in Branson, Mo.

has a tasting room just off the strip and another is on the way — and some of the theaters even offer wine at intermission.

Hammons upped the ante on the lodging department when he built his lavish hotel, with a stream running beneath a giant oak in the 10-story atrium, to compete with the mom and pop resorts and chain motels offering "2 for \$28" deals. He soon found there was room for upscale in Branson.

The latest upgrade, aimed squarely at the baby boomers with time and money on their hands, is Branson Landing, which opened a sleek 243-room Hilton boutique hotel on Valentine's Day. Another 12-story luxury Hilton is on the way, joined to the convention center scheduled to open in August across the street.

city's visitation, which had been relatively flat for several years, had risen 8.9% last year to more than 7.9 million.

Better yet, the visitors included more newcomers (22.6%) and they were staying longer (4.31 nights), spending more money (\$768 per party) and coming from farther away, nearly two-thirds traveling 300 or more miles.

Lennon noted that the average adult age of 58.7 years had not changed, but added, "The level of amenities that baby boomers and younger people expect today is proliferating in Branson. We'll still be a



"The Best of Motown," at the Hughes Brothers Celebrity Theatre, is one of the new shows on the strip this season in Branson.

great senior destination, but more young people will be coming here."

Reasons for the rise

Lennon attributed the good news to several factors:

■ An increase in the annual marketing budget to \$9 million from \$3.5 million, thanks to a new 1% retail sales tax. Much of the advertising was spent in the Chicago and Dallas areas.

■ The openings of the Titanic Museum, which is housed inside a giant replica of the ship's bow, and of Dick Clark's American Bandstand Theater, which features vintage performers such as Fabian and Bobby Vee and vintage cars in a museum of 57 '57s, as in 57 meticulously restored 1957 models.

■ Chateau on the Lake's addition of the \$6 million Spa Chateau, which has 10 treatment rooms and a 30-foot-high crystal waterfall chandelier in the foyer.

■ Silver Dollar City's continued expansion of rides and attractions at its theme park and at the adjacent Celebration City amusement park.

■ And the opening of Branson Landing, which is expected to boost the year-round numbers.

Lennon said, "Our figures show that over 60 percent of the visitors in 2006 checked out the Landing."

And many of them, like me, probably came to check out the fire-and-water show. Hiepler said workers were tweaking the balky fountain.

"We've never had all 15 of the fire shooters going at the same time," he said. "When you're combining fire and water, you're going to have those problems. But it's unfortunate because a lot of people come to see the fountain, and they get upset when it's not working."

Tell me about it.

Entertainment remains Branson's main calling card, however.

New this year at the Hughes Brothers Celebrity Theatre on Highway 76 is "SIX," the

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■ For general information and links to lodging and activities, call the Branson Chamber of Commerce at (800) 296-0463 or www.bransonchamber.com or www.explorebranson.com.

■ For information on the shows "SIX" or "Best of Motown" at the Hughes Brothers Celebrity Theatre, call (800) 422-0076, or visit www.hughes-brothers.com.

hottest show in town.

The six Knudsen brothers combine humor, hits and a cappella singing for a high-octane show. They savaged Wayne Newton, did a bawdy Tom Jones, hit all the high notes on the Righteous Brothers' "Unchained Melody" and bopped around in Hawaiian shirts for a Beach Boys medley.

Also new this season is "Best of Motown," showing in the same theater. Two of the three male singers are from Detroit and grew up listening to their idols. With shiny gold suits and dance steps borrowed from the Temptations, these three also rely on their soulful voices. No backup band, no lip-syncing.

If you love the music of Marvin Gaye, the Four Tops and Smokey Robinson, you'll love these guys.

"No country, no rap, no disco," said Dicki "DJ" Jonez, mopping sweat from his shiny head. "It ain't hip-hop, but it's where hip-hop came from."

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AGES

Earth: Diary of a planet. 4G

400th anniversary of Jamestown

The Jamestown fort

Built in less than a month in the spring of 1607, the fort on a small peninsula protected the settlers from the threat of Spanish ships and attacks from Powhatan Indians. More settlers arrived and the fort expanded. As violence subsided, the fort was abandoned, then lost and only recently rediscovered.

Winter 1608

Fire damaged food stores, some buildings; palisade wall now 15-18 feet high; chapel, storehouse, small houses built.

Winter 1609

Starvation, disease killed all but 60 of the more than 200 people living there; rebuilding began May 1610 with the arrival of new settlers; fort expanded, constructed of planks, posts; bulwarks had artillery.

1994 to present

Archaeologists located the fort, found thousands of artifacts, began reconstruction.

Winter 1611

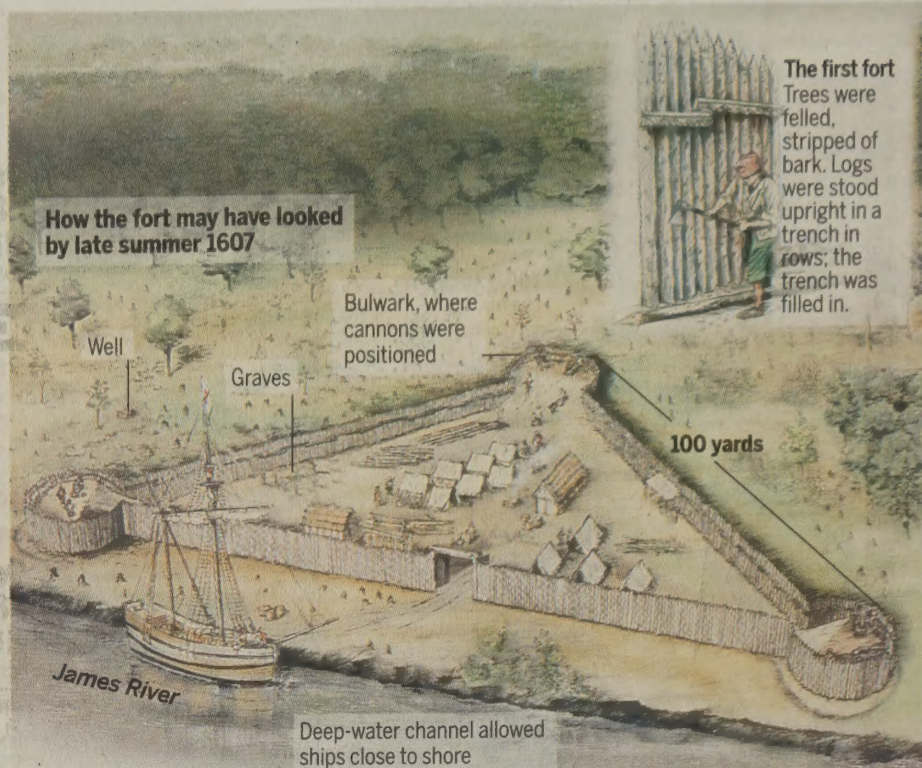
Inside the fort: rows of houses, two-story corn loft, chapel, three storehouses.

Winter 1622

As settlers expanded beyond the fort, Powhatan Indians felt threatened and attacked; settlers fled to fort but 300 were killed; later, town developed, fort abandoned.



For more than 200 years, historians thought the fort had been washed away by the James River.



Source: Association for the Preservation of Virginia Antiquities, National Public Radio, Jamestown, "The Buried Truth" by William M. Kelso, MCT Photo Service

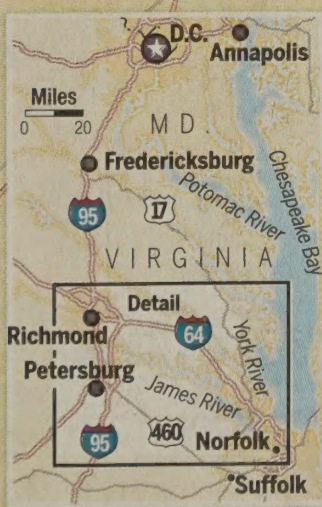
McClatchy

Historic sites around Jamestown

Agecroft Hall and Gardens, a medieval Tudor manor in Lancashire, England, was purchased by an American in 1925, taken apart, and rebuilt here.

According to the Henricus Foundation — and contrary to what is depicted in a painting in the Rotunda in the U.S. Capitol — Pocahontas was baptized in what is now known as Henricus Historical Park. The park features a re-created Native American village and a militia-guarded fort.

Shirley Plantation, Virginia's first, was built in 1613 and has been in the hands of the same family for 11 generations. The mansion was completed in 1738; there also are formal gardens and eight colonial outbuildings.



The Pamunkey Indian Reservation was created by treaties in 1646 and 1677; it comprises 1,200 acres, with a museum and a pottery school.

Its modern-day incarnation is a bed-and-breakfast, but the circa-1849 Edgewood Plantation was once part of Berkeley Plantation.

According to some, America's first official Thanksgiving was held in 1619 at Berkeley Plantation, which is also the birthplace of William Henry Harrison, ninth president of the United States.

Flowerdew Hundred Plantation and Museum is on one of the earliest original land grants in Virginia. The museum, in a circa-1850 schoolhouse, offers a look at domestic slave life.

The house at Belle Air Plantation is one of America's oldest frame structures, built in 1670.

Historic Jamestown, on the site of the first permanent English settlement in North America, includes the 1607 James Fort, unearthed during archaeological digs.

The gabled house built between 1751 and 1765 on Smith's Fort Plantation still retains much of the interior woodwork. The fort itself, built by Capt. John Smith, was intended to provide a retreat position should Jamestown come under attack.

The Mattaponi Indian Reservation was created by the Virginia General Assembly in 1658. The tribe traces its roots back to Great Chief Powhatan, who ruled most of Tidewater Virginia when Europeans arrived in 1607. (He was also Pocahontas' father.)

Originally known as Smith's Hundred with a land grant dating to 1616, Sherwood Forest Plantation has been a continuous residence of the Tyler family since President John Tyler purchased it in 1842.

Built in 1665 in Jacobean architectural style, Bacon's Castle has an adjacent garden that features plants grown in the late 17th century.

Historic St. Luke's Church, built in 1632, is America's oldest surviving Gothic building. It features a tie-beam timber interior roof structure.

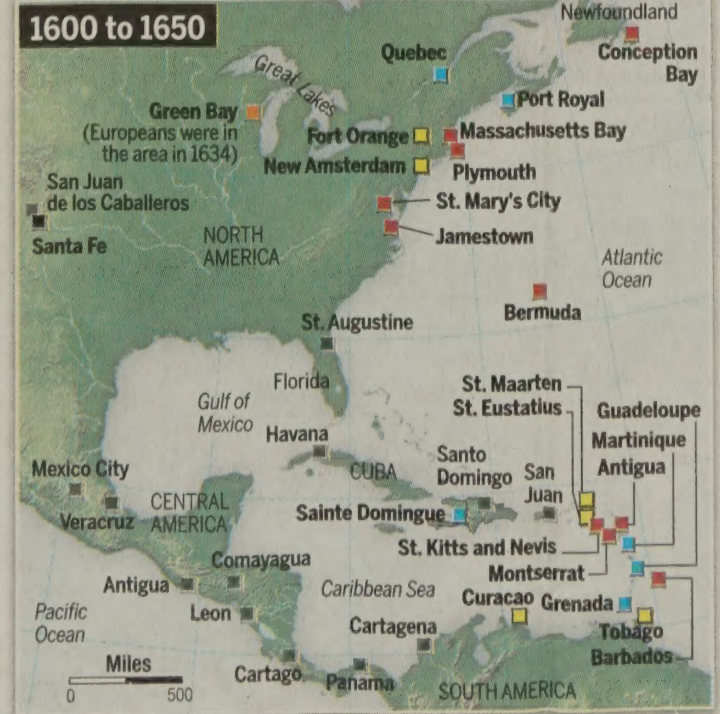
The story of the 104 Englishmen and boys who created America's first permanent settlement in 1607 comes alive at Jamestown Settlement. Exhibits include replicas of the colonists' fort, the ships they traveled in and a Powhatan village.

Chippokes Plantation State Park is home to the Chippokes Farm and Forestry Museum, picnic shelters and cabins, miles of hiking and biking trails and the circa-1854 Chippokes Mansion.

Langley A.F.B.

Colonization and the New World

European countries established settlements decades before the Virginia Company started its venture at Jamestown. Although Jamestown became the first permanent English colony, the British were behind others in New World holdings at the beginning of the 1600s.



Voyage to America: The Ships

The ships Susan Constant, Godspeed and Discovery set sail for the New World on Dec. 20, 1606, to begin the voyage that would lead them to forming a colony at Jamestown. The ships lingered for six weeks in the English Channel, waiting for winds to blow them on course.

Route of the three ships



SUSAN CONSTANT	GODSPEED	DISCOVERY
Ship was a year old when it made the voyage to Jamestown.	Returned to England with the Susan Constant June 22, 1607.	Purchased by the Virginia Company and stayed with the Jamestown colonists.
Approximate maximum speed: 10 knots (12 mph)	6 to 7 knots (7 to 8 mph)	5 to 6 knots (6 to 7 mph)
Passengers, 54; crew, 17	Passengers, 39; crew, 13	Passengers, 12; crew, 9

Sources: Capt. Eric A. Speh, Jaie Pizzetti, Jamestown-Yorktown Foundation

Washington Post

Engraved for Inley's American Topography.



From page 1

WORRY

Worrying yourself to death

over relatively minor events and setbacks, neuroticism "is a tendency to over-predict what's going to be scary and under-predict one's ability to cope with it," says University of California, Los Angeles, clinical psychologist Emanuel Maidenberg.

World-class handwriters are born and made, he says.

Most inherit a predisposition to it that is affected by later environmental influences.

"People learn how to cope, first of all, by observing

what their parents do," Maidenberg says, "and then are affected by their immediate community and environment, such as peers," who might model better, or worse, coping strategies.

Later life events, such as a serious accident or loss of a loved one, can also influence one's level of neuroticism.

"Some of us are just luckier than others," Maidenberg says.

Daniel Mroczek, an associate professor of developmental studies at Purdue University and the study's lead author, says the higher risk of mortality could be accounted for by chemical changes associated with the release of the stress hormone cortisol.

"When we're under chronic stress or feeling stressed out, our bodies produce higher levels of cortisol and this does damage to our bodies."

Fortunately for worriers, the study held some good news.

Those highly neurotic men who managed to get their worry under control had about the same mortality rate as men who scored high in emotional stability — considered the opposite of neuroticism.

Lifestyle change needed

The notion that neuroticism can be reined in over time has some interesting implications.

"Lowering neuroticism may be akin to lowering cholesterol for someone who has coronary artery disease or lowering salt intake in someone who has hypertension," says C. Freeman, a geriatric psychiatrist at Centinela Freeman Regional Medical Center in Inglewood, Calif.

Just as someone with high blood pressure, for example, would generally try to lower that pressure through lifestyle changes or medication,

constant worriers might one day elect to do the same with their trait.

In fact, "I could see a day in the future when you go to your doctor's office and they would do some assessment as to how you're handling stress and make appropriate suggestions and referrals," Mroczek says.

Those remedies might include therapy, exercise, yoga or meditation, as well as taking anti-depressant medication.

Bigger downside

There is an upside to being a chronic worrier, Maidenberg says: thinking of all contingencies.

"Worriers tend to be over-prepared," he says. "As a result, they're often very successful."

But this pales in comparison with the downside, says self-described born worrier Michael Kniespeck of Detroit.

A financial officer for a national non-profit organization, Kniespeck has battled crushing, lifelong worry, caused in part by the trauma of serious childhood bullying.

"It's been a real struggle" learning to manage it, he says. "I was constantly sick."

He finally got help through Emotions Anonymous, a 12-step support program for chronic worriers modeled after Alcoholics Anonymous. (He's now on the board.)

He also found cognitive behavior therapy and rational emotive therapy helpful.

"I'm a different person today than I was 12 years ago," he says.

In addition to creating a better quality of life for himself, Kniespeck may have bought himself a longer one.

"We all have this concept that you can't teach an old dog new tricks," Freeman says. "But this study shows that change is possible. It's never too late to chill."

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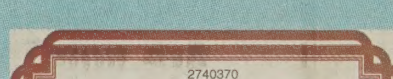
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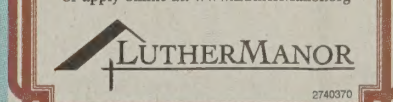
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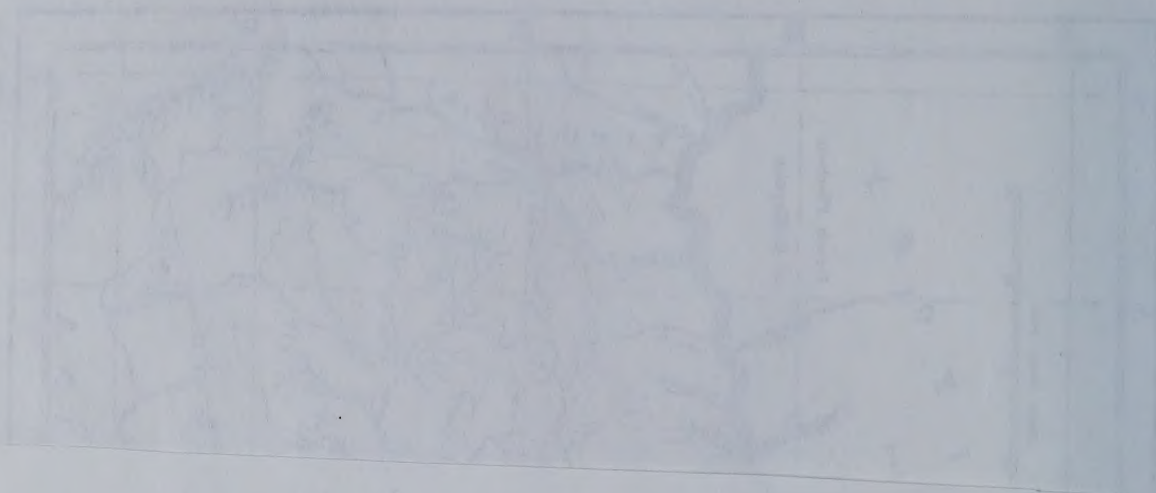
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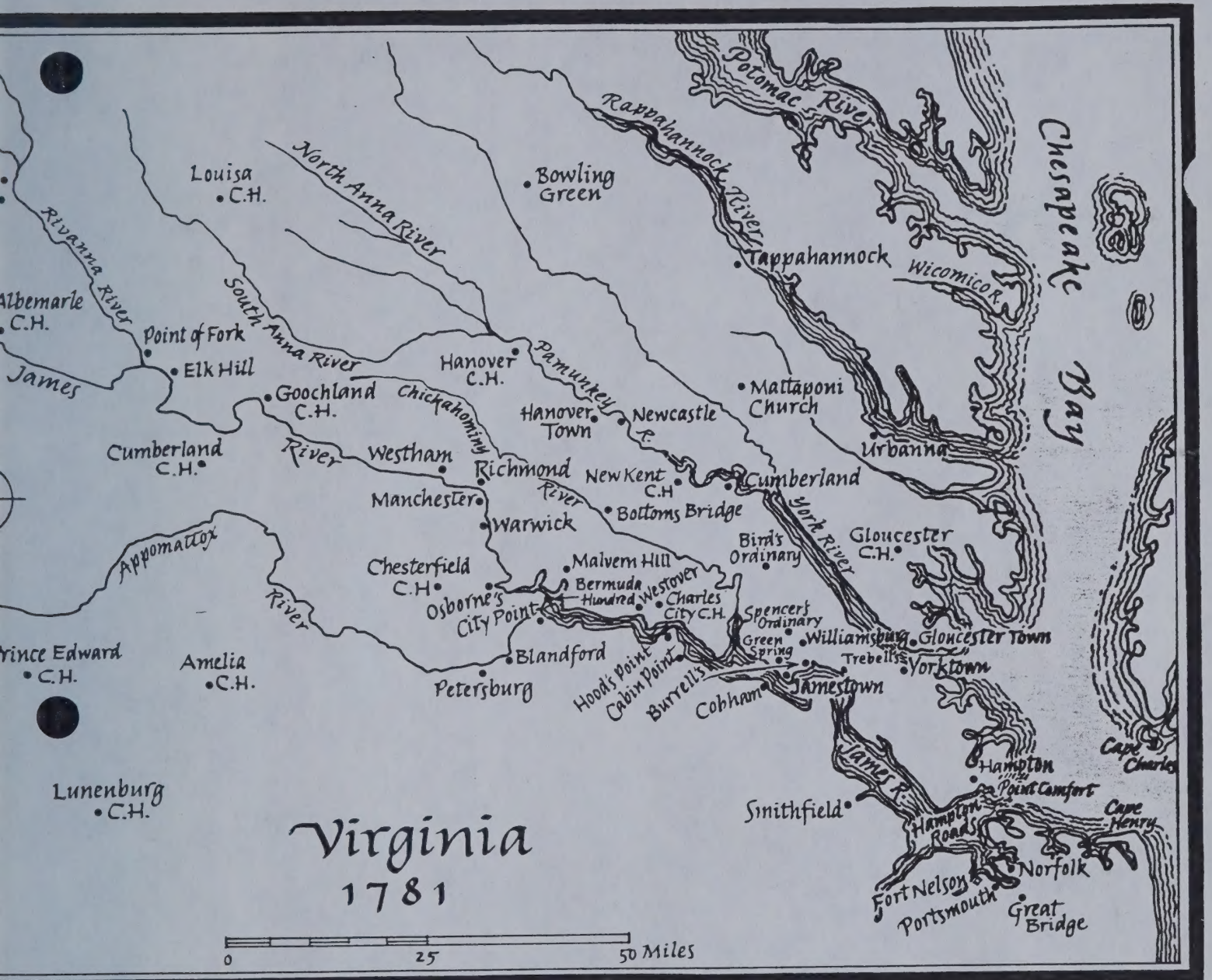






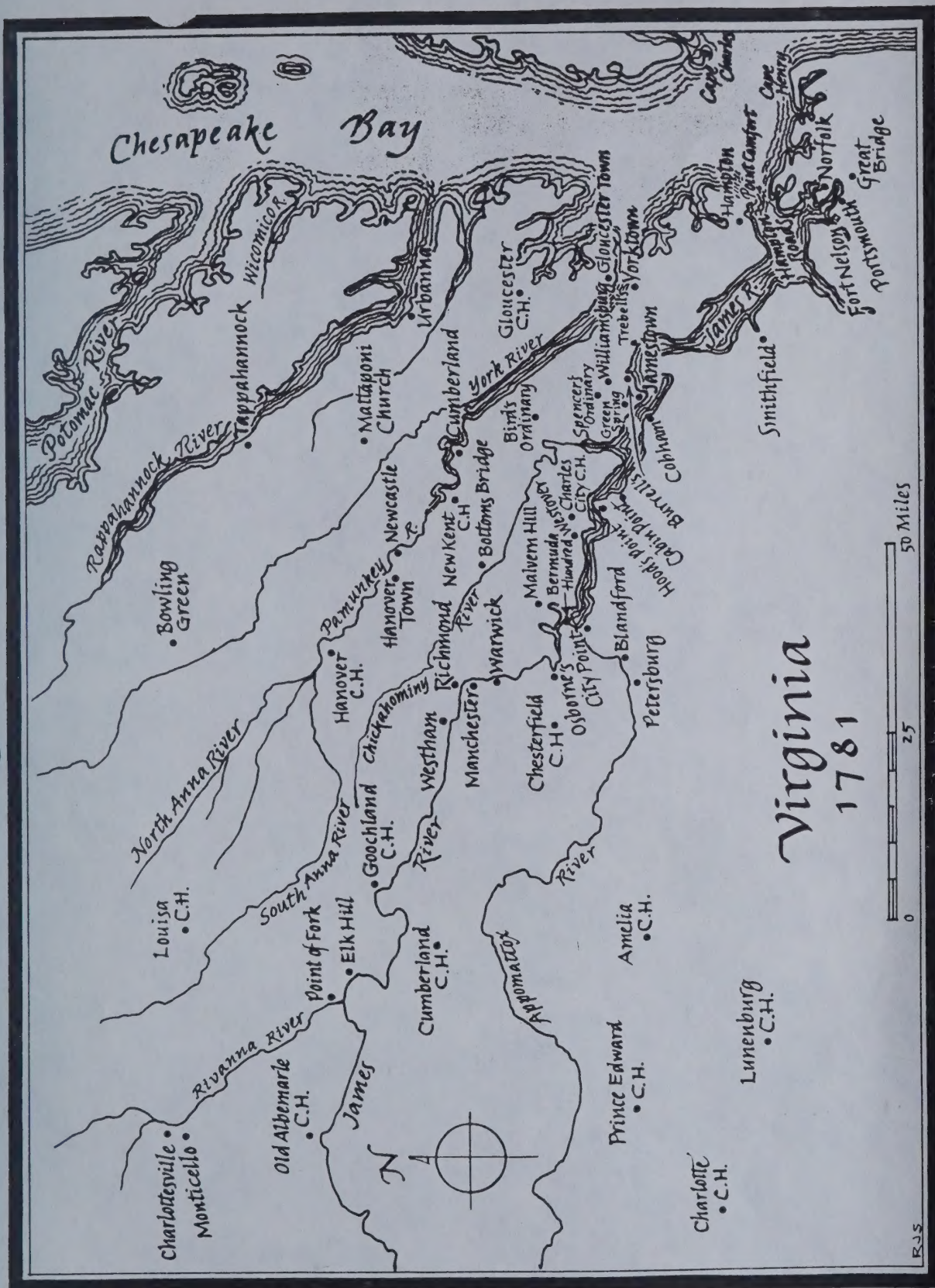
X = Cub Creek, Charlotte Co (Bedford above)

enlarge



already forced the British to of the first of his gains, Lord May 10, had reached Virginia on May 31 did the march of Camden and the fall of Fort Mifflin. That communication, however, also informed the British that Lafayette saw his mission as a desperate gamble. "I have my sight from the supplies of Greene's army," the marquis arrived.¹⁵ Lafayette promised to send him to the South, but the Pennsylvania to move on did not challenge the order. By a few hours it was Jefferson. Virginia had become the new Washington that it would become to the state himself. The resolution demanding that Virginia. Two days later Lafayette effect.¹⁶

About the same time that he had chased Lafayette and Tarleton to lead a two against Point of Fork and the battle at Charlottesville. Since the Queen's Rangers, which hundred men—"near fifty and two hundred of the 71 infantrymen and his dragoons anew since Cowpens. The taking advantage of some of had commandeered, and



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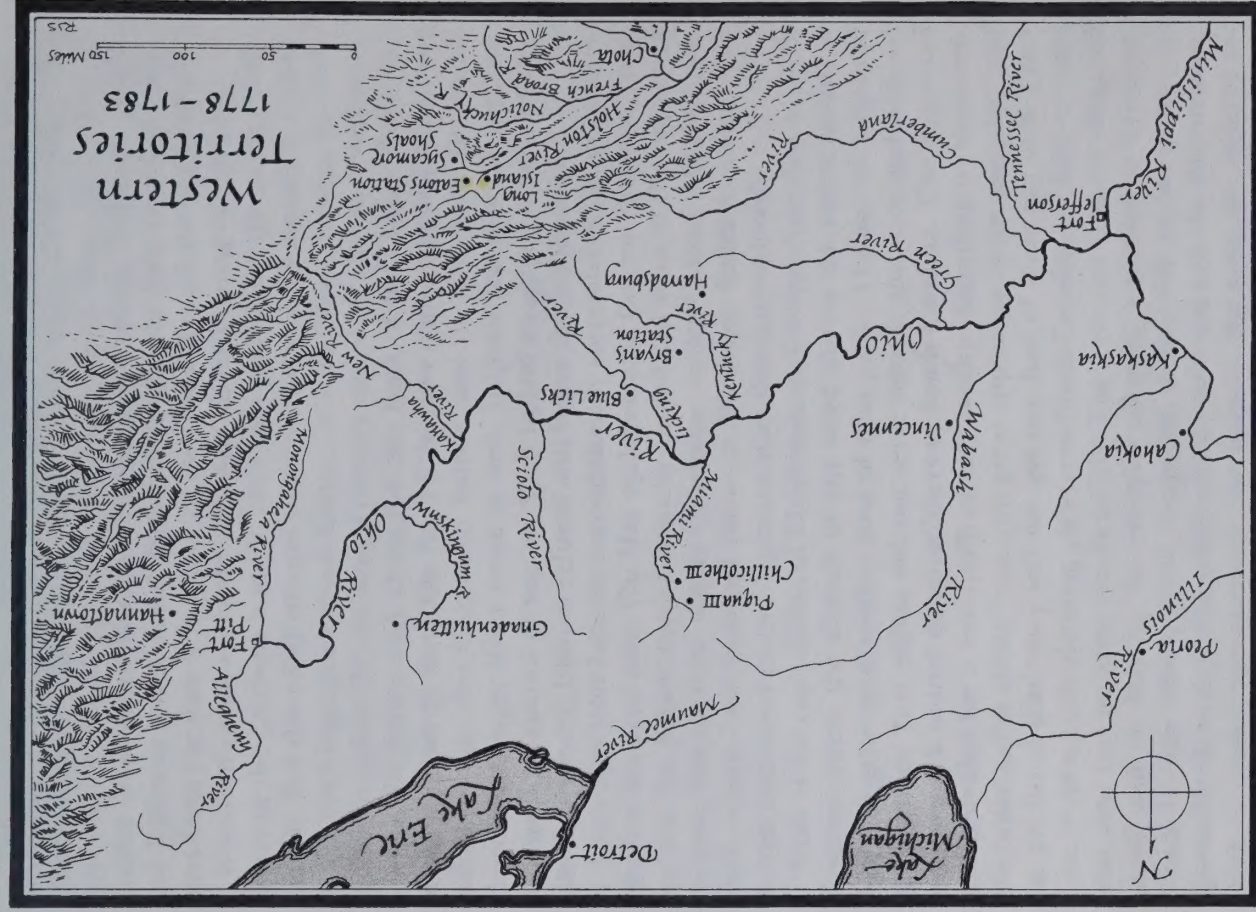
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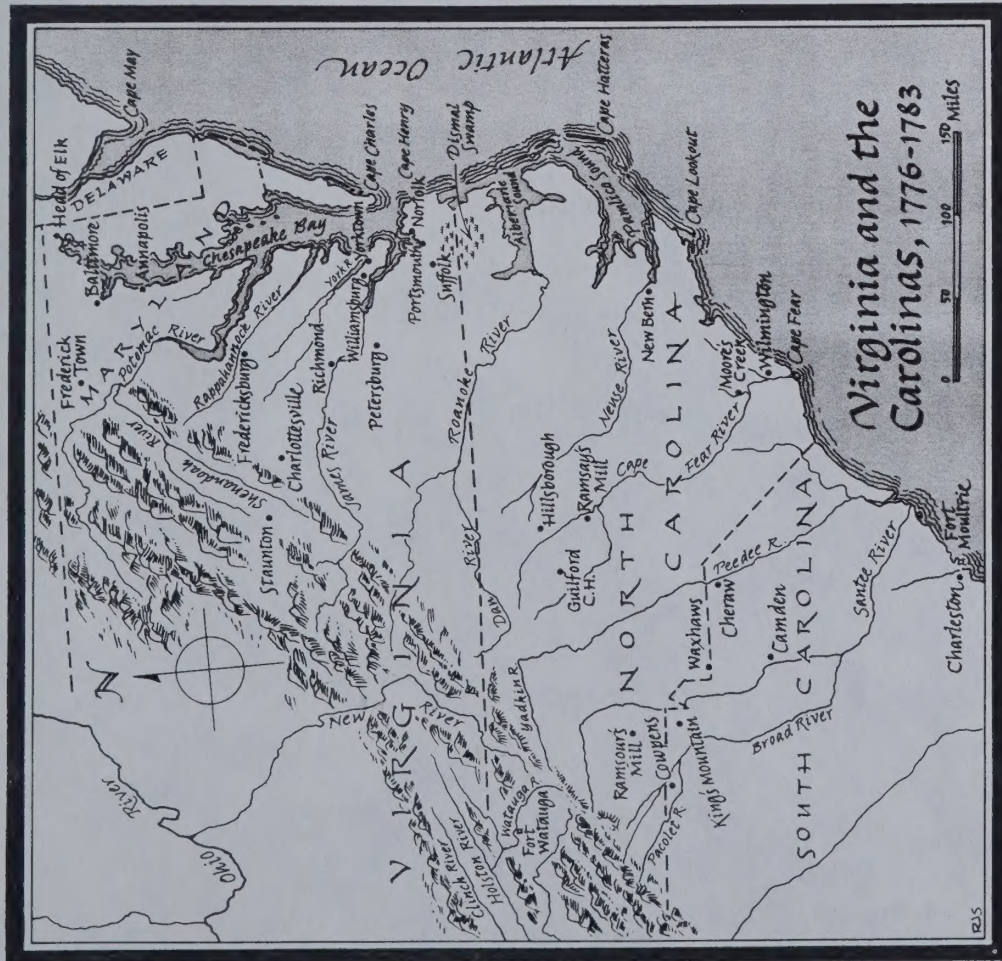
CHAPTER 10

The War in the West

FOR sheer adventure, some of the most thrilling exploits of the war for Virginians occurred in the campaign in the West. After a few months of uneasy peace following Dunmore's failure to win over western settlers for the crown, the British adopted the strategy that the French had employed against them for almost a century. Operating from bases along the Great Lakes and the Gulf of Mexico, royal agents organized the Indian tribes of the Ohio country and the old Southwest to keep Americans from expanding across the Appalachian Mountains. With the main Continental armies engaged primarily in the Northeast during the early years of the war, Virginia and other southern states were left to defend themselves on the frontier, and they met the challenge with a remarkable display of cooperation and organization. Authorities had noticeably less difficulty recruiting troops for the conquest and defense of the West than for reinforcement of Washington in the North.

After John Connolly's plan collapsed in the fall of 1775, James Wood, whom the Convention had sent to investigate, went on an extensive tour of the Ohio country to invite Indian leaders who had not participated in Connolly's conference during the summer to another meeting at Pittsburgh in October. Both Congress and Virginia appointed commissioners for the new round of deliberations, with Thomas Walker of Virginia serving as chairman and Arthur St. Clair



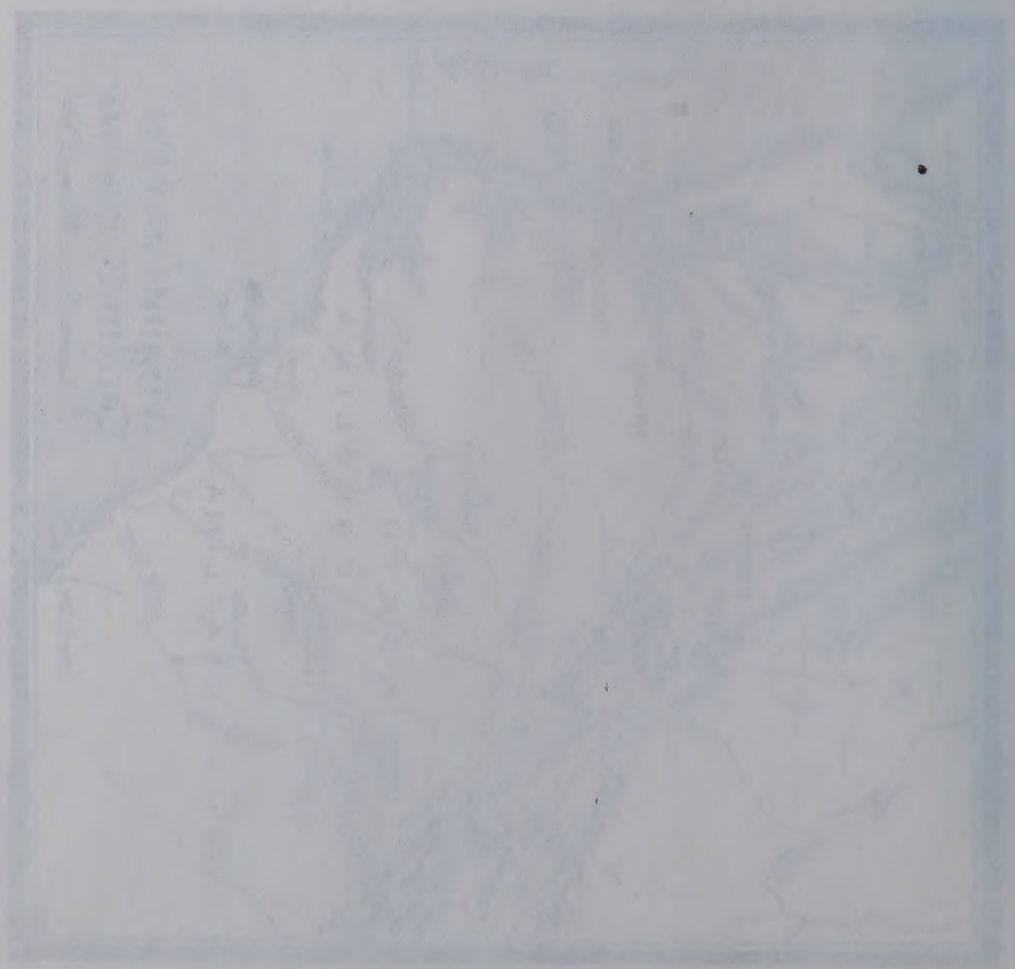


Petersburg on March 8 with about seven hundred troops. Prodded by General Benjamin Lincoln's incessant pleas to hurry, the Virginians covered the five hundred miles to Charleston in thirty days. General Charles Scott joined Woodford with the recruits he had been raising, and Jefferson sent Colonel Porterfield with over four hundred volunteers from the state line, although they did not reach the city in time.

Woodford's army entered Charleston on the evening of April 7 to the cheers of the garrison, and the city's bells pealed into the night in celebration. But the relief column could not reverse the situation. A week before the Virginians arrived, Clinton, who had been massing ten thousand men before the city since February, sealed off all routes except the one the Virginians took along the east bank of the Cooper River and across the river by ferry. On April 8 the navy under Admiral Arbuthnot forced its way into Charleston harbor, and six days later the British closed the Cooper River route as well. Trapped and short of supplies, an American council of war on April 19 and 20 agreed to seek a negotiated surrender. Clinton refused and began the bombardment on May 9. Three days later Lincoln unconditionally surrendered the garrison of fifty-five hundred men. On May 29 Lieutenant Colonel Banastre Tarleton and the British cavalry virtually annihilated most of the remaining Virginia line on their way to Charleston under Colonel Abraham Buford—about four hundred men—at Waxhaws, South Carolina. The British massacred many Virginians after they surrendered.¹⁹

News of the capitulation of Charleston took twenty-four days to reach Virginia, where the absence of any word during the entire month of May had generated another bout of near panic. The assembly ignored the tradition that militia did not serve outside the state and ordered twenty-five hundred citizen-soldiers to South Carolina. The legislature also provided for a new troop of fifty cavalry. According to Honyman, the order to the militia "met with great opposition in the assembly," and he predicted that "they will not get one half of them out to S. Carolina."²⁰ An equally alarming plea from North Carolina for help revealed that state had no arms for its militia. The governor sent ten thousand stand, and on May 24 the assembly adopted a petition to Congress, which George Mason likely composed, asking for replacements and pointedly observing that militia alone could not halt the British drive. With increasing apprehension, the assembly the same day ordered the governor and Council to be ready to call up another five thousand men. It also granted the executive power to impress any horses and wagons needed to facilitate the movement across the state of fourteen hundred

The history of the United States is a story of the growth of a nation from a collection of small, isolated colonies to a great, unified country. The story begins with the first settlers, who came to the New World in search of a better life. They found a land of opportunity, but they also found a land of hardship. The early years were a struggle for survival, as the settlers fought against the elements of nature and the resistance of the native Americans. But they persevered, and they built a new life for themselves. They established a government, they created a society, and they grew in number. The story of the United States is a story of the triumph of the human spirit over adversity. It is a story of the power of unity, of the strength of a common purpose, and of the ability of a people to overcome all obstacles. The United States is a land of freedom, of opportunity, and of hope. It is a land where every man, woman, and child has the right to live and to prosper. The history of the United States is a story that inspires and that gives us a sense of pride in our country. It is a story that we should all know and that we should all cherish.



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THE ROYAL DESCENT OF A MAYFLOWER PASSENGER

By SIR ANTHONY WAGNER, K.C.V.O.

Garter King of Arms, College of Arms, London, England

Ten years ago I was able to present in *THE REGISTER* (vol. 114, p. 163-168, July 1960) evidence which settled the long vexed question of the parentage of the "Mayflower children", Jasper, Richard and Ellen More. This was a declaration made in or about 1620 to the Lord Chief Justice of England by Samuel More (1594-1662) of Linley, Shropshire, a commander on the Parliament side in the Civil War, 'of the disposing of the four children of Catherine More by Samuel More her late husband together with the reasons moving him thereunto'. The document had been found among his family muniments in January 1959 by my friend and former schoolfellow, the present Mr. Jasper More of Linley, Member of Parliament for Ludlow.

It tells a sad but fascinating story. Samuel More had been married in 1610 when only sixteen to his third cousin Catherine More, the heiress of Larden, then aged 23, presumably in order to keep that property in the family. Between 1612 and 1616 four children were born and baptised as Samuel's before he became aware of "the common fame of the adulterous life of the said Katherine More with one Jacob Blakeway, a fellow of mean parentage and condition" and noticed "the apparent likeness and resemblance of most of the said children in their visages and lineaments of their bodies to the said Blakeway".

The declaration then tells of Catherine's efforts to obtain a divorce from the ecclesiastical court in order to marry Blakeway, of her rejection of her children, and of how Samuel first boarded them with a tenant of his father's and then covenanted with "honest and religious people" "to transport them into Virginia and to see that they should be sufficiently kept and maintained with meat drink apparel lodging and other necessities and that at the end of seven years they should have 50 acres of land apiece in the Country of Virginia".

So they sailed in the Mayflower as wards of John Carver, William Brewster, and Edward Winslow. Only the boy Richard More (1614-1699) survived childhood; he, as is well known, in time settled in Salem and left descendants. It always seemed to me that he, of all the Pilgrims, could be shown to be of royal descent and I planned, if ever I had occasion or leisure, to investigate this point. When asked by the Editor of *THE REGISTER* in September 1969 if I could provide an article connected with the Pilgrims I resolved to make a search. Two lines have so far emerged; one legitimate and fairly well documented from David I, King of Scotland, from the Saxon Kings, from a sister of William the Conqueror and from Charlemagne; the other, at the present much less well documented, from John de Botetourt, now believed to have been a natural son of Edward I, King of England (cf. *ibid.*, vol. 119, p. 99, April 1965). Others will perhaps be able to improve on this beginning.

First Line

1. MARCOLM III, King of Scotland 1058-1093, mar. 1068 [sic] Margaret, dau. of Edward the Atheling, son of Edmund Ironside, King of England, a descendant of King Alfred (AR, p. 19).
2. DAVID I, King of Scotland 1124-1153, mar. 1113 Maud, dau. of Walthoeft, Earl of Huntingdon, by Maud (d. 1130-1), niece of William the Conqueror (CP, vol. 6, p. 638-642).
3. HENRY, Earl of Huntingdon (d. 1152), mar. Ada (d. 1178), dau. of William de Warenne, Earl of Surrey, by Isabel, dau. of Hugh, Count of Vermandois, a descendant of Charlemagne (*ibid.*, p. 642; AR, p. 65).
4. DAVID, Earl of Huntingdon (d. 1219), mar. 1190 Maud, dau. of Hugh, Earl of Chester (CP, vol. 6, p. 646-7).
5. AWA mar. Sir Henry de Hastings of Ashill, Norfolk (d. 1250) (*ibid.*, p. 345).
6. SIR HENRY DE HASTINGS of Ashill (d. 1268/9) mar. Joan, dau. of Sir William de Cantelou (*ibid.*, p. 345-6).
7. SIR JOHN DE HASTINGS of Abergavenny, Lord Hastings (b. 1262, d. 1312/3), a competitor for the crown of Scotland, 1292, mar. Isabel (d. 1352/3), dau. of William de Valence, Earl of Pembroke (*ibid.*, p. 346-8).
8. ELIZABETH mar. Sir Roger de Grey of Ruthin, co. Denbigh, Lord Grey (d. 1352/3) (*ibid.*, p. 152-3).
9. JERLANE (d. 1361) mar. 1329/30 John Talbot of Richard's Castle co. Hereford (d. 1355) (*ibid.*, vol. 12, pt. 1, p. 630).
10. JOHN TALBOT of Richard's Castle (d. 1374/5) mar. Katherine (d. 1381) (*ibid.*, p. 631).
11. ELIZABETH (d. 1407) mar. Sir Warin l'Arcedeckne, Lord Arcedeckne (d. 1400) (*ibid.*, vol. 1, p. 187; vol. 12, pt. 1, p. 631).
12. ELEANOR (d. 1447) mar. 1385 Sir Walter Lucy of Newington, Kent (d. 1444) (*ibid.*, vol. 8, p. 261-2).
13. ELEANOR mar. Thomas Hopton of Hopton, co. Salop (see no. 9 in the Second Line) (*ibid.*, p. 263).
14. ELIZABETH (b. 1426/7, d. 1498) mar. 1st, Sir Roger Corbet of Moreton Corbet, co. Salop (d. 1467), she mar. 2ndly, John Tiploft, Earl of Worcester, who d. 1470, and 3rdly, Sir William Stanley, K. G., who d. 1494/5 (*ibid.*, vol. 12, pt. 2, p. 845).
15. JANE mar. Thomas Cresset of Upton Cresset, co. Salop. Will dated 20 Aug. 1520 (Shropshire Archaeological & Natural History Society *Transactions*, 4th Ser., vol. 6, p. 216).
16. RICHARD Cresset of Upton Cresset mar. Jane, dau. of Walter Wrottesley (d. 1473) of Wrottesley, co. Stafford (College of Arms, MS. Vincent 134, fo. 257; William Salt Society, New Ser., vol. 6, pt. 2, p. 400).
17. MARGARET mar. Thomas More of Larden, co. Salop (College of Arms MS. C. 20, fo. 137, Visitation of Shropshire 1623).
18. JASPER MORE of Larden, will dated 27 May 1611, proved 25 May 1614 (P.C.C. 42 Lawe), mar. Elizabeth, dau. of Nicholas Smalley.
19. KATHERINE MORE mar. Samuel More of Lanley, mother by Jacob Blakeway of an illegitimate son called:
20. RICHARD MORE, of Salem, passenger in the *Mayflower*.

Second Line

1. EDWARD I, King of England 1272-1307, had an illegitimate son:
2. JOHN BOUTOURG, Lord Botclourt (d. 1324), mar. about 1285 Maud, dau. of Thomas FitzOs of Meidlesham, Suffolk (Hailes Abbey Chronicle, British Museum MS. Cotton, Cleopatra D. III, fo. 51; *Handbook of British Chronology*, Royal Hist. Soc., 2nd ed. (1961), p. 35; CP, vol. 2, p. 233-4).
3. MAUD (d. 1391), said to have been dau. of 2, mar. 1327 Reynold, Lord Grey of Wilton (b. 1311, d. 1370) (CP, vol. 6, p. 176-7).
4. HENRY, Lord Grey of Wilton (b. ca. 1340, d. 1396), mar. 1379 Elizabeth (d. 1402), said to be dau. of Gilbert, Lord Talbot, of Eccleswall, co. Hereford (*ibid.*, p. 177-8).
5. RICHARD, Lord Grey of Wilton (b. ca. 1393, d. 1461), mar. 1st (it is said) Blanche, dau. of Sir Philip de la Vache. Had no. 6, below, been his son by

the second wife, Margaret, dau. of William, Lord Ferrers of Groby (as asserted in CS, p. 85), there would be a legitimate descent here from Edward I. Since, however, that marriage took place in 1427, this is chronologically impossible (CP, vol. 6, p. 178-9).

6. ALICE (stated in College of Arms MSS. Vincent 51, fo. 40 and 134, fo. 134, and by Owen & Blakeway, *History of Shrewsbury*, vol. 2, p. 139 to have been dau. of no. 5 above, but in Harleian Society edition of the *Visitation of Shropshire*, p. 254, to have been dau. of Sir Richard Pembroke, K. G.) mar. Sir William Burley of Bromcroft, co. Salop (d. 1470), Speaker of the House of Commons 1436-43 (DNB, vol. 7, p. 376; Shropshire Archaeological & Natural History Society *Transactions*, 4th Ser., vol. 6, p. 232).

7. ELIZABETH mar. 1st, Sir John Hopton (*ibid.*, p. 233).

8. SIR WALTER HOPTON mar. Joan, dau. & coheir of Sir Walter Mortimer (College of Arms, MS. Vincent 134, fo. 134).

9. THOMAS HOPTON mar. Eleanor, dau. of Sir Walter Lucy (see no. 13 of the First Line above).

Abbreviations

CP = *Complete Peerage*, new edition (14 vols.), 1910-1959.
 AR = F. L. Weis, *Ancestral Roots of Sixty Colonists* (1951).
 MCS = A. Adams & F. L. Weis, *The Magna Carta Sureties*, 1215 (1955).

PLIMOTH PLANTATION

A Pilgrim Anniversary issue of THE REGISTER would not be complete without a few words about the reconstructed Pilgrim village known as Plimoth Plantation. Built on land similar in formation to that upon which the first settlers dwelt, its faithfully re-created homes with their thatched roofs and fenced kitchen gardens provide an authentic picture of life in the early years of the Colony.

An excerpt from The Articles of Incorporation of the Plantation sets forth its purposes: "The creation, construction and maintenance of a Pilgrim Village as a Memorial to the Pilgrim Fathers;... the restoration or reproduction of antiquarian houses and buildings, implements, tools and facilities; the historical education of the public with respect to the struggles of the early Settlers in the Town of Plymouth, the expansion of that settlement and the influences of the Pilgrim Fathers throughout the world...." The Board of Governors and Staff of the Plantation continue to study to carry out these announced purposes.

Sturbridge

INTERPRETATION OF WOODWARD'S AND SAFFERY'S MAP OF 1642, OR THE EARLIEST BAY PATH.

By LEVI BADGER CHASE, Esq., of Sturbridge, Mass.

It may be well at the outset to quote from Hubbard's History of New England,* written about 1679, respecting some customs of the aborigines,—
 "Every noted place of fishing or hunting was usually a distinct seigniority, and thither all their friends and allies of the neighboring provinces used to resort in the time of yeere to attend those seasons, partly for recreation, and partly to make provision for the yeere. Such places as they chose for their abode, were usually at the falls of great rivers, or neare the sea side, where was any convenience of catching such as every summer and winter used to come upon the coast: att which times they used, like good fellows, to make all common; and then those who had entertained their neighbors by the sea side, expected the like kindness from them againe, up higher in the country: and they were wont to have their great dances for mirth at these generall meetings. With such kinde of entercourse were their affayres and commerce carried on, between those that lived up in the country, and those that were seated on the sea coast, about the havens and channells that issued into the sea; where there used to be at all times, clams, mussels, and oysters, and in the summer season lobsters, bass, or mullet, and sturgeon, of which they used to take great plenty, and dry them in the smoake, and keep them the rest of the yeare. Up higher, at the falls of great rivers, they used to take salmon, shad, alewives, that used in great quantities, more than cart loades, in the spring to pass up into the fresh water ponds and lakes, therein to spawn, of all which they, with their wares, used to take great store for their use. In all such places there was wont to be a great resort."

From wigwam to wigwam, that had hospitable doors always open on the leeward side, the prehistoric people drifted on their long-distance paths. A stone mortar for the grinding of parched corn, was a halting place; and if necessary, within their wraps of skins or woven feathers, they slept as contentedly in the great pathless forests as the birds within their nests. Their trails, by constant use, became paths.

Upon the advent of another race, the marks of the Indian's moccasined feet were very soon covered by the heavy steps of the white men. The path of the Indian became the earliest roadway of the pioneer settlers. There has been transmitted to us from early times, some knowledge, indefinite in parts, of the general course of some of the long-distance paths used by the Indians.

April 4, 1631, three sachems from Agawam, or vicinity of Springfield, one of whom had for a time been in the service of Sir Walter Raleigh, visited Gov. Winthrop, and bore to the English the first intelligence of the Connecticut River, and of the way overland to their place of residence. This is the route that is to be particularly considered later on; and it is sufficient at present to say that writers agree that from Boston it went through South Framingham to Oxford.

* See First Edition (1815), p. 36.—EDITH.



There was another path mentioned in the grant of the old town of Mendon, date about 1660. The township was laid out on both sides, and bounds made at certain distances north and south each way from the path; which proves that the ways usually traveled by the natives were well defined landmarks. This was called "The Path to Nipmug Great Pond," or Chauhanguanung. As the Indian village was probably at the outlet of the pond, which was on the side next Oxford, it practically brought this path to unite with the other coming from Boston.

In the History of Windham County, Conn., mention is made of a well known path of the Indians from Mount Hope and the Narragansett country to Wabbaquasset, now Woodstock, known as the "Providence Path." Another, the route of which is there described, came from Norwich and the seacoast to the same point, and was called the "Nipmug Path."

Passing now to the westward, and following the writing of Rev. J. H. Temple, as found in his History of North Brookfield and Palmer, we find the location of Quabaug Old Fort and another set of Indian paths.

It was Mr. Temple's opinion that the "Ashquach" of the Indians, called by the English "Quabaug Old Fort," was situated on Indian Hill, north of Great (now Sherman's) Pond in Brimfield.

Quoting from Mr. Temple: "It was directly upon the great Indian trail from Woodstock (the Wabbaquasset country) to the Great Falls at Holyoke; and but a little way south of the trail from Wabbaug to Springfield." This "Fort" is named in the contemporary records oftener than any of the neighboring defenses. The messengers and agents sent at different times by the English authorities to the Quabaugs, for one purpose or another, often mentioned their stop at "Quabaug Old Fort."

Four paths are mentioned as diverging from this point.

The great western path from Quabaug "Old Fort" passed north of Storage Rock to the bend in Quabaug River; parting there, one branch kept on south of the river, to Springfield, the other crossed the river into Palmer and on to the Great Falls of the Connecticut, now Holyoke City.

Another path ran to the falls of Ware River; and still another to the Indian village of Wickabang, now West Brookfield.

The character of the country lying between these eastern and western paths, for a distance of twenty or more miles north and south, is peculiarly obstructive to an east and west thoroughfare; so much so that even to this day no road has been made or path found in that direction except where the valley of the Quabaug furnishes the way.

The town of Sturbridge occupies the middle portion of this territory, and the river enters from the west about midway between the north and south boundaries of the town.

The four long-distance paths from all the seaboard between Boston and New London that have been described as approaching each other as they were extended into the interior, were united as one great path in passing through this valley; and then after reaching "Quabaug Old Fort" stretched away in diverging lines to the various places where the Indians were wont to resort.

Today a person in Oxford or Woodstock desiring a drive to Springfield, by country road the most direct, will travel along what was once called the "great road" in Sturbridge.

The Quabaug valley, as it lies in Sturbridge, and the hills that make it, was called by the Indians, Tantusque, in our language, meaning "between

* See History of No. Brookfield, p. 30.—Editor.

breast-shaped hills. Small hills or large knolls of even surface, composed of gravel and sand, are a distinctive feature of this valley.

At the time of the landing of the Puritan emigrants upon the shores of Massachusetts Bay, Wabukschem was chief sachem of Tantusque.

We have the name of Nodowahut, uncle of Wabukschem, also Tamaggut the messenger. Nascomos, or Wascomos, was son of Wabukschem and succeeded his father as sachem.

There has been given, thus far, a brief and rough sketch of the conditions in reference to paths at the time that the white man entered upon the land.

We are not accustomed to think of any indebtedness to the Indians, but in no respect is so much owed them, as for leading the way through what otherwise had been a trackless wilderness. The Indian paths and landmarks "became, by adoption, those of the pioneers who gave to present generations their homes in a smiling land." The story told to the people of the Bay by the three Indians from Agawam in 1631, of the abundant crops, and of streams overstocked with fish, was not to be forgotten.

John Oldham, Samuel Hall and two others, all of Dorchester, made their way through the wilderness, acting as prospectors in the interests of some of the people of that town, who were being organized by William Pynchon into a company for the purpose of moving to the fertile lands on the Connecticut River. The brief entry in Gov. Winthrop's Journal under date of Sept. 4, 1633, contains all the account of that memorable journey that has come down to us. The only place, in all their journey, that can be identified as having been visited by John Oldham and his associates, is Tantasque, now Sturbridge. Their discovery of the mine of graphite proves their presence in the vicinity.

We now consider the "Interpretation of Woodward's and Saffery's Map of 1642." These gentlemen, "skillful and approved artisans," as they were called, were employed to establish the southern bounds of Massachusetts Bay patent.

The map that they made has been published in "Historical Collections," by Holmes Amundown, Vol. 1, p. 294. Written upon the map we find the following:—

"A description of the extent of the bounds of Massachusetts Bay Patent, southward lying in 41 deg. 55 minutes Latt; crossing Connecticut river at Windsor ferry place, the house of John Bissell being on the west side, and the Widow Gibbs her house on the east side of the river. Also a description of the most remarkable rivers, brooks, ponds, hills, playns, swamps, situation of Indians discover'd by the way with Latt. of Springfield, 42 deg. 6 minutes, and the trading house of Oronoco, the 14th of ye 4th moth 1642."

By NATL. WOODWARD*

SOLOMON SAFFERY.*

To make available and clear the facts that may be learned from this old paper, a new map has been made after the United States Geological Survey, covering the same territory as the ancient map. The checks on the map are 15 minute spaces.

The 1642 map was marked off into the same number of equal spaces and laid upon this, using red ink. The distances from point to point are rela-

* See Hutchinson's History of Massachusetts (1795), Vol. I., p. 191; Vol II., pp. 184-6.—Editor.

tively the same as the original. The dots which indicate the course of the paths are about a mile apart.

The route of Woodward and Saffery between Boston and Springfield is placed upon their map as an imaginary straight line. But when they noted their passage of Nipnet River and Singletary Pond, they gave positive knowledge of their position.

Passing from there over a stretch which they called "a hilly country," we are equally sure of where they were when they struck the ponds and wigwams, which we recognize as the ponds now called Little Alum Pond and Sherman's Ponds in Brimfield, and the wigwams are in the position of "Quabaug Old Fort." The path between these points, a distance of about twenty miles, will be described later, after noticing some points on the lower route between the Connecticut River and Providence. It may be a question as to which of the two was the outward bound and which the return route, as traversed by the surveying party. Assuming, therefore, that they followed a well known way from Boston to Springfield, they then passed down the river to latitude $41^{\circ} 55'$, and established a bound at Windsor ferry place. From thence they appear to have made their way as directly as possible across country to Providence, noting latitude from time to time, and remarkable things seen. They passed by Shenipsit pond above Rockville, and through the location of the villages of Tolland, Wington, Warrenville, Ashford and Phoenixville.

The place of their crossing Quinebaug River, on their return trip through Connecticut and Rhode Island, was at Pomfret Landing. The river was called "great river." Then they crossed what they called "Mondag's River," now Five Mile River, at Killingly. Then, what they called "river" was crossed, which is now Whetstone Brook. These rivers are marked rudely on the old map in their relative position and general course at the place of crossings, and when applied to the new map are found to coincide almost exactly in locality.

To return to the northern route of the surveyors. A year or two later, that is, January, 1645, John Winthrop, Jr., passed over this road, having with him one servant and a horse. A free translation of his diary, which was written in abbreviated Latin, has been published by the Massachusetts Historical Society.*

It appears that Mr. Winthrop's intention, when he left Boston, was to leave the Springfield Path and pass down into the Mohican country, but failed to identify the way. He then thought he would visit his black-lead mine property, but missed the way to that also. He started from Boston the 11th of January, and the second night camped on the north-east bank of Nipnet or Blackstone River, having traveled in the two days a distance of thirty miles by air-line. The third night he passed in the woods, and the next morning he was informed by Indians that he had passed the black-lead mine and was headed towards Springfield, to which place he then decided to go. He was obliged to camp out one more night, arriving in Springfield on Sunday, having been six days on the road. Twenty-seven miles for the third and fourth days' journey would have brought him to "Quabaug Old Fort," Springfield being twenty miles farther on. It seems quite evident that the pond that is called "Quabaug Pond," near which he passed the fourth night in a wigwam, was the one near "Quabaug Old Fort."

* See *Proceedings of the Massachusetts Historical Society*, Second Series, VIII., 7-12.—EDITOR.

The pond at East Brookfield called Quabaug is objected to not only because of its being off of the then known route, but it was, in proportionate distance, too near Nipnet river and too far from Springfield; and could not at any rate have been said to be beyond the black-lead mine.

The first grant of Brookfield, in 1660, describes the six mile square as being near Quabaug ponds; speaking of them in the plural number.

Right here it may not be improper to advance an idea that has occurred to me. The pond at the "Old Fort" John Winthrop, Jr., called Quabaug; the next one east was called by the Indians Pookoo-quabaug (if we choose so to spell it); the next pond, still eastwardly of that, was called the same, making the two Pookoo-quabaug ponds. The valley between was called Puttskoo-quabaug. The pond northward, at West Brookfield, was Wi-quabaug, another at East Brookfield called Quabaug, and the whole region was occupied by the Quabaug Indians.

The discovery of the path from Oxford to Brimfield, by the only process, perhaps, by which it ever could have been accomplished in detail, was in its first inception accidental.

In 1729, an association of gentlemen obtained from the General Court of the Province of Massachusetts a grant of land "lying between Brimfield and Oxford, Brookfield and the Province line," for a new township, which, after its settlement, was incorporated and received the name of Sturbridge.

As early as the following spring, 1730, the grantees proceeded to lay out a portion of their land for settlement. A careful description of the lots surveyed was recorded in what is called "The Proprietors' Book," which is preserved in the archives of the town. These earliest records contain occasional mention of the Brimfield and Oxford Path, or the "Old Path," and "Old Forwards." As found in the old book, these words convey to the casual reader little knowledge as to the location of these paths. For the purpose of studying local history, I drew upon paper, from the verbal descriptions found in the records, the lines of all the first surveys of land, placed the lots in their relative positions, and made a map of the town. This enabled me to establish the actual position of the lots in the town and also to locate the Brimfield and Oxford Path. There is a record which locates the "Old Oxford Path" at a certain point, which we find upon the line between Sturbridge and Charlton. We will first follow this path eastward, up a hill into pasture land. The path is soon obscured by a field and a north and south road, beyond which we enter a branch road extending easterly, then turning to the north after a walk of about a mile. Right at the elbow, the Path leaves the public highway and continues as a path for about two miles, being cut by two north and south roads and broken by farm improvements. It then connects with the present road extending four or five miles onward to Oxford Plains, entering the village parallel with what was, in the early history of that town, called Quabaug Lane or Path. Returning to the Sturbridge and Charlton line, we find the path extending westward about half a mile, then obliterated for about the same distance, then appearing for a mile in pasture and woodland, and so alternating in shorter sections to the "Great Road" near the Worcester South Agricultural Society Fair Grounds. The grounds occupy the site of the Indian village of Tantiusque.

The Path conformed with the "Great Road" as far as Fiskdale, thence bore to the right over a swell of land, cropping out on uncultivated soil, crossed the valley where once dwelt Wattalloowekin and Nakin, the good

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The first of these is the fact that the world is not a uniform whole, but a collection of many different parts, each with its own characteristics and laws. This is the principle of diversity, which is the basis of all knowledge and science. Without diversity, there would be no progress, no discovery, and no growth.

The second principle is that of unity. While the world is made of many different parts, these parts are not isolated from each other. They are all connected by a common thread, a common law, a common purpose. This is the principle of unity, which is the basis of all harmony and peace. Without unity, there would be no order, no stability, and no hope.

The third principle is that of balance. The world is not a place of extremes, but a place of balance. There is a balance between the different parts, between the different forces, between the different elements. This is the principle of balance, which is the basis of all health and well-being. Without balance, there would be no life, no joy, and no meaning.

The fourth principle is that of growth. The world is not a static place, but a place of constant growth and change. Everything is moving, everything is evolving, everything is becoming. This is the principle of growth, which is the basis of all progress and development. Without growth, there would be no future, no hope, and no meaning.

The fifth principle is that of love. Love is the force that binds all things together, that makes the world a place of harmony and peace. Love is the basis of all life, all joy, and all meaning. Without love, there would be no world, no life, and no hope.

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The sixth principle is that of truth. Truth is the foundation of all knowledge and science. It is the only way to understand the world and ourselves. Without truth, there would be no progress, no discovery, and no growth.

The seventh principle is that of justice. Justice is the basis of all harmony and peace. It is the only way to ensure that everyone is treated fairly and with respect. Without justice, there would be no order, no stability, and no hope.

The eighth principle is that of freedom. Freedom is the basis of all health and well-being. It is the only way to ensure that everyone has the opportunity to live a good life. Without freedom, there would be no life, no joy, and no meaning.

The ninth principle is that of hope. Hope is the basis of all progress and development. It is the only way to ensure that the future is bright and full of promise. Without hope, there would be no future, no hope, and no meaning.

The tenth principle is that of faith. Faith is the basis of all love and growth. It is the only way to ensure that we have the strength to overcome all our difficulties and achieve our dreams. Without faith, there would be no world, no life, and no hope.

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"The principal communication with the Eastern settlement was by a path marked by trees a portion of the distance, and by slight clearings of brush and thicket for the remainder. No stream was bridged, no hill graded, and no marsh drained. The path led through woods which bore the marks of fire, and along the banks of streams that had been licked by the Indians' hounds of the centuries, over barren hills that had been licked by the Indians' hounds. This path was known as the 'Bay Path,' or the path to the Bay, and received its name in the same manner as the multitudinous 'old Bay-roads' that led to Boston from every quarter of Massachusetts. It was wonderful what a powerful interest was attached to the Bay Path. It was the channel through which laws were communicated, through which flowed news from distant friends, and through which came long, loving letters and messages. It was the vaulted passage along which echoed the voices that called from across the ocean, and through which, like low-toned thunder, rolled the din of the great world. That rough thread of soil, chopped by the blades of a hundred streams, was a bond that radiated at each terminus into a thousand fibres of love and interest, and hope and memory.

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the spring, the summer, and the early autumn, hardly a settler at Agawam went out of doors, or changed his position in the fields, or looked up from his labor, or rested on his oars upon the bosom of the river, without turning his eyes to the point at which that Path opened from the brow of the wooded hill up on the east, where now the bell of the huge arsenal tells hourly of the coming of a stranger along the path of time.

"And when some worn and weary man came in sight, upon his half-starved horse, or two or three pedestrians, bending beneath their packs and swinging their sturdy staves, were seen approaching, the village was astir from one end to the other. Whoever the comer might be, he was welcomed with a cordiality and universality that was not so much an evidence of hospitality, perhaps, as of the wish to hear of the welfare of those who were loved, or to feel the kiss of one more wave from the great ocean of the world.

"And when one of the settlers started forth upon the journey to the Bay, with his burden of letters and messages, and his numberless commissions for petty purchases, the event was one well known to every individual, and the adventurer received the benefit of public prayers for the prosperity of his passage and the safety of his return."

RICHARD WARREN OF THE MAYFLOWER, AND SOME OF HIS DESCENDANTS.

By MRS. WASHINGTON A. ROEBLING of Trenton, New Jersey.

[Continued from page 78.]

9. RICHARD WARREN* (*Nathaniel*,² *Richard*¹), was born at Plymouth, in 1646, and died at Middleborough, 23 January, 1696-7. Sometime after the close of King Philip's War he removed with his family from Plymouth to Namasket, or the "Middleborough purchase"—the favorite summer residence of the principal Indian chiefs of New England—to occupy the lands which had been granted to his father, and which were described as "5th Lot, bounded with a white oak marked standing in a plain."*

He married Sarah —, to whom was granted the administration of his estate, 18 March, 1696-7.†

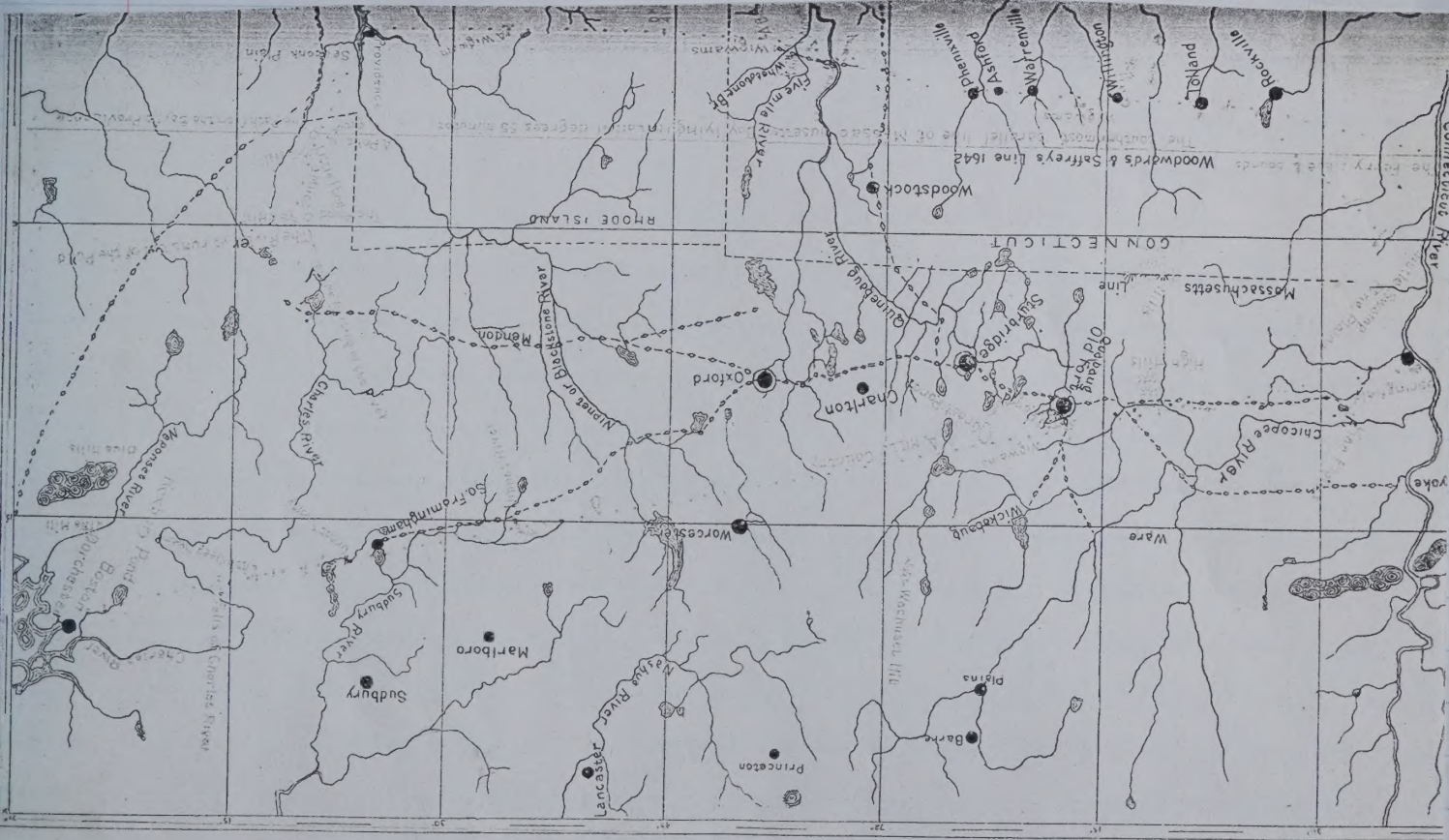
Children:

- i. JAMES WARREN,* b. 13 January, 1679;† d. 25 December, 1709. He may have married and had issue, but no such record has been found. His estate was administered upon by his uncle, James Warren, Esq., 4 March, 1709.
- ii. SAMUEL WARREN, b. 7 March, 1682-3; d. 1750; m. Eleanor Billing-ton.
- iii. HOPE WARREN, m. David Torrey of Scituate.‡
- iv. ANNE WARREN, m. 8 April, 1712, John May of Plymouth.

*Sketches of the early History of Middleborough. See Register. iii. 213-20; 330-44. †Plymouth County Probate Files.

‡The Plymouth Colony Records also give the birth of James, son of Richard, as in January, 1682, but this does not agree with the Plymouth town records of death, 25 December, 1709, in thirtieth year.

§Deane's History of Scituate, p. 359.



INTERPRETATION OF WOODWARD'S AND SAFFERY'S MAP OF 1642, OR THE EARLIEST BAY PATH.

By LEVI BADGER CHASE, Esq., of Sturbridge, Mass.

It may be well at the outset to quote from Hubbard's History of New England,* written about 1679, respecting some customs of the aborigines,—every noted place of fishing or hunting was usually a distinct seigniory; and thither all their friends and allies of the neighboring provinces used to resort in the time of yeere to attend those seasons, partly for recreation, and partly to make provision for the yeere. Such places as they chose for their abode, were usually at the falls of great rivers, or neare the sea side, there was any convenience of catching such as every summer and winter used to come upon the coast: att which times they used, like good fellows, to make all common; and then those who had entertained their neighbors by the sea side, expected the like kindness from them againe, up higher in the country: and they were wont to have their great dances for mirth at these generall meetings. With such kinde of entercourse were their affayres and commerce carried on, between those that lived up in the country, and those that were seated on the sea coast, about the havens and channells that issued into the sea; where there used to be at all times, clams, mussels, andysters, and in the summer season lobsters, bass, or mullet, and sturgeon, which they used to take great plenty, and dry them in the smoake, and keep them the rest of the yeare. Up higher, at the falls of great rivers, they used to take salmon, shad, alewives, that used in great quantities, more than cart loades, in the spring to pass up into the fresh water ponds and lakes, therein to spawne, of all which they, with their wares, used to make great store for their use. In all such places there was wont to be a great resort.”

From wigwam to wigwam, that had hospitable doors always open on the seaward side, the prehistoric people drifted on their long-distance paths. A stone mortar for the grinding of parched corn, was a halting place; and if necessary, within their wraps of skins or woven feathers, they slept contentedly in the great pathless forests as the birds within their nests. Their trails, by constant use, became paths.

Upon the advent of another race, the marks of the Indian's moccasins and feet were very soon covered by the heavy steps of the white men. The path of the Indian became the earliest roadway of the pioneer settlers. There has been transmitted to us from early times, some knowledge, in detail in parts, of the general course of some of the long-distance paths used by the Indians.

April 4, 1631, three sachems from Agawam, or vicinity of Springfield, Mass., of whom had for a time been in the service of Sir Walter Raleigh, named Gov. Winthrop, and bore to the English the first intelligence of the Connecticut River, and of the way overland to their place of residence. This is the route that is to be particularly considered later on; and it is sufficient at present to say that writers agree that from Boston it went through South Frammingham to Oxford.

* See First Edition (1815), p. 30.—Editor.

There was another path mentioned in the grant of the old town of Madison, date about 1660. The township was laid out on both sides, and bounded at certain distances north and south each way from the path; which proves that the ways usually traveled by the natives were well defined landmarks. This was called "The Path to Nipmug Great Pond," or Chibunagungamaug. As the Indian village was probably at the outlet of the pond, which was on the side next Oxford, it practically brought this path to unite with the other coming from Boston.

In the History of Windham County, Conn., mention is made of a well known path of the Indians from Mount Hope and the Narraganset country to Wabbaquasset, now Woodstock, known as the "Providence Path." Another, the route of which is there described, came from Norwich and the seacoast to the same point, and was called the "Nipmug Path."

Passing now to the westward, and following the writing of Rev. J. H. Temple, as found in his Histories of North Brookfield and Palmer, we find the location of Quabaug Old Fort and another set of Indian paths.

It was Mr. Temple's opinion that the "Ashquach" of the Indians, called by the English "Quabaug Old Fort," was situated on Indian Hill, north of Great (now Sherman's) Pond in Brimfield.

Quoting from Mr. Temple: "It was directly upon the great Indian trail from Woodstock (the Wabbaquasset country) to the Great Falls at Holyoke, and but a little way south of the trail from Wekabaug to Springfield." This "Fort" is named in the contemporary records oftener than any of the neighboring defenses. The messengers and agents sent at different times by the English authorities to the Quabaugs, for one purpose or another, often mentioned their stop at "Quabaug Old Fort."

Four paths are mentioned as diverging from this point.

The great western path from Quabaug "Old Fort" passed north of Steerage Rock to the bend in Quabaug River; parting there, one branch kept on south of the river, to Springfield, the other crossed the river into Palmer and on to the Great Falls of the Connecticut, now Holyoke City.

Another path ran to the falls of Ware River; and still another to the Indian village of Wickabaug, now West Brookfield.

The character of the country lying between these eastern and western paths, for a distance of twenty or more miles north and south, is peculiarly obstructive to an east and west thoroughfare; so much so that even to the day no road has been made or path found in that direction except where the valley of the Quinebaug furnishes the way.

The town of Sturbridge occupies the middle portion of this territory, and the river enters from the west about midway between the north and south boundaries of the town.

The four long-distance paths from all the seacoard between Boston and New London that have been described as approaching each other as they were extended into the interior, were united as one great path in passing through this valley; and then after reaching "Quabaug Old Fort" stretched away in diverging lines to the various places where the Indians were wont to resort.

To-day a person in Oxford or Woodstock desiring a drive to Springfield by country road the most direct, will travel along what was once called the "great road" in Sturbridge.

The Quinebaug valley, as it lies in Sturbridge, and the hills that make it, was called by the Indians, Tantiusque, in our language, meaning between

* See History of North Brookfield, p. 30.—Editor.

mountain-shaped hills. Small hills or large knolls of even surface, composed of gravel and sand, are a distinctive feature of this valley.

At the time of the landing of the Puritan emigrants upon the shores of Massachusetts Bay, Webukshem was chief sachem of Tantiusque.

We have the name of Nodowahut, uncle of Webukshem, also Tamuggut, a messenger. Nascomos, or Wascomos, was son of Webukshem and succeeded his father as sachem.

There has been given, thus far, a brief and rough sketch of the conditions in reference to paths at the time that the white man entered upon the land.

We are not accustomed to think of any indebtedness to the Indians, but we respect it so much owed them, as for leading the way through what otherwise had been a trackless wilderness. The Indian paths and landmarks became, by adoption, those of the pioneers who gave to present generations their homes in a smiling land." The story told to the people of the Bay by the three Indians from Agawam in 1631, of the abundant crops, and of the streams overstocked with fish, was not to be forgotten.

John Oldham, Samuel Hall and two others, all of Dorchester, made their way through the wilderness, acting as prospectors in the interests of some of the people of that town, who were being organized by William Pynchon as a company for the purpose of moving to the fertile lands on the Connecticut River. The brief entry in Gov. Winthrop's Journal under date of Sept. 4, 1633, contains all the account of that memorable journey that can come down to us. The only place, in all their journey, that can be identified as having been visited by John Oldham and his associates, is Tanabogue, now Sturbridge. Their discovery of the mine of graphite proves their presence in the vicinity.

We now consider the "Interpretation of Woodward's and Saffery's Map of 1642." These gentlemen, "skillful and approved artisans," as they were called, were employed to establish the southern bounds of Massachusetts Bay patent.

The map that they made has been published in "Historical Collections," Holmes Ammidown, Vol. 1, p. 294. Written upon the map we find the following:—

"A description of the extent of the bounds of Massachusetts Bay Patent, southward lying in 41 deg. 55 minutes Lat; crossing Connecticut river at Windsor ferry place, the house of John Bissell being on the west side, and the Widow Gibbs her house on the east side of the river. Also a description of the most remarkable rivers, brooks, ponds, hills, plays, camps, situation of Indians discover'd by the way with Lat. of Springfield, 42 deg. 6 minutes, and the trading house of Oronoco, the 14th of the 4th moth 1642."

By NATH. WOODWARD*

SOLOMON SAFFERY.*

To make available and clear the facts that may be learned from this old map, a new map has been made after the United States Geological Survey, covering the same territory as the ancient map. The checks on the map are 15 minute spaces.

The 1642 map was marked off into the same number of equal spaces and upon this, using red ink. The distances from point to point are rela-

* See Hutchinson's History of Massachusetts (1795), Vol. I., p. 191; Vol. II., pp. 184-6.

tively the same as the original. The dots which indicate the course of the paths are about a mile apart.

The route of Woodward and Saffery between Boston and Springfield placed upon their map as an imaginary straight line. But when they noted their passage of Nipnet River and Singletary Pond, they gave positive knowledge of their position.

Passing from there over a stretch which they called "a hilly country, we are equally sure of where they were when they struck the ponds at wigwams, which we recognize as the ponds now called Little Alum Pond and Sherman's Ponds in Brimfield, and the wigwams are in the position of Quabaug Old Fort." The path between these points, a distance of about twenty miles, will be described later, after noticing some points on its lower route between the Connecticut River and Providence. It may be questioned as to which of the two was the outward bound and which the return route, as traversed by the surveying party. Assuming, therefore, that they followed a well known way from Boston to Springfield, they then passed down the river to latitude $41^{\circ} 55'$, and established a bound at Windsor ferry place. From thence they appear to have made their way directly as possible across country to Providence, noting latitude from time to time, and remarkable things seen. They passed by Shenipsit pond above Rockville, and through the location of the villages of Tolland, Wallington, Warrenville, Ashford and Phoenixville.

The place of their crossing Quinebaug River, on their return through Connecticut and Rhode Island, was at Pomfret Landing. The river was called "great river." Then they crossed what they called "Monahag's River," now Five Mile River, at Killingly. Then, what they called "river" was crossed, which is now Whetstone Brook. These rivers are marked rudely on the old map in their relative position and general course at the place of crossing, and when applied to the new map are found to coincide almost exactly in locality.

To return to the northern route of the surveyors. A year or two later that is, January, 1645, John Winthrop, Jr., passed over this road, having with him one servant and a horse. A free translation of his diary, which was written in abbreviated Latin, has been published by the Massachusetts Historical Society.*

It appears that Mr. Winthrop's intention, when he left Boston, was to leave the Springfield Path and pass down into the Mohican country, but failed to identify the way. He then thought he would visit his black-lead mine property, but missed the way to that also. He started from Boston on the 11th of January, and the second night camped on the north-east bank of Nipnet or Blackstone River, having traveled in the two days a distance of thirty miles by air-line. The third night he passed in the woods, and the fourth, which was very cold, in a wigwam beyond "Quabaug Pond." The next morning he was informed by Indians that he had passed the black-lead mine and was headed towards Springfield, to which place he then decided to go. He was obliged to camp out one more night, arriving in Springfield on Sunday, having been six days on the road. Twenty-seven miles for the third and fourth days' journey would have brought him to "Quabaug Old Fort," Springfield being twenty miles farther on. It seems quite evident that the pond that is called "Quabaug Pond," near which he passed the fourth night in a wigwam, was the one near "Quabaug Old Fort."

* See *Proceedings of the Massachusetts Historical Society*, Second Series, VIII, 7, 12.—Editor.

The pond at East Brookfield called Quabaug is objected to not only because of its being off of the then known route, but it was, in proportionate size, too near Nipmuck river and too far from Springfield; and could at any rate have been said to be beyond the black-lead mine.

The first grant of Brookfield, in 1660, describes the six mile square as near Quabaug ponds; speaking of them in the plural number.

Right here it may not be improper to advance an idea that has occurred to me. The pond at the "Old Fort" John Winthrop, Jr., called Quabaug; the next one east was called by the Indians Pookoo-quabaug (if we choose to spell it); the next pond, still eastwardly of that, was called the same, being the two Pookoo-quabaug ponds. The valley between was called Quabaug. The pond northward, at West Brookfield, was Winthrop-quabaug. The pond northward, at East Brookfield, and the whole region occupied by the Quabaug Indians.

The discovery of the path from Oxford to Brimfield, by the only process, I repeat, by which it ever could have been accomplished in detail, was in its inception accidental.

In 1729, an association of gentlemen obtained from the General Court of the Province of Massachusetts a grant of land "lying between Brimfield and Oxford, Brookfield and the Province line," for a new township, and, after its settlement, was incorporated and received the name of Sturbridge.

As early as the following spring, 1730, the grantees proceeded to lay out a portion of their land for settlement. A careful description of the lots surveyed was recorded in what is called "The Proprietors' Book," which is preserved in the archives of the town. These earliest records contain no mention of the Brimfield and Oxford Path, or the "Old Path," "Old Fordways." As found in the old book, these words convey to the casual reader little knowledge as to the location of these paths. For the purpose of studying local history, I drew upon paper, from the verbal descriptions found in the records, the lines of all the first surveys of land, and the lots in their relative positions, and made a map of the town. This enabled me to establish the actual position of the lots in the town and to locate the Brimfield and Oxford Path. There is a record which locates the "Old Oxford Path" at a certain point, which we find upon the line between Sturbridge and Charlton. We will first follow this path eastward, and then into pasture land. The path is soon obscured by a field and a south and south road, beyond which we enter a branch road extending easterly, then turning to the north after a walk of about a mile. Right at the elbow, the Path leaves the public highway and continues as a path for about two miles, being cut by two north and south roads and broken by several improvements. It then connects with the present road extending four miles onward to Oxford Plains, entering the village parallel with the line of the early history of that town, called Quabaug Lane or Path. Returning to the Sturbridge and Charlton line, we find the path extending westward about half a mile, then obliterated for about the same distance, then appearing for a mile in pasture and woodland, and so alternating shorter sections to the "Great Road" near the Worcester South Agricultural Society Fair Grounds. The grounds occupy the site of the Indian village of Tantiusque.

The Path conformed with the "Great Road" as far as Fiskdale, thence to the right over a swell of land, cropping out on uncultivated soil, and the valley where once dwelt Watalloowekin and Nakin, the good

Indians of Puttakookuppog who, in 1655, gave to the Rev. John Eliot, apostle to the Indians, a large tract of land upon which to found a village of "Praying Indians," like that at Natick. The Path passed on the east side of Little Alum Pond, called on the old map "great pond," and on the "Quabaug Old Fort."

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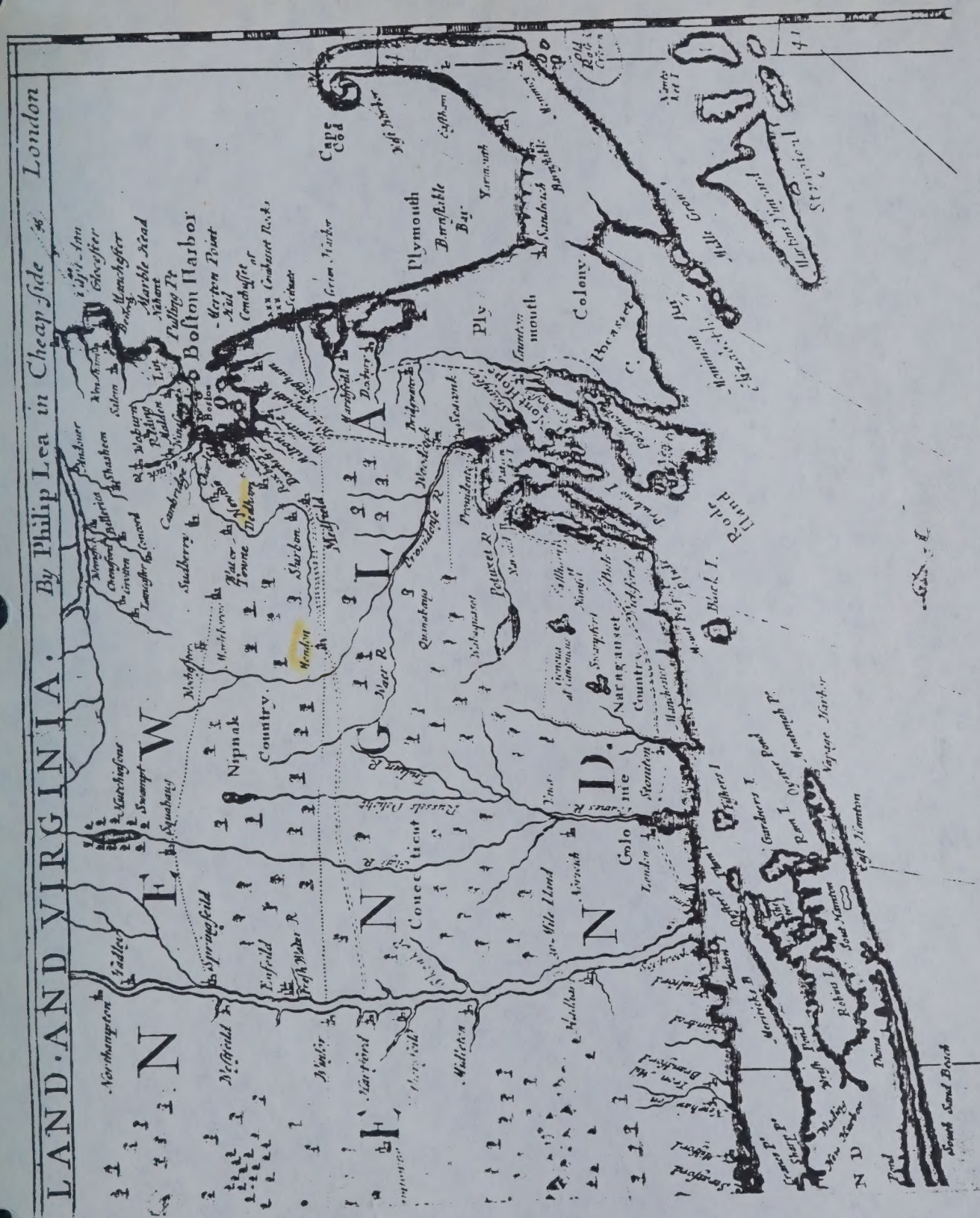
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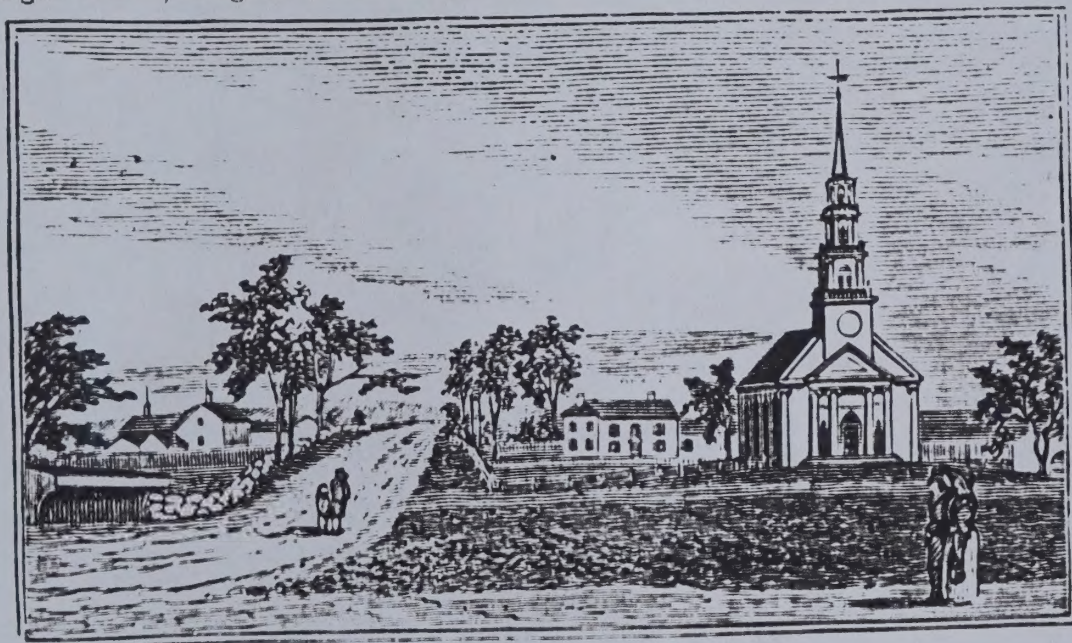
MAP OF NEW ENGLAND IN 1692 BY PHILIP LEA
 Showing Connecticut Path from Medford to Mendon and Hartford and also showing Wabbaquasset and the Quinebaug
 Rivers out of their true positions, photographed from map in John Carter Brown Library, Brown University.



SUTTON.

THIS town was originally purchased by a number of persons of John Wampus, a sachem, and his company of Indians, who claimed it, and was confirmed to the purchasers by the general court in 1704. It was formed into a township and called Sutton by an act of the legislature in 1715. The settling of the town was retarded for some time by reason of the wars with the Indians.

In the year 1716, three families were seated in the place, and spent the succeeding winter there, which was that of the great snow. This snow fell on some of the last days of February, (O. S.) and came so deep that it wholly covered over the hut in which one of the families lived. The man being from home, the family would probably have suffered much, had not an Indian, who knew the circumstances, come to their relief. He found the cottage only by the hole which the smoke from the fireplace had made through the snow. In September, 1717, the first child was born in the town, named Abigail Marsh, daughter of Mr. Benjamin Marsh.



Congregational Church, Sutton.

The above is a western view of the Congregational church in Sutton, which is situated on an elevated hill, commanding an extensive prospect in various directions. At present there are but few houses in the immediate vicinity of the church.

This is a pleasant town, and extensively engaged in manufacturing. It is watered by the Blackstone river, and the Blackstone canal passes on the northern border. The township is generally hilly, though of good soil. It contains soap-stone, and excellent granite for building. In the town are 2 Congregational meeting-houses, 2 Baptist, and 1 Episcopal. Population, 2,457. Distance, 10 miles from Worcester, and 44 from Boston. Wilkinsonville, a small manufacturing village, containing an Episcopal church, is on Blackstone river, on the northern border of the town. In 1837 there were in the limits of the town 4 cotton mills, 7,356 spindles; 1,301,727 yards of cotton goods were manufactured; value, \$125,572; males employed, 94; females, 100; 2 woollen mills, 4 sets of machinery: 82,000 yards of cloth were manufactured; value, \$110,000; males employed, 10; females, 24. There were

It seems the early Levensham has the same sort of arms as ours.

The History of

The Parish of Preston

Laurence

IN AMOUDERNESS IN THE COUNTY OF LANCASTER.

BY

HENRY FISHWICK, F.S.A.

AUTHOR OF "THE HISTORY OF GOOSNARCH," "THE HISTORY OF KIRKHAM,"
"THE LANCASHIRE LIBRARY," "THE HISTORY OF ROCHDALE,"
"A HISTORY OF LANCASHIRE" (*Popular County Histories*),
&c., &c.

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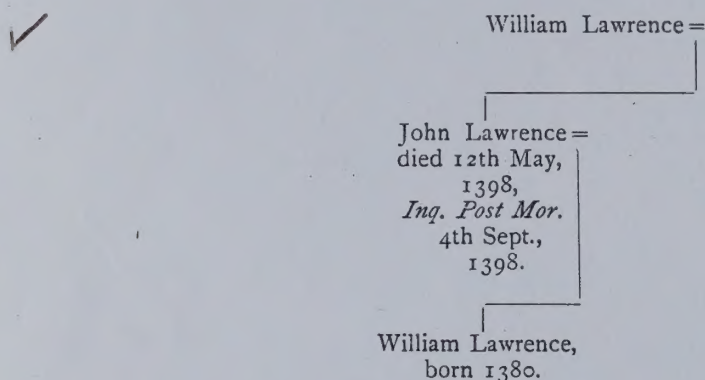
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GENEALOGICAL DEPARTMENT
CHURCH OF JESUS CHRIST OF
LATTER-DAY SAINTS

and William the son of Robert de Aston, having become owner of the manor conveyed it and all his lands and commons in Aston, with homage and service thereunto belonging, to Sir Henry de Lee and his heirs; this was done by deed dated at "Asseton," in 4 Edward II. [1310-11].¹ The Lee family kept possession for only a short period, as from the Survey taken between 1320 and 1346,² it is clear that one half the manor was held by Sir Adam de Hoghton, in the right of his wife, Sybil, daughter and heiress of William de Lee; whilst Edmund de Haydock held one carve of land there, part of which was in the tenure of Thomas Travis and William Lawrence. In 1355, William Lawrence had become possessed of one quarter of the manor,³ and a considerable part of Ribbleton [see *post*].⁴



A descendant of William Lawrence [probably grandson], was Robert Lawrence, who died 3rd April, 1450, his son and heir was Sir James Lawrence born in 1428, according to the *Inq. Post Mort.* taken 19th April, 1501, he held 14 houses and 220 acres of land in Ashton and in Warton, which with other properties descended to his son Thomas, then aged forty years.

To the subsidy of 1332, Lawrence Travis and Edmund de Haidok were the chief contributors [see p. 29]. At what date the Houghtons became lords of the manor of Ashton is not clear, but it certainly was held by Sir Richard Houghton, of Houghton Tower, who was living in 1553, and it has since then remained in the family.

The right of fishing in the Ribble was always looked upon as a valuable portion of the manorial privileges, and not infrequently became the subject of dispute between the owners of the two sides of the river; from the depositions taken in one of these disputes we gather some interesting details as

¹ Dodsworth MSS., vol. 142, fol. 26.

² Chet. Soc. lxxiv., 49.

³ Ref. Dep. Keeper of Records, xxxii., 331.

⁴ *Inq. Post Mort.*

dated 14th August) gave it to trustees to hold for the use of Charles Wheeler of Lethill, in the county of Surrey, Esq., who married Dorothy Bindloss, his only surviving sister. At the Guild of 1662 Hugh Welshman (or Walshman) and his son John were admitted, and in 1682 the former is described as of Brockhall, which estate he had acquired. He died in 1694,¹ leaving a widow (Ellen) and eight daughters. Ellis, the wife of Henry Ellis of Hague, in Yorkshire, gentleman; Ann, the wife of John Hartley of Newchurch, in the county of Lancaster, draper; Jane, the wife of Thomas Woodgate of Chipping, draper; Catherine, the wife of James Hathornthwaite of Wyersdale, in the county of Lancaster, yeoman; Mary, Elizabeth, and Martha Welshman unmarried.

By deed dated 16th February, 1696, a representative of the late John Welshman conveyed Lower Brockholes to Thomas Winckley of Preston, gent.,² whose descendant Thomas Winckley of Brockholes, married the widow of Thomas Hesketh, Esq.; their only daughter Frances conveyed Brockholes by marriage, 2nd June, 1807, to Sir John Shelley, Bart. Higher and Lower Brockholes were sold some years ago to Edward Petre, Esq., the present owner.

[Brockholes Hall, &c., see chap. xiv.]

RIBBLETON.

The habitation or enclosure on the banks of the Ribble is not on the list of the possessions of Earl Tosti. In 1203 Henry de Holland bought the wardship and marriage of the daughter of Henry de Ribbleton,³ and we find mention of it again in a Charter without deed, which shows that one Avicia de Ribbleton, before the time of Henry III. [1216-72] held the lands here, and that her son William de Ribbleton and his wife Matilda had issue a son and heir, Robert de Ribbleton, who gave his lands, houses and tenements in Ribbleton to Roger de Ethelston and Johanna his wife, to hold of the chief lands by the accustomed rents and services: this deed was witnessed by Adam the son of Cimon de Fishwyke and Roger de Scales. Other lands in "Ribbleton and Ribbleton Scales" were acquired by Roger de Ethelston from Agnes, widow of Brochols, by deed dated 10 Edward II. [1316-17].⁴ Adam the son of Cimon de Fishwyke also witnessed the Charter.

¹ Admon. at Richmond in the year.

² Title Deeds.

³ Lancashire Pipe Rolls, p. 141,

⁴ Harl. MSS., 2042, f. 336.

to the customs of manors in reference to the netting of the waters between Penwortham and Ashton and Lea. Sir Charles Houghton, Bart., was the plaintiff, the defendants being Henry Farrington, William Farrington, George Farrington, Agnes Farrington, widow, Edward Fleetwood, Hugh Symons, Lawrence Rawstorne, and Edward Miller, *alias* Exton: the depositions were taken in 1691 and 1692,¹ and from them it appears that from time immemorial "stakes and piles" were placed in the bed of the river for the fishermen to hang their nets upon, and it was customary before the commencement of the fishing season for the fishermen of Penwortham and Ashton and Lea, to draw lots for priority, and having settled this the river was fished "right across" from bank to bank, by the men from the two manors alternately, from sunrise to sunset. The season began about Candlemas and closed about Michaelmas. Thomas Winckley of Preston, gentleman, aged fifty-three years, deposed that he had assisted Mr. Fleetwood to search at Penwortham Hall amongst his ancient deeds, and that they found an indenture dated the 6th March, 7 Edward VI. [1552], between Sir Richard Houghton and John Fleetwood, Esq., concerning the *Piscary* in question: he also stated that he had known vessels and boats, some of forty tons burden, sail up the Ribble as far as Preston Marsh, and sometimes even as far as Hulme;² some of these vessels went to Bristol laden with lead, others took millstones to Ireland; these did "often lye or ryde" at a place called the Old Millstones, in Ashton. In this township is Tulketh Hall [see chap. xiv.].

INGOL.

Though Ingol is not named in the great Survey, it was one of those places cleared from out of the surrounding forests or wastes at an early date. The earliest mention of it is in a Charter without date, whereby Roger, the son of Allecot de Preston, granted to Robert Cissore, a perch of land above Ingeleriding in the territory of Preston.³ Open spaces from which the trees or shrubs had been cleared away were called by the Scandinavian settlers "riddings" or "rodes," hence this was the clearing of Ingele. Robert Cissore, to whom the above grant was made, is probably identical with or an ancestor of Robert Cissor, who in 1332 paid subsidy in Holker, in the parish of Cartmel. At the same time a Robert de Ingoll appears as being taxed for goods in Elston [see p. 31]. As in the other parts of the township the Hoghtons were early landowners here; in 1399, a grant for thirty

¹ Exchequer Dep. by Commission, 3 and 4 William and Mary, Hil. No. 26, and 4 William and Mary, Mich. No. 46.

² Now known as Holme.

³ Fourth Report Royal Com. on Hist. Documents.

At this period the township was divided into Ribbleton and Ribbleton Scales; this division is no longer recognised. The Roger de Scales who witnessed the deed just referred to was probably the Roger de Ribbleton Scales who about this time gave by Charter without date all "his lands in Ribbleton Scales" lying between the lands of his brother Robert on the east, and the lands of his (the grantor's) son William on the west, subject to the annual payment of one arrow a year for all service.¹ This Roger had two sons, Adam and William. Adam de Scales gave his lands in "the Scales in the *vil* of Ribbleton," to Roger son of William de Etheleston, and Paulenus his brother.

Another landowner here in the thirteenth century was Adam de Claghton, who gave lands in Ribbleton by deed dated 10 Edward I. [1282], to Roger, the son of Robert de Ribbleton, on his marriage with his daughter Alnia, or Alyn: they had issue two sons both called William.²

Roger de Ribbleton is mentioned in the Subsidy Roll of 1332 [see p. 30]. The first notice of the *manor* of Ribbleton occurs in 1355, when William Lawrance paid a fine for the moiety of the Manor of Ribbleton; 3 shortly before this same William Lawrence and Thomas Travers held one carucate of land in the township.⁴

When the half of the manor went out of the possession of the Lawrence family has not been ascertained, but in 4 Edward IV. [1474-75], one moiety was claimed by the Earl of Derby but ultimately conceded to James Harrington, whose daughter Alice married Ralph Standish; and one of their daughters (Anne), married Sir John Holcroft, Knight; whose daughter Alice became the wife of Sir Thomas Hesketh of Rufford; whose descendants became the owners of this portion of Ribbleton.⁵ Branches of the Farrington and Sherburne family lived in Ribbleton for several generations [see chap. xiv.] John Ridley, gentleman, who died 10th March, 1598-99, held a messuage, a garden, and twenty-one acres of land in Ribbleton, which he held of the queen as of her duchy; this estate passed to his son Richard, who died 27th February, 1602-3, his next heir being his son John Ridley, who died 1st February, 1637, leaving a son Richard, then aged twenty-four years.⁶

The common on which the battle on 17th August, 1648, was fought [see p. 56], has been enclosed.

Ribbleton Green, until quite a recent date, was the site of an annual Rushbearing. There is a sheep fair held on 7th May, on Ribbleton Moor.

¹ Harl. MSS., 1727, f. 336.

² Do. do. 2042, f. 336.

³ Dep. Keeper of Records, Report xxxii., p. 330 (part 2).

⁴ Survey Chet. Soc., lxxiv., p. 49.

⁵ Pedigree of Hesketh of Rufford, and will of Sir James Harrington.

⁶ *Inq. Post Mort.* (see Chet Soc., xcix., 16.)

The history of the United States is a story of growth and change. It begins with the first settlers, who came to the Americas in search of a new life. They found a land of opportunity, but also one of hardship. The early years were marked by struggle and sacrifice, as the settlers fought to establish a new society. Over time, the United States grew from a small colony into a powerful nation. It was a process of constant evolution, shaped by the dreams and aspirations of its people. The story of the United States is a testament to the power of the human spirit and the ability to overcome adversity. It is a story of hope and progress, of a nation that has always been looking forward.



Wild flowers from the

Churchyard Lane

Where Barry White and

some of his family

are buried He 1899 - died }
- It's 1995 - now }

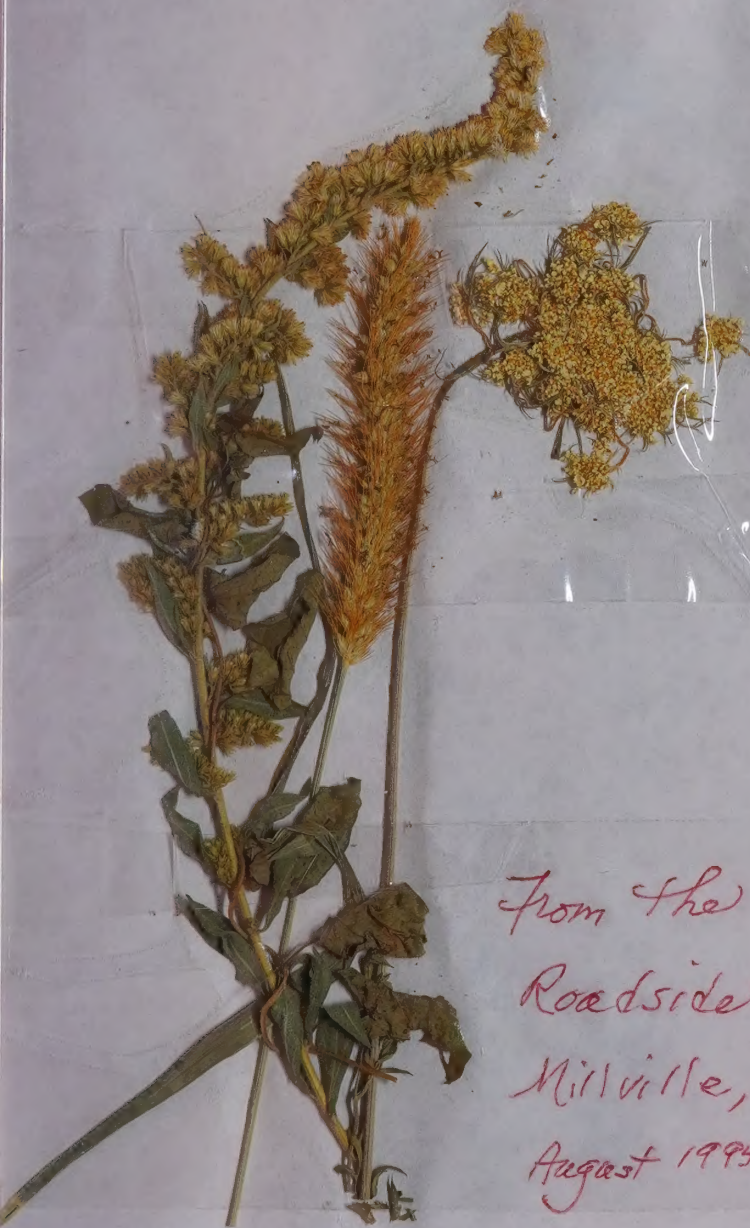
Mount Zion Methodist Church

Town of Scott - Crawford Co WI

Wild flowers from the
Churchyard lane of
where Barney White
(1815-1899) and some
of his family are buried.

- picked 1995

Mt Zion Methodist Church
Town of Scott, Crawford Co AR



from the
Roadside at
Millville, Iowa
August 1995







At 1:00 p.m. July 15, 1854, a meeting was held at Elkader, Iowa, to which all citizens of Clayton County who were opposed to the repeal of the Missouri Compromise were invited to attend. (The US Congress was considering an act, which finally did pass, permitting the introduction of slavery into the new Kansas and Nebraska Territories.)

A large crowd gathered. One result of the meeting was the formation of a Vigilance Committee, with leaders representing 20 communities in which they lived. The chairman chosen to represent Millville was John W. Griffith, and that chosen from Buena Vista was Rev. Barney White.

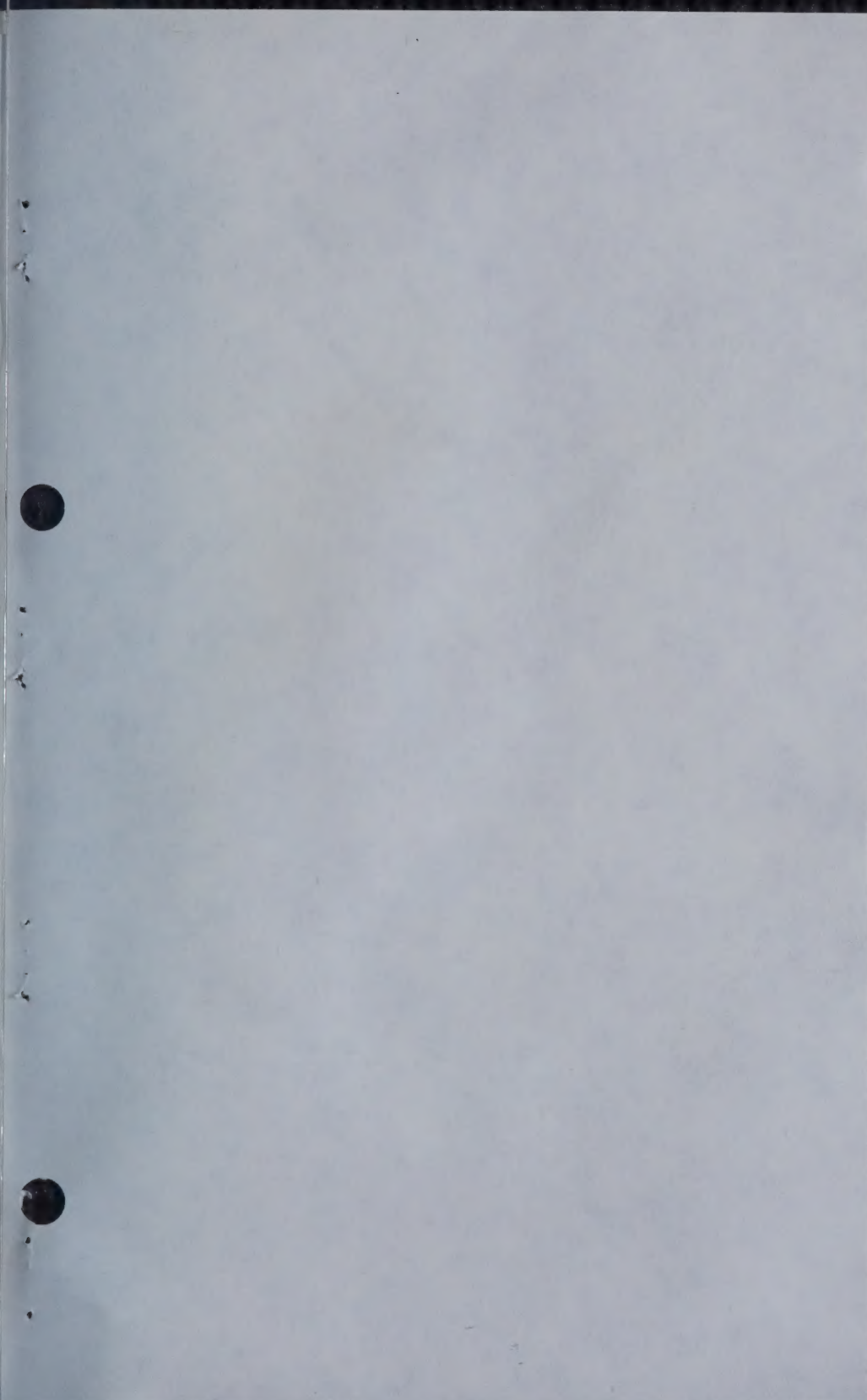
The Clayton County History states that the effect of this meeting was the birth of the Republican Party as far as that county was concerned, since that was the party opposing slavery.

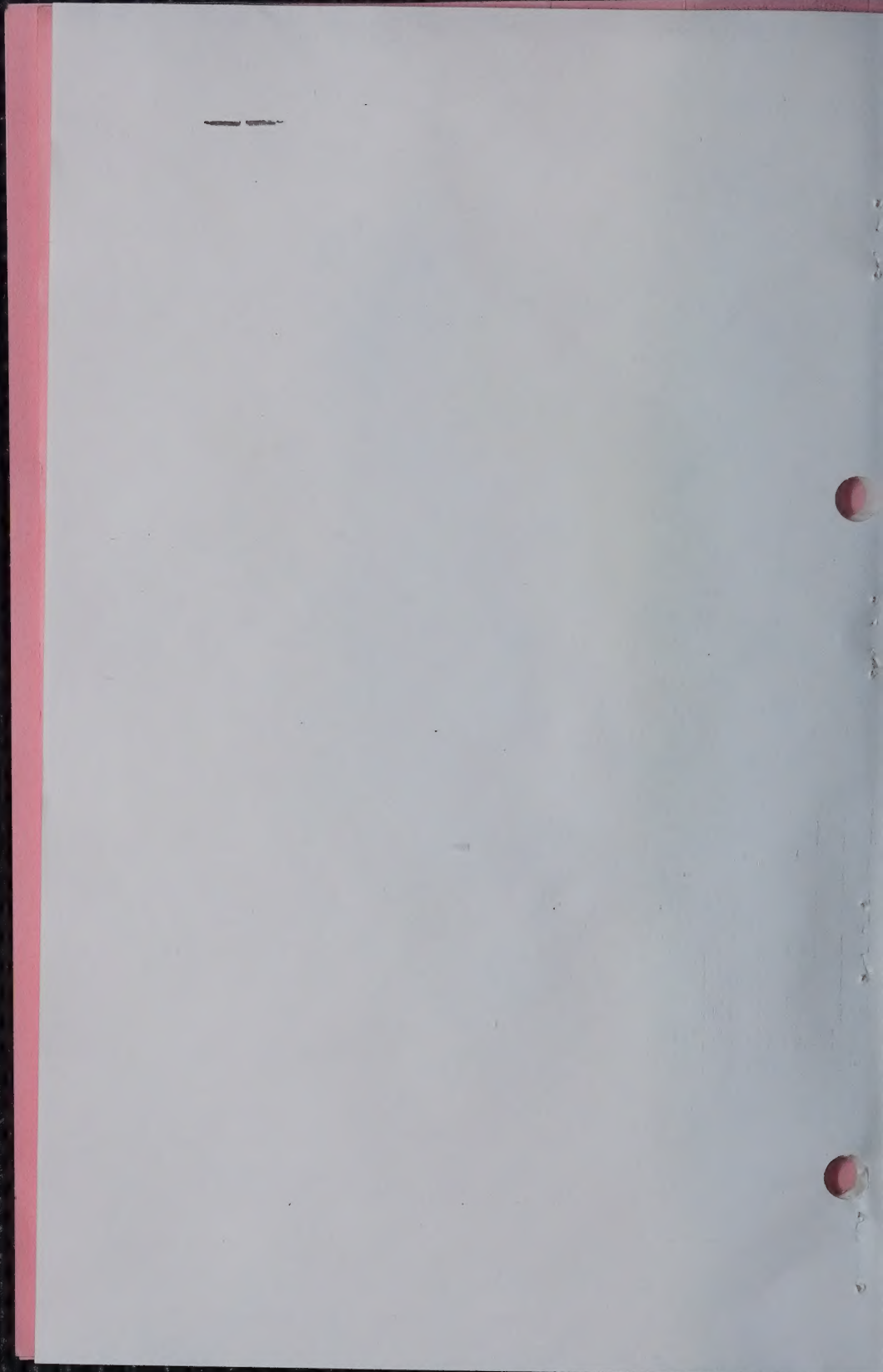
Barney and Susan (Griffith) White and their children were living in Buena Vista that summer; and 141 summers later these weeds were picked from the roadside in Buena Vista by an admiring great-great grand daughter.



From the Roadside at
N. Buena Vista, Iowa

From the records of
the Brown family 1800





At 1:00 p.m. July 15, 1854, a meeting was held at Elkader, Iowa, to which all citizens of Clayton County who were opposed to the repeal of the Missouri Compromise were invited to attend. (The US Congress was considering an act, which finally did pass, permitting the introduction of slavery into the new Kansas and Nebraska Territories.)

A large crowd gathered. One result of the meeting was the formation of a Vigilance Committee, with leaders representing 20 communities in which they lived. The chairman chosen to represent Millville was John W. Griffith, and that chosen from Buena Vista was Rev. Barney White.

The Clayton County History states that the effect of this meeting was the birth of the Republican Party as far as that county was concerned, since that was the party opposing slavery.

Barney and Susan (Griffith) White and their children were living in Buena Vista that summer; and 141 summers later these weeds were picked from the roadside in Buena Vista by an admiring great-great grand daughter.

On July 13, 1856, a meeting was held at the residence of John W. Foster, to which all citizens of Lincoln County were invited. The object of the meeting was to discuss the report of the Missouri Compromise and to decide whether or not it should be accepted. The 15 members who were present at the meeting, which finally did pass, permitting the introduction of slavery into the new Kansas and Nebraska territories.

A large crowd gathered. One result of the meeting was the formation of a Vigilance Committee, with leaders representing 10 communities in which they lived. The final result was to represent Lincoln as John W. Foster, and that chosen from among the new party members.

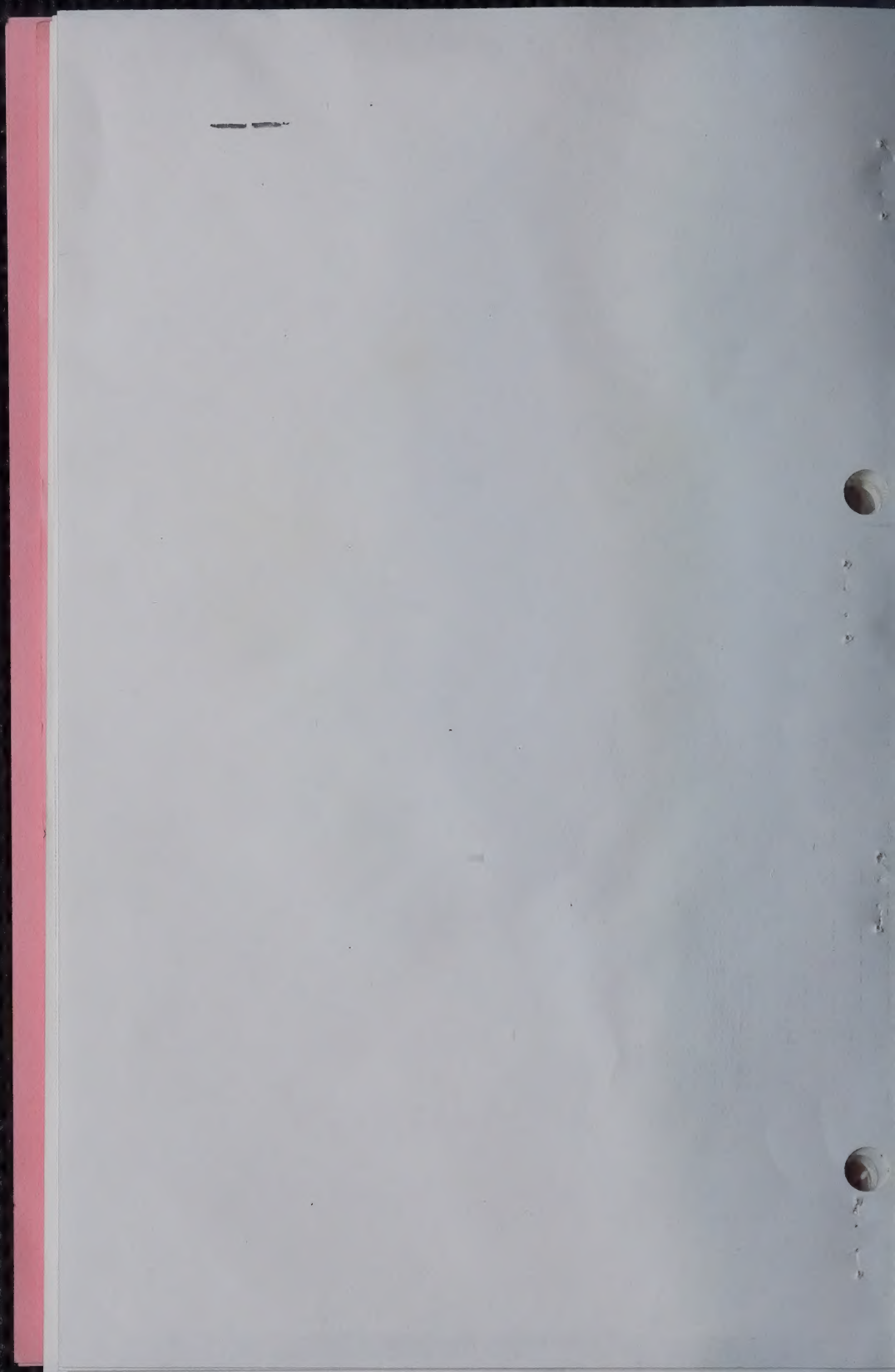
The Lincoln County history states that the effect of this meeting was the birth of the Republican party in that county as well as the fact that the party opposing slavery.

James and Susan (Gill) Foster and their children were living in Lincoln County when the party was first formed. Later these people were located from the residence in Lincoln County by an agent of Great Great.



From the
Roadside at
N Buena Vista, Iloilo

From the
Roadside at
McLean Hotel, near



















At 1:00 p.m. July 15, 1854, a meeting was held at Elkader, Iowa, to which all citizens of Clayton County who were opposed to the repeal of the Missouri Compromise were invited to attend. (The US Congress was considering an act, which finally did pass, permitting the introduction of slavery into the new Kansas and Nebraska Territories.)

A large crowd gathered. One result of the meeting was the formation of a Vigilance Committee, with leaders representing 20 communities in which they lived. The chairman chosen to represent Millville was John W. Griffith, and that chosen from Buena Vista was Rev. Barney White.

The Clayton County History states that the effect of this meeting was the birth of the Republican Party as far as that county was concerned, since that was the party opposing slavery.

Barney and Susan (Griffith) White and their children were living in Buena Vista that summer; and 141 summers later these weeds were picked from the roadside in Buena Vista by an admiring great-great grand daughter.

*From the Roadside at
N. Buena Vista, Iowa*



The vistas from the bluffs above N. Baena Vista, (as they call it now) are breath taking. The town itself is below the bluffs but still rather pretty. The streets are pretty much up-n-down hilly, leading to a lot of places to launch boats on the Mississippi River. Sort of busy - I expect lots of the people were on vacation. The snapshots here are on the outskirts. Snaps in town still in the camera & may not be developed for a long time.

CALDWELL COUNTY

Except for a few probate records, all Caldwell County records were lost in an 1860 fire that destroyed the courthouse. The *Illustrated Historical Atlas of Caldwell County, 1876*, provides the earliest history.

After county organization in 1836, Far West, a community created by Mormons, served as Caldwell's county seat until 1842. A school was moved from the southwest part of town to the center of the square for the courthouse.

A shifting population favored a more central location and chose Kingston the second county seat. In Kingston a log building served as the first courthouse. The court may have authorized construction in 1843, or the courthouse may have been an existing building used by the early courts. This 1½-story structure stood on the south side of Main St. opposite the square. The *History of Caldwell and Livingston Counties, 1886*, described it as not very attractive.

Caldwell County built its second courthouse in either 1847 or 1854. The *Atlas* of 1876 says 1847; the *History* of 1886 mentions both dates and identifies Hawkins Green as the builder. Both sources describe it as a two-story, brick building, on the square facing south. The upper story remained unfinished; offices and courtroom were on the first floor. Fire consumed most county records when suspected arsonists set the courthouse ablaze April 19, 1860.

In 1860, for their third courthouse, the County Court awarded the contract to builders J. A. Crump and George A. Kice of Lexington and appropriated \$20,000. The court specified the building be completed by September 1, 1861. This temple-type building re-

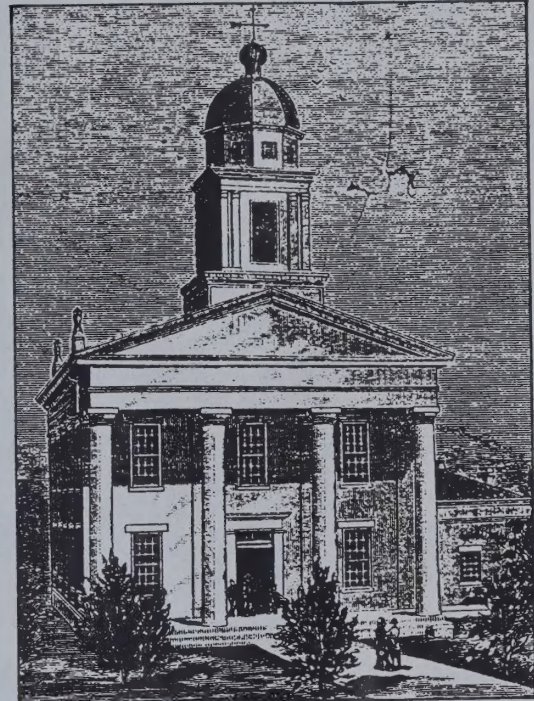
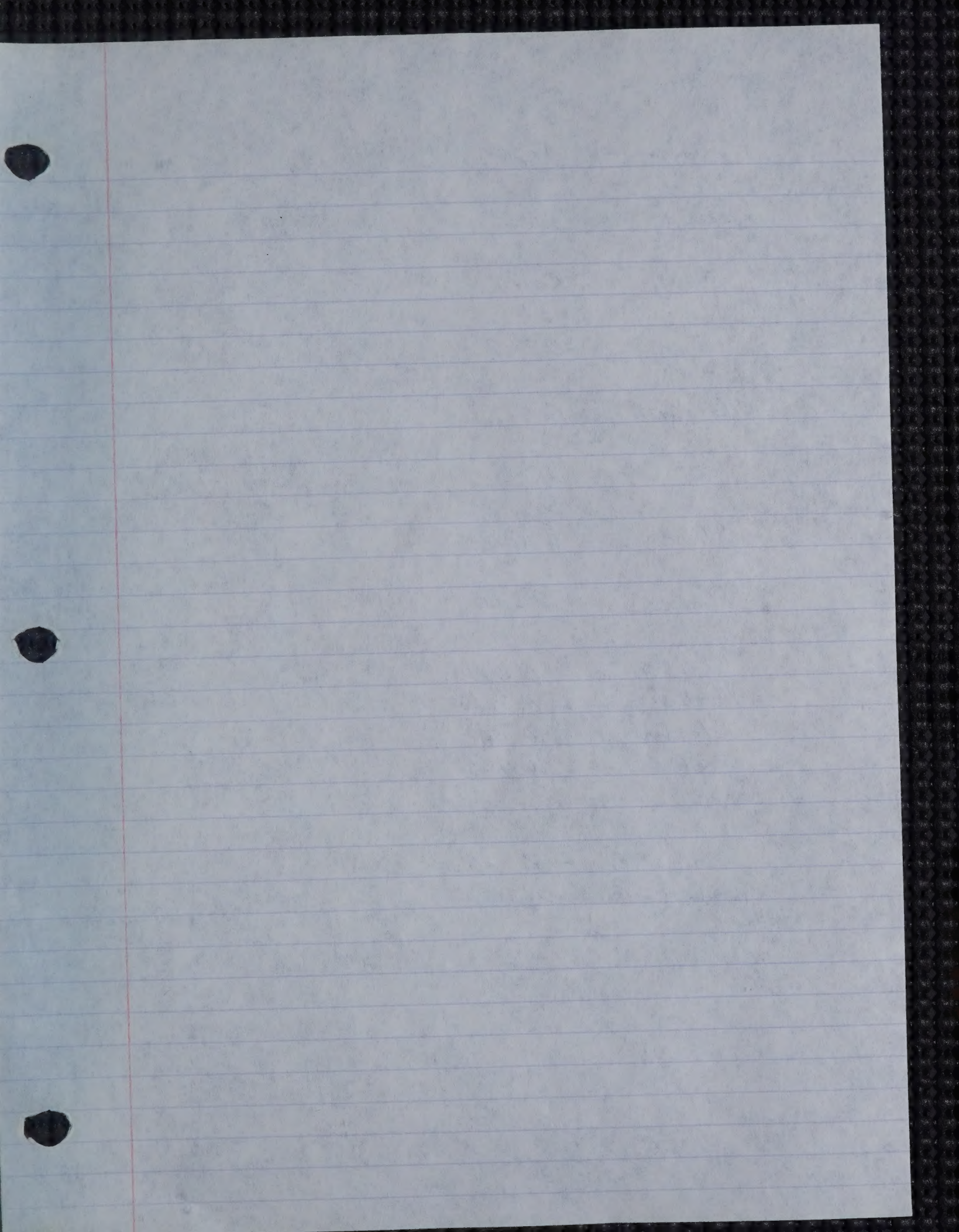


Fig. 1. Caldwell County Courthouse, 1860-1896.
(From: *Kingston Times*, Dec. 5, 1890.)

sembles the Lafayette County courthouse of 1847 in Lexington and the 1856 Ray County courthouse in Richmond (Fig. 1). Contractors Crump and Kice were responsible for construction of all three. On November 28, 1896, fire once again consumed the Caldwell County courthouse. The *Hamiltonian Farmer's Advocate* described the building as a large, commodious, two-story, brick with "an old colonial portico in front . . . much admired for its antique and quaint architecture."

At this point Hamilton contended for the county seat, but the site at Kingston withstood the challenge.

County	Caldwell	
Organized	Dec. 29, 1836	
Named After	Capt. Matthew Caldwell, a Kentucky Indian fighter	
County Seat	Kingston	



Codes -

Averill = A164

Clayton = C435

Dodge = D320

Dunn = D500

Griffith = G613

Vest = 230

White = W300

Pearce = P620

Hansen = H525

Madsen = M325

Peterson = P362

Nielson = N425

Zaniewski = Z520

Bukowiecki = B222

Ray 500
Hend 14630
Haskel 14224